

EFIMBOMUDO

LONGELEKA YOKU PERGAMO



Eewa. Paife, ngaashi ndi uditeko, otashi kala xwepo oku li dima. Eewa.

² Otwa hafa unene oku kala apa natango konguloshi melongelokalunga lOmwene. Ndele onguloshi onda uda lela Omileniuma tai uya. Nonghee paife otu na amwe, ondi wete omapulo amwe apa, ndele ohandi a tula mondjato yange hano . . . ondi—ondi wete eli eilikano . . . oku i ilikanenwa. Ndele ohatu . . . Ndele ohandi kendabala oku nyamukula nawa ngaashi handi—handi dulu.

³ Utya, nge owa lombwele Doc nge pamwe “te li dimi,” opo o . . . otali shelele nge nai, hano, ame nghi li koshi yomalamba. Ou weteko, nghi—nghi fi umwe womovaudifi vokoshi yomalamba. Hano xwepo ndi kale ndihe u na, ndi wete. Lwaxuuninwa . . .

⁴ Onde li indila, Doc. Ohandi lidilulula, ohandi—ohandi lidilulula, ou wete. Akutu, kutu, oshike to . . . ? Ou noku dima ko noku li pangela? [Mumwatate Branham oku na eenghundafana namumwaxe, Doc—Sd.] Akutu, iya, li efa ashike. Heeno. Iya, li efa ashike. Akutu, ahawe! Paife, ino li denga po. Heeno. Paife ondi hole ngaho xwepo. Fimbo limwe . . . Ndele nghi hole ouyelele tau tosho moshipala shoye, ou weteko. Ndele—ndele owa minikila opo ndi mone ko nawa. Onde ku pandula, omufimanekwa. Otashi mu pula shihapu.

⁵ Ou weteko, ito dulu oku mana momafimbomido ongeleka aa. Ndele nena eshi kwa li handi lilongo mwaali, onda lombwela omwalikadi wange, onda ti, “Akutu, kutu! Ondi—ondi na omaleshelo a wana okuudifa omaudifo omilongonhano okudja mwaali.” Uwete? Ndele vo ashike . . . kape nomukalo oku shi ninga ashike oku denga oididilikwa, ndele pamwe ngeenge twa shange embo hano ohatu kendabala oku tula mo shihapu.

⁶ Inandi ku mona kwinya, mumwatate. Ongahelipi, Mumwatate West? Onda uda eenghundana diwa, kutya onghelo yomeumbo laMumwatate Daulton oye uya mo, omumati mukwao . . . okakadona kakwao. Ove li omulongo, osho? Omuwoi. Oto dimbuluka kutya osha li koshi yoshilonga shipe eshi Omwene e mu lombwela kutya o . . . eumbo laye otali xupifwa. Onda kala handi va ilikanene, nda fikama ndi he shii kutya ohandi popi shike, Omhepo Iyapuki oya ti, “Ohandi ku pe ovakwaneumbo loye.” Uwete? Uh-huh. Ndele ovo ngaho, keshe umwe womuvo. Uwete nhumbi Omwene ha ningi? Uwete, eendjovo Daye oda yuka, inadi dopa nale, nande. Iya, inatu hala

oku ya kombinga yeveluko Loukwakalunga, ohatu kendabala oku kala po olule. . . oshitopolwa eshi, kombinga yexunganeko.

⁷ Paife, konguloshi ohandi ka kendabala ashike oku popya, ndele nge ohandi dulu, nohatu i moitopolwa yopandujokonona yefimbomudo longeleka eli linene, litivali. . . ile efimbomudo longeleka lititatu tu li mo konguloshi. Owe li tyapula? Oliwa unene. Ohandi lipula lela shiwa nhumbi Omwene Jesus e tu yambeka noku tu pa oinima ei, notwe shi pandula nomutima wetu aushe, oku tu shivifila komesho yefimbo eshi tashi ka ningwa monakuiwa. Ye oku shii exulilo okudja kehovelu, nonghee otwe shi hafela unene. Hano otwe lineekela Omwene e tu yambeke.

⁸ Ndele owa didilika tuu, onguloshi, Omhepo Iyapuki oye tu pa (konima elongelokalunga la pwa) omatumwalaka atatu neemwenyo nhatu. Naana filu. Ndele eshi Omhepo ya li tai popi, hano oya alukila kefatululo laxuuninwa, tashi liendulula, ta ti, “Eshi Omhepo tai shi lombwele eengeleka. . .” Akutu, “Ou e nokutwi, na ude eshi Omhepo tai shi lombwele eengeleka.” Ashike. . . Ndele Omhepo otai popi meeshalinghenda dongeleka. Akutu, ongeleka nai shi diinine ya ngungumana paife, uwete, i diinine ashike ya ngungumana. Takamifa; Satana ote uya yo, ta kendabala e ku kufe mexulilo lomoule nasho. Shilipaleka kutya Omhepo Iyapuki efimbo keshe. Ndele nge Omhepo Iyapuki, Ye ota popi a yukilila kushimwe osho tashi ningwa efimbo olo. Omolwa okutunganga ongeleka. Uwete? Ndele hano nge to ngungumana naayo, Kalunga hano ote ku pe shihapu. Uwete, ta twikile ashike okuweda ko shihapu shihapu. Ndele ngaashi. . .

⁹ Paife, umwe okwa kala ta denge nokupula. . . ovanhu tava denge nena noku pula kutya onaini elongelokalunga leveluko tali kala ko. Paife, diva eshi omalongelokalunga aa a pwa, Osoondaxa tai shikula konguloshi, ohandi di po omafiku mashona, oku fuwifa po omunino wange kashona, nOsoondaxa tai shikula, Omwene nge e shi hala, ohatu kala nelongelokalunga leveluko, Osoondaxa tai shikula ongula. Otashi kala o. . . nghi shii kondandalunde kutya efiku lilipipo tali kala, ashike otali kala oshivike okudja. . . Eti18, Osoondaxa ongul-. . . Oshi li nawa, Mumwatate Neville? Uhm? [Mumwatate Neville ta nyamukula, “Eheno, omufimanekwa.”—Sd.] Osoondaxa ongula, meti18, oku ilikanena ovanaudu.

¹⁰ Ndele mwaashi, omufitaongalo wetu apa, inandi mona omhito yoku mu tongomona sha wana, ashike onda hala amushe, mu kendabale oku shakeneka omufitaongalo wetu. Oku li lela o—omumwatate washili muKristus. Otwa hafa oku kala tu na omumwatate ou. . . a tekulwa momudingonoko wOmethodiste mouyapuki. Ndele atushe otu shi shii Orman Neville, kesheumwe e li apa oku mu shii. Kape na ou ta tula omunwe monghalamwenyo yaye. Ohandi. . . Ke hole handi shi

tongo, ashike natango xwepo ndi mu pe ongala paife, ponhele yaaishe konima a ya. Uwete? Ndele paife pefimbo.

11 Onguloshi imwe okwa li handi di mongeleka ndele umwe ta ti, “Akutu, Mumwatate Branham, onda pandula unene eudifo olo.”

Ndele onda ti, “Tangi.”

12 Hano umwe a fikama pomuvelo, (opa pita omido dihapu, apa petwaliongalo) omulongi, ta ti, “Iya, Kalunga na hambelelwe, inandi hala umwe te shi lombwele nge.” Uwete? Ta ti, “Onda hala efimano alishe li ye kuKalunga.”

Onda ti, “Iya, osho.” Uwete? Nonda ti, “Iya, ondi shi hole, kwaamemwene.” Onda ti, “Ondi shi hole shili.” Nonda ti, “Ondi noku kala moushili.”

Ndele okwa ti, ta ti, “Iya, nghi hole ovanhu tava tongo ngaho kombinga yange, Kalunga na hambelelwe!”

Onda ti, “Ope na eyooloko limwe pokati kange naave: Ame ondi li omunashili musho, ndele ove ku li.”

13 Kesheumwe oku hole . . . Nge owa kufa okaana, to kapandula kashona, ota ka longo oshilonga shixwepo. Uwete? Oshi li mondjila. Uwete? NaKalunga, alushe, Ye oku hole oku lombwela ovana Vaye ngeenge va longa nawa. Ou hole oku va lombwela ngeenge tava longo epuko, hano omolwashike ito va lombwele ngeenge tava longo nawa? Uwete?

14 Onghee onda pandula lela Kalunga molwa Mumwatate Neville e li omufitaongalo woshiunda eshi apa petwaliongalo. Ndele moku mona omulumenhu ou, womudingonoko wOmethodiste, a nama moku . . . Omolwashike, ngaashi ashike wa fa wa hala okulya moshinyongo sha puka. Hano . . . ashike oku mona o—Omhepo Iyapuki inene, ndele paife okwe uya meeshalinghenda edi; nonhumbi Omhepo Iyapuki tai mu longifa mepyokoko ngeenge ita longifa omadiladilo aye mwene. Tala kefatululo pamwe mongovela yelifa, nomauwa nomawii, ngaashi oityadina noityadinalala, nosho tuu, noku nyamukula natango.

15 Ndele okamwatate aka, nghi wete ka . . . Junior Jackson. Iya, ohandi mwena, Junie. Ohandi pandula Kalunga molwa Junie Jackson, omumwatate oku na lela oshalinghenda inene ya dja kOmwele.

16 Naalushe kwe lininipika. Paife, keshe umwe mongeleka oku na shimwe okuninga; ashike ino shi pingenifila po kushimwe shilili, na shi lumbakane nongeleka aishe. Osha Kalunga, oinima aishe. Uwete? Uwete? Kesheumwe ina hala oku popya momalaka, kesheumwe ta fatulula.

17 Kendabala oku ninga shimwe shiwa noku kala nawa; ino kala nouyelani, ha olwiso, ino efa oululu. Kashi nombudi nhumbi omunhu mwii nonhumbi have ku popile mowii, ino diladila owii momutima woye u li omhinge navo; shaashi omo

omunawii ote uya a kale mo omutumba, ta longo mo sha. Shi kaleka ashishe sha tuvikwa nohole youkalunga, nelihepaululo, noku yukifa, noku longa ouwa kwaava tave ku longele owii. “Nge oto longo ashike ouwa kwaava tave ku longele ouwa, oshike,” Jesus okwa ti, “ovafendelifi ihava ningi shelifa?” Uwete? Ovalunde, kesheumwe ota kala muwa kwaava vawa kuvo. Ashike kala umuwa kwaava ve heshii vawa kwoove, ningila sha ava itave ku ningile sha. Popya eendjovo diwa komunhu ou te ku popile mowii, opo nee to kaleke oululu kokule nomutima woye; ndele alushe ou li mohole nakesheumwe, shama ashike u li mohole.

18 Paife oto ti, “Iya, ova ninga. . .” Fye katu fi omupanguli, Kalunga oye Omupanguli. Ndele ino hala ohepele ikwetu oyo i tetwe mo, ito hale? Nande nande, kutya nee ovo oolyelye. Ito shi hale, hano kendabala u kale nonghenda navo. “Nohole ohai tuvikile onduba yomatimba.” Uh-huh. Eheni, omufimanekwa. Ohole, ouwa ashike, Omukriste, Ohole youkalunga.

19 Nge omunhu okwe uya te ku ifana “omwiingidi muyapuki” nomadina omaludi aeshe, paife—paife ino lihumbata ashike wa fa osho u li, uwete, nge ito dulu oku lihumbata ngaho, dja po ashike. Ashike momutima woye, ou noku kala ponghatu oyo to dulu okutya, “Iya, oshi. . . paife, tashi dulika, mumwatate, nge ou udite ko, omukalo handi ningi, oto shi udile ngaashi ame.” Uwete? Ndele kala lela umuwa kuye, noku ya komesho ngaho. Nande otu kale twa yooloka ngaashi oushilo u li kokule nouninginino, osho itashi ningi eyooloko lasha.

20 Ngaashi nda tonga oufiku winya, ondi na omumwatate oo a. . . omutongolome, Melvin; omule, omutwe mutwima. Paife, ihatu monika vali tve lifa tva fa inatu pambafana nandenande. No—nomahalo etu okwa yooloka, nomalalakano etu okwa yooloka; ashike tuu ina yaye oye ina yange, xe yaye oye xe yange, ye omumwatate wange. Uwete? Molwaashi otwa dalwa meumbo limwe.

21 Paife, otwa yooloka. Melvin ke fi Omukriste, noku hole obaseball, omafiyafanepo eenghambe, naikwao yatya ngaho. Ndele ohandi—ohandi lipula oku hole okapayi kotyokolate, hano ondi shii kutya opo otwa yoolokafa. Hano nghi—nghi hole omafiyafanepo eenghambe ile baseball, ondi hole okuyula eeshi noukongo. Uwete? Ndele ite shi hetekele, osho yo itandi hetekele shikwao. Onghee hano, uwete, ashike oku hole okapayi kotyokolate nondi hole kocherry. Onghee hano. . .

22 Paife, ame nghi fi omunhofwele ko, uwete. Ashike onde shi tumbulile oshikando shimwe moshiongalele kumwepo, kutya ndi hole okapayi kotyokolate, ndele onguloshi yashikula ko onda pewa eetyokolate nhano. . . ile okapayi kocherry, onda pewa vanhe ile oupayi vatanho ovo ovamwameme va kanga noku etela

nge. Akutu! Otwa li tu na ekuwililo monduda yange! Ashike, hasho nda—hasho nda hala okutya ngaho. Uwete?

²³ Hano onda hala ashike oku ku ulikila eyooloko, ou wete. Ashike kutya nee oshike e li, ondi mu hole, ye omumwatate wange. Nonghee ke fi Omukriste molwaashi oha talele oinima mouyelele mukwao, ame ondi wetele oinima mOuyeleele waKristus; ashike tuu itandi dulu okutya ke fi omumwatate wange, molwaashi fye ovamwatate twa dalwa meumbo limwe.

²⁴ Paife, onguloshi yadja ko, onda ninga eendululo pexulilo. Ndele dimbuluka paife, etumwalaka lotete le uya kongeleka konima ya aa mu shii, kombinga inya moKentucky, omo mwa li oinima ikumwifi moshiongalele esho sha halula vahapu. Oto shi dimbuluka? Oshi li mokateipa, paife. Uwete? Onguloshi yadja ko imwe yomuyo oya hololwa. Onghee osha fa sha kanghama ashike osekonde, ashike ondi shi shii kutya owe shi kwata; shaashi Omhepo Iyapuki oya eta po, osho shi noku kala: “oheli yaAlushe, kaku na oshinima shatya ngaho mOmbibeli.”

²⁵ Kaku na oheli yaAlushe. Nge ou na yaAlushe. . . Nge owa xwikwa moheli molwa Oukwaalushe, hano ou noku kala u na Omwenyo waAlushe u li po, nge ou nomwenyo. Ndele ope na ashike oludi limwe lOmwenyo waAlushe, nokutya oKalunga! Uwete? Onghee, onghee hano Ombibeli itai longo oheli yaAlushe, otai longo “yaalushe” oheli. Otashi dulu oku kala omido omayovi eemiliona omulongo, nghi shi shii, ashike oshi noku xula.

²⁶ Shaashi ondi na oku I eta mo. Onde I kaleka kokule neengeleka naikwao fiyo nda. . . oshi li kwaame oku I tonga. Ndele hano ope na oinima ihapu apa tai di kwaame ndi I tonge, nonghee hano onguloshi keshe otwe i mona.

²⁷ Ashike paife, okudja konguloshi, hovela okudjala omadiladilo oye opamhepo, ou wete, Omhepo Iyapuki nai I ninginife mo. Opo nee nge owa udu noku ha twa kumwe naYo, inda ashike noku tya, “Ohepele Mumwatate Branham, ke—ke shi shii nawa. Ohandi ke mu ilikanena.” Ndele shi ninga, ndele hano ohandi. . . Omwene ota shiivifile nge Oshili hano, ashike file nge olukeno, inamu—inamu taataya nge. Onghee hano otashi dulu oku kala oshili, yo, ashike, akutu, ondi na efimbo liwa oku shi lipula omukalo ou. Hano oku shi shakenekifa ashike. Ndele ame, akutu, ohandi—ohandi dulu oku kala nda puka; ashike otashi dulika pe na okamito opo ndihe shii sha kombinga yasho, hano pamwe ove ou shi shii, ilikana Omwene e shi ulikile nge.

²⁸ Ndele paife, nokombada yoinima aische, kaleni noku ilikanenafana ndele inamu efa omunawii a ulike po oululu. Uwete? Kalekeni eemwenyo deni diyela motundi ei, osheshi otu li meetundi doku pata ondjokonona younyuni ou. Uwete? Otu li pexulilo, ookaume, pehe na omudidimbe welimbililo lasha.

²⁹ Ngaashi twa endela pamwe momafimbomido ongeleka aa, ohatu ke shi mona mo diva, napamwe shihapu shidulife konguloshi. Otu na unene ile eyambidido moku mona omudingonoko apa tu noku xulila, ndele paife konguloshi ohatu holola oinima imwe yopamhepo. Dimbuluka paife, onde shi tonga, ou noku djala omadiladilo oye opamhepo. Ashike konakona Omishangwa, oshi noku kala *mOmishangwa*, noshi noku *dja mOmishangwa*. Uwete? Paife dimbuluka o . . . Eshiivo lOndjovo, yokutya, “Iya, onda ya kofikola yopombada. Onda ya kofikola yOmbibeli. Onda ya kokwiike.” Osho itashi tomhola sha. Ovafarisai aveshe nOvasadukai ova ninga oshinima shelifa, noku shekuna oku shiiva Jesus neemaila omiliona. Uwete?

³⁰ Omishangwa, ehololo lOmishangwa, “ola holekwa omesho ovanongo neenghulungu, noku hololelwa ouhanana ava tave lilongo.” Hano ove naame ouhanana natu yelife omitima detu, nokutya, “Omwene, Oove—Oove u tu lombwela, ohatu—ohatu pwilikine.” Opo nee to kwata efano lopamhepo. Paife shi dimbuluka, eendjovo odo tadi tongwa okudja konguloshi, di kwatela mefano lopamhepo, molwaashi ohatu uya mefimbomudo longeleka likumwifi.

³¹ Paife, ohandi lipula oshapwa. Paife dimbuluka mongula konguloshi, otu li mefimbomudo longeleka likwao onguloshi keshe. Ndele ondi shi shii kutya ohatu dulu oku kala tu na efimbo la wana mongula oku pita mo efiku alishe, opo nee mongula konguloshi yo. Ashike, uwete, vahapu vomuvo otava longo nohandi kendabala oku mona oididilikwa yetumwalaka eli, okudenga poitwa oyo ya popiwa apa, opo to dulu oku kufa shimwe shomuyo noku twikila, shi findakana fiyo kape na oku tonga apa tashi i. Ou wete? Ashike . . . Ndele hano shi lilonga keumbo, ndele ohandi ku ilikanene, noto ilikanene nge, ndele Kalunga te tu yambeke pamwe onga ovana Vaye va itavela.

³² Paife manga inatu tameka, onda kumwa nge itashi kala shidjuu unene kwoove nge ohatu fikama.

Ou shii tuu kutya omolwashike ndi hole oku fikama ndi ilikane? Jesus okwa ti, “Ngeenge mwa fikama, tamu ilikana, ilikaneni, ‘Tate yetu Ou u li mEulu.’ Hano diminafanei po.” Ou wete? Ndele eshi Gideon a hoolola etanga laye lovakwaita oshikando shimwe ava va nyongama noku shakumwina omeva, ile ovo va fikama noku nwa omeva. Ou wete? Hano ava va wa, ova kala—tava u oombe koikalunga, ndele oku shi shii kutya inava wana noku ya ko. Onghee, ovo va fikama nomesho avo a pashuka efimbo alishe. Oo omukalo hatu ningi, okufikama noku ilikana. Paife, onda itavela moku tweengolo noku ilikana, yo; ashike, okufikama noku ilikana, ohandi lipula otashi ti sha kufye, nande ongaho.

Natu nyongamekeni omitwe detu paife, omutima keshe nau nyongamekwe yo:

33 Tate Omukwaulu Omunefilonghenda, ngaashi paife tu li meodimano twa taalela Olukalwapangelo Loye louyuki. Ndele inatu uya oku Ku indila u tu pe ouyuki, molwaashi atushe ohatu hanaunwa po, ashike otwe uya, hatu indile “Onghenda, Akutu Omwene!” I tilila mufye, konguloshi, Omhepo Yoye Iyapuki; ha molwaashi kutya otwa wana, ashike molwaashi kutya inatu wana, noku shi dimbulula noku shi koneka, ndele inatu uya medina letu vene, molwaashi inashi wanena. Katu na ouyuki, ile—ile sha, ouyuki wetu aushe otawu kala oinyakwi momesho Oye. Onghee otwe uya nelininipiko mEdina lOmwene Jesus, oku Mu eta komesho yetu, Ohonde yehangano Laye, twe I humbata momitima detu, noku tya, “Kalunga, tu fila onghenda fye ovalunde ovo tava ilikanene onghenda motundi youdjuu.” Kutya, ngeenge fiku limwe eudifo laxuuninwa tali udifwa, katu shii kutya otali kala naini; oshikando shaxuuninwa tapa kala eingido tali i momhepo; Ombibeli otai pate koshiudifilo; omaoko otaa kanghwa; nomata otaa udika; etango otali ngingine. Akutu Kalunga! Hano holeke nge, Akutu Emania lOmafimbomido, potundi oyo.

34 Ndele ohatu ka mona kutya kape na ekukumo paife, kape na sha kakele mwoOve. Otu wete oiwana tai topoka. Otu wete Ombibeli ya wanifwa. Otu wete Israel ta penduka. Otu wete Etumwalaka kOngeleka. Notundi oi li pokupwa ko, pefimbo loinima inene tai hololwa, nOipatifo Iheyali ya matulwa.

35 Kalunga, Kalunga, Akutu Kalunga, tu fila onghenda, ohatu indile onghenda. Ndele onga omupiya Woye, ohandi indile onghenda kukeshe umwe mOukalipo wOukwakalunga konguloshi. Kalunga, inapa kala omunhu umwe mokati ketu ou e na oulunde komwenyo wavo, ndele nee nau kosholwe ko paife kOhonde yOmwene Jesus, opo atushe tu dule oku shakena mehafo liyadi kwinya pombada yoilemo.

36 Ndele ngaashi nda taalela Omushangwa ou konguloshi, Tate, akutu, inandi wana. Kalunga, kape na umwe womufye a wana. Otwa dimina kutya katu shii sha, Tate, ashike otwe likolelela neodimano kOmhepo Iyapuki opo Ye e tu hololele. Ngaashi hatu futununwa me—meshiivo letu lopamadiladilo oo We tu pa, ondjokonona, Omhepo Iyapuki nai yandje efano lopamhepo komitima detu. Shi wanifa, Tate, otwe Ku teelela mEdina laJesus Omona Woye. Amen. Kaleni omutumba.

37 Mekapiteli eti2 lEmbo lEhololo, nongeleka itivali, efimbomudo longeleka ititatu. Okuhovela... [Mumwameme ta popi melaka limwe—Sd.] Ombili.

38 Tate wetu U li mEulu, Edina loye nali yapulwe. Ouhamba Woye nau uye, ehalo Loye nali wanifwe, kedu ngaashi yo mEulu. Ohatu Ku indile u kale pamwe nafye, Tate, ndele tu yambeka, ndele tu kwafa tu kale ovanongo mounghulungu motundi ei yomaudjuu manene mokati kovanhu. Ngeenge engwangwano

naaishe ya kufwa mo, tu kwafa tu kale dingi ngaashi hatu dulu, Omwene, tu kale ovapiya Voye mEdina laKristus. Amen.

³⁹ Paife, onde shi tonga tete, opo u shiive. Owa didilika tuu kutya efatululo inali uya kOndjovo? Mumwameme wetu okwa vaekwa nOmhepo Iyapuki, kape na elimbililo, ashike okwa yandja etumwalaka konima Ondjovo ye uya mo, ou wete. Osha djamo kashona melandulafano lohinima. Paife, osha li shi li nawa, mumwameme omuholike, kutya oove lyelye. Omhepo Iyapuki kombada yoye, akutu, oshidjuu oku shi diinina ngaho, ondi shi shii. Ongaashi ashike. . .Ile ngeenge to popi shimwe shikwao ndele. . .Uwete, ashike osha li shi li nawa; ashike otashi dulika we shi uda nale manga inatu tameka, ou wete. Ndele olo etomhelo, uwete, sha aluka eshi Omhepo tai longo. Eemhepo dovaxunganeki ota di dulika kovaxunganeki, ou wete. Oove ngaho.

⁴⁰ Paife, pamwe Omhepo Iyapuki otai ku vaeke vali, ashike. . . Onde lineekela Ye ote shi ningi, konima yelongelokalunga la pwa. Ndele tala efatululo eshi tali uya, uwete, shaashi oshi noku kala sha yukilila melandulafano, ou wete; ashike ohatu taalele Ondjovo, ou wete, omu. Onghee, paife, osho osha dja lela kuKalunga, osha li shili; onde shi itavela noku shi uda nomutima wange aushe, shaashi onda uda ealuko le uya kusho, ou wete. Ashike Omhepo Iyapuki. . .kasha li efimbo. Oku na etumwalaka kumumwameme longeleka, ashike *apa* opo Ye ta longele Etumwalaka Laye paife. Ou wete, Ye ite li dongakaneke Yemwene, Ye okwa tula oinima aishe melandulafano. Onda shi shii kutya kesheumwe oku uditeko, ou wete, oshi li mondjila.

⁴¹ Paife me—mekapiteli eti2 lEmbo lEhololo. Natu. . .Ohatu hovele konguloshi ne—nEfimbomudo laPergamo, ekapiteli eti12. Paife, onguloshi otwa xulila movelise oni11:

Ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele eengeleka; Omufindani ke noshiponga shefyo etivali.

⁴² Paife, mefimbomudo longeleka lotete, otwa mona mo kutya Ovanikolaiti omo va tameka. Kalunga e liholola Yemwene onga. . . Jesus e liholola Yemwene onga Kalunga Omunaenghono adishe: kape na vamwe, kape na oitopolwa, kape na oipambu yaKalunga, Ye oKalunga aeke.

⁴³ Paife, mefimbomudo longeleka onguloshi yadja ko, otwa mona kutya Ye okwa fikama pomuvelo ndele Ye ta shangele oinima ei kongeleka, noku va lombwela oluhepo lavo. Ashike Ye okwa ti ova li ko. . . Ovanikolaiti ava, nosho tuu, ovo Ye e tonde.

⁴⁴ Onguloshi ova li o. . . va djala oshishani shokufila eitavelo. Ye okwe va lombwela vaha kale moutile, fiyo omefyo, kutya Ye ota—Ye ota kala pamwe navo. Ndele hano lwaxuuninwa Ye okwa ti, “Ou ta findana! Ou ta findana ita ka kala noshiponga shefyo etivali.”

45 Paife, nge ope na eflyo limwe, notu li shii, hano ope noku kala eflyo likwao kumwe po; molwaashi eflyo limwe otwe li fya omu mombelela, eflyo etivali hatu li file momhepo, omwenyo. Osho, “Nomwenyo ou tau nyono otau fi shili.” Okufya osha yuka, “oku dja mo mukesheshimwe;” ou wete, owa—owa . . . *Eflyo* otali ti, “oku kufwa po, osha—osha—osha kufwa po, sha holekwa.” Hano ngeenge ovaholike vetu va fya, ova dja mo moukalipo eshi tu shi shii. Ohatu shi ifana eflyo.

46 Ashike Omukriste iha fi. Kape na Omushangwa kutya Omukriste oha fi, molwaashi kutya oku na Omwenyo waAlushe. Ngeenge omulunde a fi, okwa pwa, nomwenyo waye xuuninwa otau fi. Ashike ngeenge Omukriste a fi, okwa teelega ashike pamwe naJesus oku aluka vali. Akutu, onde lineekela ondi na efimbo loku ya musho pexulilo lemoniko eli konguloshi, eshi hatu aluka; ndele oto shi mono, nhumbi tashi eta oshinima shelifa osho sheflyo etivali. Ekapiteli tuu eli tu li konguloshi otali eta oshinima shelifa, nefano liwa apa.

47 Paife—paife, konguloshi, ohatu ka lesa ombapila ei diva meendelelo, molwaashi ondi na amwe—ouyelele wondjokonona oo twa hala oku ya tete, noku kendabala tuhe mu kaleke mo olule. Paife, po . . . konima yomalongelokalunga aa a pwa, keshe efimbo ohandi lesa handi endelele, nge owa hala oku mona efano lasho; Mumwatate Mercier apa oku li na alishe, onde mu pa oididilikwa; ndele ota dulu molwaashi ota shange embo, ote ku pe keshe osho u shii . . . wa—wa hala musho. Otashi kala nawa, Mumwatate Mercier.

48 ovelise oni12:

Nomwengeli wongeleka yokuPergamo mu shangela; Oinima ei ta ti ou e neongamukonda leememokwali la twa;

Oilonga yoye ondi i shii, nonhele apa ho kala, nokutya . . . oshipundi shaSatana . . . ndele nee ove wa diinina edina lange, ndele ino lidimbika eitavelo lange, nopomafiku enya Antipas omuhepaululi wange omudiinini omufili weitavelo, ou a dipaelwa punye, ope na onhele yaSatana.

Ndele nee ondi na sha shinini naave, shaashi ou na vamwe ava hava diinine elongo laBileam, ou a longa Balak a tele ovana vaIsrael omwiyo, va lye ombelela ya yambelwa oikalunga, nokuliyandja moluhaelo.

Nongaashi u na yo ava hava diinine melongo . . . (oyo oilonga konima kwinya muEfeso, paife osha ninga “elongo”) . . . elongo lOvanikolaiti, . . . (Oto dimbuluka handi shi ku lombwele oufiku winya, nhumbi wa li we shi taalela? Oilonga muEfeso, paife osho “elongo”) . . . e—elongo lOvanikolaiti, oinima oyo Ndi tonde. (Uhm!)

Lidilulula; nge hasho ohandi ku faukile diva, ndele handi va lwifa... (kashi fi Ongeleka yashili)...vo neongamukonda lokanya kange.

Ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele eengeleka; Omufindani Ohandi mu pe a lye omanna a holekwa, ndele handi mu pe (ye) emanya litoka, nomemanya omo edina lipe la shangwa mo, ndele itali shiivika nande okomunhu kakele kaau aeke te li tambula.

Paife Omwene na wedele omayambeko Aye kuYo, noku tu kwafa paife ngaashi hatu kendabala.

⁴⁹ Paife momudingonoko wongeleka ei. Olo efimbomudo longeleka ititatu, la ifanwa Pergamo. Ndele o—efiku ongeleka ei ya kala ko okudja 312, A.D. 312 fiyo 606.

⁵⁰ Efimbomudo ola li: elongo loipupulu, Satana ta fufya, ediko loupapa tau pangele, nokuhombolifa ongeleka nepangelo.

⁵¹ Ondjabi oya li: omanna a holekwa, emanya litoka.

⁵² Ndele onyofi, omwengeli wongeleka ei, mwaaishe oyo Omhepo Iyapuki ya efa ndi ninge, onda kufa Omuyapuki Martin. Osha li e—ehololo nde li pewa musho, mokulesha ovayapuki vakwao pefimbo olo. Onda kufa Omuyapuki Martin molwaashi kutya okwa li omulumenhu omutilikalunga, kediladilo lange okwa li omuyapostoli oikando omulongo e dule Omuyapuki Patrick a li.

⁵³ Paife, Omuyapuki Patrick okwa li omutekulu wOmuyapuki Martin; omumwaina wOmuyapuki Martin okwa li ina yOmuyapuki Patrick. Ndele Omuyapuki Martin okwa li... shaashi, oo okwa li xekulu yOmuyapuki Patrick.

⁵⁴ Paife, onghalamwenyo yaye oya dja A.D. 315 fiyo 399. Paife eli olo etomhelo nde mu kufila ponhele yovayapuki vakwao ve fimbo olo, molwa elikwato olo a li e na. Nokoshi yenwefemo laKalunga, inandi shi itavela . . .

⁵⁵ Paife, ongeleka yaKatoolika inai mu ninga omuyapuki, inave mu didilika, ndele olo etomhelo likwao nde mu kufila mo. Uh-huh, uh-huh. Naaveshe ava tu wete, ava ve na oshilonga shopamhepo, ovo ongeleka yopetameko ye va anya. O—ongeleka yOvanikolaiti oye shi a nya molwa oinima ei: ova li pamhepo. Ndele ngaashi nda faneka apa, Ongeleka oya li ya kamenwa melongo lOvanikolaiti va li—vahapu; nOngeleka yashili oya li inini, osho sha kala alushe.

⁵⁶ Ndele ngaashi nda tonga okudja pehovelu, osha li Jesus ou a ti, “Ino tila, okaunda kanini, ehalo liwa laXo oku ku pa Ouhamba.” Osho nee handi yukifa Ouhamba kOuhamba wopamhepo. Ndele otu li . . . tu na Ouhamba wopamhepo, notwe shi hafela unene, nOhamba mOuhamba ou. Dimbuluka, Oye

Ohamba yovayapuki (*ovayapulwa*), Oye Ohamba yavo ei tai va wilike.

⁵⁷ Onghalamwenyo yOmuypuki Martin oya li...oimwe yomeenghalamwenyo doikumwifalonga inenenene shidulife umwe momafimbomido ongeleka. Okudja akushe kwinya kOmuypuki Paulus, okwa li umwe womovalumenhu ovakwamhepo lela. Okwa li . . .

⁵⁸ Shimwe shomoikumwifalonga yaye yotete osha li . . . Okwa li omukwaita, oku hovelifa, ndi wete. Ndele hano efiku limwe okwa li te uya ndele opa li umwe . . . O—omulumenhu a nangala, a talala ta kakama, novanhu aveshe ovo va li va hala . . . ile, inava hala, ashike ova li tava dulu oku kwafa omulumenhu, ove mu koya po ngaashi o—omupristeli nOvalevi va ninga n*Omusamaria Muwa*. Ashike eshi Omuyapuki Martin e uya po, a dimbulula oshilonga shaye onga omwiitaveli Omukriste, oku na ondjafa imwe, okalapi komapepe aye, okwe ka teta moipambu ivali neongamukonda laye noku yandja etata lako komweeheli, okwa kufa po etata likwao. Ndele oufiku oo owa hovela oshilonga shaye, osheshi, Jesus Kristus okwe mu holokela, memoniko, a dingilwa moshikutu osho a teta moipambu ivali; osho sha wanifa Omushangwa, “Aishe ei mwe i ningila ava, Aame mwe i ningila.”

⁵⁹ Onghee shi kufa onga oshilongwa. Keshe eshi to ningile umwe, oto shi ningile Kristus. Dimbuluka ashike. Paife ove . . . Natu shi popye oshita [Mumwatate Branham neongalo tava popi moukumwe—Sd.]: “Eshi to ningile vakweni, owe shi ningila Kristus.” Hano kashi nombudi kwaashi te ku diladilile, osheshi to mu diladilile, uwete, otashi eta eyambeko.

⁶⁰ Osho osha li oshikumwifalonga shaye shotete nehovelo loshilonga shaye. Ope na shihapu kusho, nghi—nghi na efimbo. Shaashi onda hala mu aluke mongula konguloshi nonguloshi keshe, onghee inandi hala oku mu kaleka mo olule.

⁶¹ Eewa, oshikumifalonga sha shikula ko eshi nda hoolola oku popya konguloshi.

⁶² Okwa li lelalela ta hanauna po oupaani, nokwa li mekondjo omhinge nongeleka yaRoma. Ina twa kumwe nande okashona novabisofi vongeleka aishe yotete yaRoma, ye . . . ova li tava i nounyuni noshu tuu sha li ngaho, ndele okwe va hanyena. Okwa li omhinge lela navo. Oshikumwifalonga osho a kala nokuli mefimbo loludi olo. Paife . . .

⁶³ Ashike okwa li ta hanauna po omilunga doshipaani fiku limwe, noku ngumuna po oaltari yoshipaani, nopa li omuti muyapuki wa fikama koaltari yoshipaani. Ndele okwa li ta tete po omuti ou, navahapu va fikama po tave shi hanyene. Okwa ti, “Nge ame omulumenhu waKalunga . . . Mangelai nge oku omuti wa endekela omuti nau wile nge. Nge ame omulumenhu waKalunga . . . Nge ame nghi fi omulumenhu waKalunga, omuti otau dipaa nge. Nge ame omulumenhu waKalunga, Kalunga

kange ota alangatifile omuti oo kumwe kulili.” Eshongo lela! Onghee ova tameka okuteta po omuti; eshi omuti wa tameka oku wa po, owa tengunuka noku dipaa onduba yovatali. Kalunga okwe u ngolyolela konima yoshikulundudu. Oshikumifalonga! Akutu, efimbo alishe opa li oikumifalonga moshiongalele shaye.

⁶⁴ Oshikumifalonga shikwao osho nde lipula ndi popye, osha li okahanana ka fya oko a nangeka olutu laye. Ndele oka nyumuka natango, konima a ilikanena olule okahanana aka.

⁶⁵ Shikwao shimwe she likalekelwa kwaame, osha li omupangeli. Ndele okwa li ta ka dipaa vamwe vomova yadifwa vOmhepo Iyapuki yaKalunga. Ndele shili okwa li eke lokolulyo lo—lomubisofi wongeleka yotete yaRoma, pefimbo opo, ndele okwa li lela omupapa manga ina ifanwa omupapa. Edina laye ola li D-a-m-a-s-u-r, ndele okwa li ta dipaa Ovakriste ava ta kwata e va dipaye. Ndele—ndele omwalikadi womupangeli ou, omupaani, nomulaulu momutima waye mwene.

⁶⁶ Ndele eshi omuyapulwa Omuyapuki Martin ou e uya a ilikanene ko, omwalikadi waye okwe mu tula popepi nasho kutya ota kendabale oku ilikanena Ovakriste ava vaha dipawe. Shaashi, eshi a ya kuye lwaxuuninwa, inashi kwafa sha, shaashi okwa li omulumenhu wokolulyo komupapa ou; onghee okwa dipaa Ovakriste ovo va yadifwa Omhepo Iyapuki nande ongaho.

⁶⁷ Ashike Omuyapuki Martin okwa li a hala omapulapulo naye, novakeleli ove mu kangheka poshivelo. Iya, Omuyapuki Martin okwa wila koshipala shaye a nangala noku ilikana nafiyo Kalunga e mu ulikila a ye mo. Eshi a yambuka po, okwa ya komivelo odo dapata ndele tadi li yeulula, ta i mo.

⁶⁸ Paife, ei ondjokonona, ei kai fi umwe e mu shanga, nongaashi kanini. . .Nge oshinima shimwe, otava kala olwaamambinga, nge ongeleka yonhumba tai popi; ile, ndi tye, konyala, unene tuu ongeleka youpapa, itava tumbula oinima oyo. Ashike, uwete, ondjokonona otai endulula oshili. Uwete?

⁶⁹ Ndele omulumenhu ou okwa ya ko, Omuyapuki Martin, ta piti pukesho omukeleli, nakesheshimwe shilili, a yukilila komesho yomupangeli. Ndele omupangeli ina hala oku fimaneka omupiya waKalunga. Ou weteko, kutya—kashi fi—kashi fi omikalo. Onghee okwa pungulula ashike omutwe waye ndele ine mu fimaneka. Ou shii eshi Kalunga a ninga? Okwa kendabala oku popya naye nokwa kaleka omutwe waye wa pungululwa, ndele Kalunga okwa li ta etifa omupaani ou a fimaneka omupiya Waye. Hano Ye okwa xwameka oshinima, noshe mu taula mo moshipundi shaye, e mu yambula po, e mu fikameka.

⁷⁰ Paife oyo—paife oyo ondjokonona yOmbibeli, *Ongongahangano yokuNikea*. Oku na okufimaneka omupiya waKalunga; Okwe mu fikameka. Osha xwameka oshipundi apa a kala omutumba; omundilo owa pita molutu laye noku xwika koshi yoshipundi, ndele oku na okunuka ko. Kalunga oku na

omukalo woku ninga oinima, ou weteko. Uh-hum. “Kalunga ota dulu a shitukife omamanya aa ovana vaAbraham.” Ndele dimbuluka, kutya Kalunga e lifa oku li mokati ketu konguloshi. OKalunga e lifa. Eewa.

⁷¹ Opo nee shikwao osho ndi hole, opo nee handi kanghama. Ondi na po amwe apa, ashike ondi na... Paife eshi oshimwe eshi nda panda, fimbo a li efiku limwe a teelega ovanhu vaye, meilikanano monduda vaye yoku lilongela.

⁷² Ndele okwa—okwa li omulumenhu munene, nokwa humbata Ongeleka ei ya yadifwa Omhepo Iyapuki, noku tu pombaula atushe... Akutu, okwa li o... aveshe ova li va yadifwa nOmhepo, eongalo laye alishe. Naaveshe moshilongo ashishe, Ovakriste ova ninga oikumwifalonga noilongadidiliko noikumwifa.

⁷³ Uwete, Kalunga ta popi nomutumwa Waye, omutumwa ta popi kovakwaneongalo. Ndele hano osho sha ningwa, ou wete, Ye—Ye ota diinine ovakwaneongalo pamwe naye shelifa muKalunga; ou wete, Omhepo Iyapuki tai kunguluka mongudu yavo.

⁷⁴ Oikando ihapu eshi va fila eitavelo, ova fikama nomulongi mokati kavu (*ngaho*) noku va dipaa poshikando shimwe. Ndele ova ningila owii ngahelipi ovanhu ava! Ove va xwika po. Ova kufa ovanhu noku va valela... komandagalati, noku mangulula eembwa deemwengu, ile... nokulya tadi di kombuda yomunhu, tadi shili mo omandjadja avo manga inava fya. Tava kufa ovakainhu, tava tete ko omavele avo, noku va fikameka ngaashi omitima davu tadi denge, tava hefaana fiyo va wila po va fya, ngaho. Tava kufa mo ounona moomeme ve na omateelelo noku va palulifa oingulu naikwao, tava fikamifa ooina noku tala ko. Nomaludi aeshe!

⁷⁵ Paife, ito lipula ovanhu tave li popile Oukriste tava ningi ngaha. Ashike pwilikina, Ombibeli oya ti, Jesus okwa ti, “Otashi wanifwa kutya otave ku dipaa, tava diladila kutya otava longele Kalunga.” Oto dimbuluka, kutya Jesus tuu e lifa okwe shi tonga, mOmhepo ye lifa, okwe shi tengenekela natango kexulilo lefimbo. Oshi noku uya. Nge ikwao ei oya denge naana pamwe nOmushangwa, tala u mone nge itashi tu kumwe nawa mOmushangwa nomondjokonona. Kalunga okwa ti otashi ningwa, apa ondjokonona otai ti osha ningwa; Kalunga okwa ti otashi ningwa apa, naapa opo sha ningwa. Uwete, naana filu. Hano ohatu ka ninga ngahelipi ngeenge twa i kEfimbomudo lOngeleka yaLaodikea (uwete, omu tu li paife) nomakuwo naikwao ya popiwa tai shi tongo natango?

⁷⁶ Onghee, paife, hano ngaha, okwa li mo ta ilikana fimbo eongalo laye la li la teelega. Ndele opa li omweeheli e uya pomuvelo noku konghola pomuvelo waye, ndele okwa yeulula omuvelo (nokwa li e lipyakidila), nokwe mu lombwela kutya

okwa li a hala o—oshikutu. Okwa li hamunghele ehe na sha, okwa li kwa talala, okwa ti...Okwe mu tuma a ka tale omudiakoni omukulunhu. Nomudiakoni omukulunhu okwa li e mu kenyanana noku mu ta mo. Ndele eshi e shi ninga, okwa lotoka, a aluka natango noku lombwela Omuyapuki Martin kutya o—kutya o—omudiakoni okwe mu ta mo.

⁷⁷ Nonghee hano, lwopefimbo opo, omudiakoni omukulunhu ou okwa alukila mo noku mu lombwela a hanya, kutya, “Eongalo loye ole ku teeelala! Owe va teeelifa!” Ashike okwa li meilikano. Oshixwepo eshi a kala meilikano fiyo e udite a wilikwa kuKalunga a dje mo.

⁷⁸ Ndele omweeheli ou okwa alukila pomuvelo. Ndele Omuyapuki Martin okwa dula mo oshikutu shaye mwene shiwa noku shi yandja komweheli, ndele oku na o—o—omudiakoni omukulunhu oku ya noku kufa umwe noku mu eta kuye. Onghee oku noku kufa oshikutu, nande ongaho, noku shi tula kOmuyapuki Martin. Ndele okwa djala omudjalo wongaho komesho yovanhu ponhele yoshikutu shaye shiwa.

⁷⁹ Uwete otashi ulike ashike: yandja eshi u na dingi, yandja omwenyo woye, yandja efimbo loye, yandja kesheshimwe kuKristus. NOmhepo yelifa oyo i li muKristus, oi li mwoove, ne—nenwefemo loye moushiinda woye nokovanhu ava to longo navo, otashi kala unene ngaashi Kristus fiyo tashi longo oshinima shelifa Kristus a ninga.

⁸⁰ Xuuninwa otashi ka ningwa kutya ovanhu ova nangala momudidimbe nova veluka. Oshi—oshi li mondjila, eenghono dihapu dohole kuvo. Ndele ova ti kutya “Eshi Omuyapuki Martin a li ta udifa, konima a dja mo a djala oshikutu osho shongaho, kutya eongalo alishe ola didilika oluudi lOuyelele we mu dingilila.” Uh-huh. Uwete? Uwete, molwaashi okwa ninga oshinima sha yuka.

⁸¹ Alushe ninga sha yuka, oshinakuwanifwa shoye kuKalunga; diladila mondjila, osho oshinakuwanifwa shoye kwoovewene; ndele ou noku dja mo wa yuka. Oshi li mondjila, ou na ashike oku dja mo.

⁸² Paife, otwa hala oku tameka paife moku kendabala oku shi kufa omusholondodo woitya ya yela, konguloshi, shaashi Otai longo apa ya pama.

Paife, *komwengeli wongeleka yokuPergamo mu shangela; Oinima ei ta ti ou e na eongamukonda leememo keembinga mbali-...eongamukonda...la tua leememo kuvali;*

⁸³ Paife onda hala mu didilike Ye ote li shivifa Yemwene natango konguloshi mOukalunga. Ongeleka keshe oya li yomoshikandjo Shaye sha vadimifwa: Ou e kwete eenyofi omulongonambali...ile “eenyofi heyali meke Laye, Ou e na eongamukonda latwa leememo kuvali,” uwete, shikwao shimwe,

“Ou e na eemhadi doshivela shitwima, omesho aa taa lotoka no . . . nomitemo domundilo.” Ye ote lishiivifa Yemwene a shuna kOukalunga Waye.

⁸⁴ Paife oto ti, “Oukalunga ou li peni mwaashi, ‘Ye neongamukonda latwa leememo kuvali mo mokanya Kaye?’”

⁸⁵ Iya, *eongamukonda* olo “Ondjovo.” Ovaheberi 4, otwe shi kufa pehovelo eshi twa lotoka Oukalunga waYe. Eongamukonda, otwa mona mOvaheberi 4:12, ola li, “Ondjovo yaKalunga ya li i neememo i dule eongamukonda la twa leememo keembinga mbali.” Oshi li mondjila? Oyo oya li Ondjovo yaKalunga. Oyo . . . ? Opo, paife tala, ove ha- . . . mona omafatululo aa. Paife shikula Ondjovo oyo, Omuyapuki Johannes 1, “Pehovelo” (konimanima) “okwa li Ondjovo oyo ya shita omaulu nedu.” Oshi li mondjila? “NOndjovo oya kala puKalunga, nOndjovo oya li Oukalunga. NOukalunga owa ninga omunhu noku kala mokati ketu.” Oshi li mondjila? “Ondjovo oya ninga omunhu noku kala mokati ketu.”

⁸⁶ Ndele Oye ou a fikama apa, Ou a li pehovelo, “Ta lombwele omwengeli wongeleka yo—yokuPerga- . . . Pergamo. Te mu lombwele, ‘Aame Ondjovo yaKalunga.’” Akutu, otu Mu wete mEhololo, te uya nomudjalo Waye wa yavwa mohonde, oshishani komutwe Waye, a londa konghambe itoka, ponho Yaye opa shangwa, “Ondjovo yaKalunga.” Akutu, ondi shi hole. Oye Ondjovo, Ondjovo yaKalunga. Onghee otu wete Oukalunga ou hano pehovelo, oku lishiivifa Yemwene, Oye Ondjovo.

⁸⁷ Paife, nge Ye Ondjovo i nomwenyo, hano Ei ya shangwa mOmbibeli oshitopolwa Shaye; hano nge owe Shi tambula, muYe (oyo Ondjovo), Ondjovo ei oye uya mwoove meitavelo, oku I ninga i nomwenyo, molwaashi o . . . Akutu! Shi kwata! Ondjovo oye uya mwoove, nge Omhepo Iyapuki omo i li, Oi nomwenyo diva eshi Ye uya mo, nakeshe eudaneko oloshili. Kape na sha . . . “Onghee hano, nge to lombwele omhunda ei ‘Litumba po,’ ndele ino limbililwa momutima woye.” Molwaashi (shike?) ove oto popi Oukalunga. Owe shi itavela? Ombibeli osho ya ti. Ndele keshe osho to popi otashi wanifwa nge ino limbililwa, nge owa kufa mo aishe o—oisho younyuni mwoove, efa Omhepo Iyapuki i ku ninge omonamati pauyadi ile omonakadona waKalunga: uhe na oonyuni, uhe na etokolo, uhe na elimbililo. Oshikwa shike, hano? Kashi fi vali ove, oKalunga mwoove. Hano kufa Ondjovo Yaye, Olo eudaneko, nokutya, “Tate, olo eudaneko Loye.” “Satana, . . .” Shimwe oshi noku linyenga. Uwete? Uwete?

⁸⁸ Paife, ito dulu oku shi ninga nafiyo Kalunga e ku hololela hano eshi oshinima osho shi noku kala. Uwete? Hano ngeenge u shii kutya oshinima osho otashi kala ngahelipi, hano oto dulu okupopya, ngaashi Jesus. Ye *okwa* li Ondjovo. Oshi li mondjila? Ndele tuu Jesus, omunhu, etwali, ta ti, “Ihandi longo sha kakele Tate ta ulikile Nge tete.”

89 Hano kashi fi Ondjovo hano nafiyo she ku hololelwa. Owe shi kwata? Kape nonghumwe ovanhu tava ti “omafiku oikumifalonga okwa xula,” Ondjovo inai va hololelwa. Kape nonghumwe itava itavele Omhepo Iyapuki, Ondjovo inave i hololelwa. Kape nonghumwe vehe wete ehololo leshasho mEdina laJesus Kristus, Ondjovo inai va hololelwa natango; ndele tuu kave na Omushangwa oku ya ko, kape nonhele opo umwe a shashwa omukalo umwe ulili.

90 Kombinga yOmhepo Iyapuki, Ombibeli oya ti kutya “Kape nomunhu ta ifana Jesus Kristus, okOmhepo Iyapuki aike,” ndele ovanhu hano tava ti inava itavela kutya Omhepo Iyapuki oi li mondjila. Uwete? Uwete, ina i va ningilwa. Jesus okwa ti, “Kape na ou te uya kwaAme okuninga Tate Wange te mu shili tete. Ndele aveshe ava Tate e na” (epitafimbo) “a pa Nge otave uya kwaAme.” Akutu, kashiwa! “Aveshe ava Tate a pa Nge, otave uya kwaAme. Kape na umwe womuvo ta kana kakele omona wekano, ndele ohandi . . . (okwa dalelwa elalakano olo), nOhandi mu nyumuna mefiku laxuuninwa.”

91 Akutu, kutu! Opo omadina etu a tulwa mEmbo lOmwenyu lOdjona: okudja kediko lounyuni. Ka shiwa! Ohatu limbililwa ngahelipi?

92 Akutu Kalunga, kufa po elimbililo mokati ketu, pitifa ashike etanda omitima detu dopaunhu doupongo fiyo hatu kala tuhe na vali elimbililo lasha mokati ketu. Olo eilikanano lange. Alangatifa po keshe elimbililo, Omwene. Nandi kale nouwa, nelininipiko, noku enda ngaashi o—onga odjona yaKalunga kedu. Nandi—nandi ende ngaashi Ye a enda. Nandi popye ngaashi Ye ta popi. Omalalakano ange naa kale ngaashi omalalakano Aye. Pitika—pitike nge . . . Pitika vakwetu va mone Jesus mwaame. Nandi li efe ndi shi mone, Omwene, mwoOve. Osho ngaho, nandi li efe ndi shi mone mwoOve; nda uvikwa filu muKristus fiyo kape navali omhito yelimbililo, ngaashi Ye a tonga.

93 Paife, ino ya apa nokutya, “Efimano kuKalunga! Halleluya! Kalunga na hambelwe! Ou wete eshi handi dulu okuninga? Efimano kuKalunga!” Natango ku I na. Hao omukalo Ye e shi ninga, ahawe, a tufa mo onhulo Yaye nokutya, “Uwete eshi handi dulu okuninga? Eheni, omufimanekwa. Aame ngadi- . . .” Ahawe. Ine li tumbaleka musha, Ye okwe li yandja kuKalunga noku enda melininipiko nouwa, nomhepo i li ngaho muYe fiyo ovanhu ve hole oku kala puYe. Ovatondi Vaye aveke . . . Ndele Ye oku va hole unene fiyo nokuli Ye te va ilikanene alushe, efimbo alishe. Ndele osho osha li oshihopaenenwa shoye, oshihopaenenwa shange, oku ningila vakwetu ngaashi Ye e shi tu ningila.

94 Paife, otwa hala oku didilika apa vali paife, movelise oni2, ei otai kala oni13:

Oilonga yoye ondi i shii, no—nonhele apa ho kala, nokutya . . . oshipundi shaSatana . . . ndele ove wa dama medina lange, ove ino lidimbika eitavelo lange, . . .

95 Uwete, ove li apa Satana e li omutumba, ndele natango ova diinina Edina laJesus. Uwete, “Ndele ino lidimbika eitavelo laNge.” Eitavelo loludi lilipi Ye e va pa? Eitavelo loShipentekoste, pehovelu. Ove na ko eitavelo loVanikolaiti, ehanganu longeleka, nosho tuu, ova li tava tungu, ongeleka tai holoka meholokepo lehangano; ashike Ye okwa ti, “Omwa ya kokule nasho, omu shi tonde, naAme osho yo. Ndele ino lidimbika Edina laNge; ino shikula oipupulu yavo naikwao, owa kala wa yukilila mEdina laNge. Ndele natango ou na eitavelo laNge ngaashi sha li pehovelu.” Akutu, ondi shi hole!

. . . ino lidimbika eitavelo lange, nokutya ngaashi venya pomafiku enya (ondi wete ohamu litumbula kutya A-n-t-i-p-s) Antipas omuhepaululu wange omudiinini, ou a dipaelwa punye, opo pe na onhele yaSatana.

96 Ohandi ka kanghama po omunute. “Oshipundi shaSatana.” Otwa hala okulideula moinima ei, onda hala u I kwate. Shilipaleka kutya owe shi kwata, paife. “Satana, oshipundi.” Paife, Kalunga okwa tumbula muGenesis apa pe na oshipundi shaSatana, nosha li muBabilon. Osha kala alushe omutumba waSatana, nomEhololo osha li oshinima shelifa. Ashike, nge owa didilika, Babilon okwe lilundulula yemwene koupaani oku ninga “oupapa.”

97 Ndele paife momido dotete, ile manga inashi ningwa (omido dishona), Oshipundi shaSatana osha tungwa shinene. . . Onda wete oto mu ifana omupri- . . . omupristeli ohamba yoVakaldea. Oshimhanga shaBabilon osha lundulula omutumba waye eshi Ovapersia kwa li tave mu kongo, ndele ta fiye po Babilon. Edina laye ola li A-t-t-a-l-u-s, Attalus, omupristeli ohamba inene yaBabilon. Eshi Ovapersia ve uya mo noku kwata ko Ovababilon, va ta mo Ovakaldea; Attalus, omupristeli ohamba yavo, oya ya onhapo noku dika oshipundi shaye kuPergamo. “Oshipundi shaSatana shi li apa u li.” Owe shi kwata?

98 Paife, osho nee nda shuna ndi kufe ondjokonona ei mondjokonona yongeleka, ndi mone apa. . . eshi sha ningwa po eshi Ye ta ti, “Ou li apa pe na omutumba waSatana.”

99 Onde lipula, “Iya, oshi li peni mbela, oshinima shonhumba, ‘oshipundi shaSatana?’” Hano onda mona mo kutya ohamba ei inene, konima a kukuma Ovapersia ava va kwata ko (pamoniko laDaniel), okwe uya koshilando eshi shaPergamo, koRoma, oko a ninga omandiki aye. Satana okwa lundulula omandiki aye okudja muBabilon okuya kuPergamo, oko (monakuiwa) ta tameke Babilon shipe. Akutu, kutu! Paife ou na ekanghameno apa tu li. Eewa.

¹⁰⁰ Paife, ndele oko a dipaela omumwatate ou muwa, oko a fila eitavelo, Antipas.

¹⁰¹ Hano ta lundulula omakoto aye. Shotete okwa li omuhepeki wOvakriste. Akutu, nhumbi e tonde Oukriste! Ndele okwali omupristeli ohamba yemwene, omupaani keshito nomoilonga. Hano okwa lundulula omukalo waye nokwe limangela kumwe naConstantine.

¹⁰² Constantine alushe okwa talika ko (noupapa monena) etameko loKnights of Columbus, paife, ou a ninga eano lohonde. Ashike Constantine (Ohandi shi popi nefimaneko nengungumano), omukalo wange woku shi lesa mondjokonona, ina itavela.

¹⁰³ Paife, okwa twondjodi oufiku umwe, kutya nge okwa... okwa mona omushiyakano, nokutya kuo ota findana olwoodi; ndele o...molwashi okwa udaneka emanguluko kOvakriste, kutya ota kala Omukriste, nge ove mu ilikanene a findane olwoodi olo. Ndele onda fikama ponhopa penya, opo a... kombinga ikwao yonhopa yavo, a kofa, ta tu ondjodi ei; noku penduka, noku pinda omushiyakano mutoka koikandekifo yaye noyo mapenda aye. Ndele opo pa tungwa oKnights of Columbus oyo i li koshi yepangelo laKatoolika kaRoma. Ashike ina ninga nande oshinima shimwe shoukwamhepo; oshinima ashike a ninga osho sha shangwa mondjokonona, eshi nda mona, osha li, eshi a tula omushiyakano koxulo yOngeleka yomuyapuki Sophia. (Huh!) Ashike okwa li omunapolitika, ndele eshi a li omupangeli waRoma pefimbo opo, ye nomupristeli ou woupaani, kumwe, ove limangela kumwe noku eta mo ongeleka ya lomoka ya ifanwa Nikolaiti pefimbo opo. Oukriste, oo wa li we liameka koupristeli, va li ve u hala mongeleka yavo, ou hatu kufa melilongo monakuiwa kongeleka yokuEfeso, nosho tuu, no—nomuSmirna; Ovanikolaiti ava.

¹⁰⁴ Paife Ovanikolaiti ova ninga o... kashi fi “oilonga” ngaashi sha li kehovelo *kwinya*, ashike *apa* “elongo.” *Apa* ngaha “oilonga,” ova li tava kendabala oku i tula mo; ashike *apa* mefimbomudo longeleka ititatu osha ninga “elongo,” ovapristeli vopombada, vakwetu vanene. Inave va ifana ovapapa natango, paife; ashike ova ifanwa, ngaashi, ovabisofi ovakulunhu, vakwetu vanene, ou weteko, va tumbala. Nelongo lavo ola li, kwa li, longaho.

¹⁰⁵ Ova li tava i kokule naava va yadifwa Omhepo, Ongeleka ya wilikwa kOmhepo Iyapuki. Ove va efa va ye mounini noku va ifana “ovanashimhanga,” molwaashi itava tu kumwe navo oku ninga omaukwaongalo aa manene. Ashike Ongeleka oya hala oku kala ya manguluka koshi yomhango yopombada, koshi yeenghono dOmhepo Iyapuki ngaashi Kristus e va udanekela; Ota kala pamwe navo, noya li Ohamba yavo. Akutu! Ohamba yavo!

106 Ongeleka yashili inai lundulula nande omikalo dayo, ha kupangelwa kelelo lonhumba lo—lo. . . Nghi shii eshi hova ifana kwinya, ovakaldinale, novabisofi, novapapa, ihava dopa. Otwa itavela kutya ope na Umwe aeke iha dopa, Oye Ohamba yetu, Oye Jesus Kristus pamwe nafye paife molupe lOmhepo Iyapuki; Kalunga mufye, e li mokati ketu, te tu wilike noku tu wilikila komeva Omwenyo, te lishivifa Yemwene; tashi ulike, ngaashi Ye a ninga mokati kovayapuki vonale novafili veitavelo, kutya Ye Omwene Kalunga keshito, ta velula ovanaudu, ta nyumuna ovafi, ta ulike omamoniko, ta te mo eendemoni.

107 Kape na oshikando shimwe nda pupudulula sha, movabisofi aveshes vongelesa yOvanikolaiti ava va tunga oshimhanga shaRoma, omupapa; kape na oshikando shimwe mondjokonona tu na omushangwa wa sha wovabisofi ava va nyumuna ovafi, ile shimwe shatya ngaho, shaashi Kristus (enyumuko) ke li momitima davo. Ove limanga kumwe noku ya kokule noukwaongalo, va landifa po oushiveli wavo. Ashike Ongeleka yaKalunga omunamwenyo oi na eenghono daKristus, ongeleka ikwao oi na ovatumbali muyo; ashike Ongeleka yashili oya kala nOmhepo. Ou udite ko? Eewa.

108 Paife eshi. . . Hano Constantine, a xwikile epangelo laye kumwe, okwa ninga ngaha. Okwa kufa Ovanikolaiti ava, noku ya kuvo (osho sha li olupe lOukriste). Ou shi udite tuu nawa? Ova li Ovakriste, tave li ti; tave li tongele ve li Ovakriste, vehe na Omhepo Iyapuki. Akutu, onda hala shi ningine mo opo u he shi xunuke nande. Uwete? Osha li Ovakriste, Ovakriste vopaukwaongalo, vehe na Omhepo Iyapuki. Ova li Ovakriste kedina, ova li Ovakriste pakuongala kwavo pamwe, tava li oshililo, nova diinina omilandu; ashike, ova anye elelo lOmhepo Iyapuki. Kave na oilongadidiliko noikumifa mokati kavo, otava popi kutya oinima oyo oya li ko nale; kutya ove noku dika po ongeleka molwa epangelo. Ohatu i musho mokafimbo, epangelo loludi lilipipo. Uwete?

109 Paife, onghee hano Ongeleka Iyapuki oi noku likaleka Yovene kokule noinima oyo. Ashike, muPergamo, aishe oya shangelwa *komwengeli* wongelesa yokuPergamo. Uwete? Shaashi Osha li oshinakuwanifwa shaye paife oku shi ninga.

110 Ashike Constantine ka li e na ko na sha nOukriste, okwa hala oku eta mo oupaani waye wovafifi, ongeleka yaye youpaani. Ndele Laodikea oyo ya li i na omidi no. . . ile Nikolaiti ou a mena omidi noku pamena muRoma nokwa ninga euliko linene, novanhu vahapu ova li ovaitaveli Ovakriste (have li ti), vongaho. Ndele Ongeleka yashili oya li inini; alushe osho sha kala naalushe osho tashi kala! Ohandi teelete kashona, nashi ningine mo lela moule. Uwete?

111 Dimbuluka, Ongeleka yashili oya kala alushe okangudu kanini oko ka undulwa mo meengeleka dikwao. Ongeleka yashili

ihai hanganekwa, molwaashi kashi fi ehanganano, olo Olutu liholekwa laJesus Kristus li li kedu, Omhepo Iyapuki tai linyenge moilyo ei. Onghee ito dulu u hanganeke Kristus, ito shi dulu. Onda hala u shi diinine fiyo okEfimbomudo olo laLaodikea, paife. Ndele shi dimbuluka noku shi diinina, molwaashi Ondjovo keshe handi popi oi li mokateipa omu. Ndele paife dimbuluka, shi diinina momadiladilo: Ongeleka yaKalunga yashili inai unganekwa.

112 Ongeleka yaKatoolika oyo ehanganano lotete la shiivika mounyuni, kapa li nande nale ehanganano, ndele o—oyo “ongeleka ina” ngaashi Ovakatoolika tava ti osho naana. Oyo “ongeleka ina.” Ina yeengeleka dahanganekwa. Ombibeli oya ti okwa li, onghee ito pataneke kutya ngeenge tava ti oyo “ongeleka ina,” oyo “ongeleka ina.” Okwa fanekwa mEhololo 17, ohatu ka ya kuyo sha yukilila. Eewa.

113 Paife, hano Constantine, naeshi momadiladilo aye okupameka epangelo laye (ngaashi Roma alushe ha ningi, e na eeshapi dounyuni), oku noku eta omadiladilo aye oshipaani noku kufa po omadiladilo Ovakriste, ndele nande ongaho okwe va mangela kumwe, e shi xwikile kumwe noku liningila epangelo olo tali kala lii kuhe na vali. Uwete? Molwaashi kutya okwa li . . . Otashi mu ningi natango omupangeli munenenene mounyuni, Constantine.

114 Ndele kombinga yelidilululo: okwa li—okwa li omunapolitika, ka li omuyapuki waKalunga, ngaashi vamwe tava kendabala oku mu ninga. Ka li! Kape na nande oshinima shimwe e shi a ninga tashi ulike nokuli sha fa Oukriste kwaame. Hano muimwe yomeengeleka dOvanikolaiti okwa tula ko omushiyakano; shimwe shilila a ninga tashi monika Oukriste, inandi shi mona; kakele ye . . . oufikuru oo ye a painda moikandekifo yaye, *ngaho*, molwaashi a twa ondjodi, Ovakriste ova li tave mu ilikanene kutya a findane olwoodi.

115 Paife, hano otashi nghonopaleke epangelo laye. Ndele hano oku shi ninga, okwa eta mo oivilo yoshipaani, mongeleka yOvakriste Ovanikolaiti. Ohandi i ifana ongeleka yalomoka oyo yali tai tungwa po. Okwa eta oivilo yoshipaani mongeleka ei yOvanikolaiti, ndele ola li edalo lOukatoolika.

116 Paife, mumwatate, ohandi endulula ondjokonona. Ondi na ookaume omayovi Ovakatoolika, nove li lela ookaume vahapu ngaashi Ovaprotestant ve li. Ashike Ovaprotestant itava ingida, teelega ashike fiyo okonguloshi, uwete. Uwete? Oto ka mona kutya ova ninga oshinima shelifa. Ombiya itai dulu oku ula oshiketifa “omudilombiya.” Uwete, molwaashi oshi—oshinima shelifa, omhepo yelifa ya ya mokati kavo. Ndele hano oto ka mona kutya omolwashike alushe handi tokola oshinima osho. Molwaashi osha puka! Omhepo lela ei i li mwaame, nge ohandi

kendabala, ndele shimwe mwaame tashi ingida, Itandi dulu oku shi mwenena, alushe osho ndi na. Ohava ifana . . .

117 Ovalumenhu vanene, ovaleli ovakwamhepo vanene ova lombwela nge, “Oto hanauna po oshilonga shoye. Mumwatate Branham, oto ningi oinima” tava ti, “oyo—oyo kai fi oilonga yoye. Kalunga okwe ku ifana u ilikanene ovanaudu.”

118 Kalunga okwa ifanena nge ndi ninge shidulife po ku ilikanena ovanaudu. Ovanaudu oshinima shimwe ashike handi dulu oku kwata elitulemo lovanhu, ndele opuwu; ovanaudu, oku ilikanena ovanaudu oshinima shishona. Uwete? *Etumwalaka* olo hatu popi. Oinima oyo otai shuna; ouvela, omunhu, omunhu ta vele ota dulu oku velulwa noku fya natango. Ashike omunhu ou a dalwa kOmhepo yaKalunga oku na Omwenyo waAlushe. Onghee Kalunga iha ende noku velula ovanaudu ngaho. Oshalinghenda oyo oi li nawa mongeleka molwa olutu lopomudingonoko; i li ku umwe, hano namukwao, opo nee mukwao umwe, namukwao. Uwete? Odo, eeshalinghenda, tadi pitile mongeleka. Ashike Oshi dulife po, nonde lineekela omwe I kwata. Eewa.

119 Edalo lOukatoolika, opo a ninge ngaha, oku kwata o—omesho Ovakriste nosho yo omesho ovapaani, oku va xwikila kumwe noku ninga ongeleka imwe.

120 Akutu, onda hala ngeni ondi shi na paife, oshipambu shombapila umwe eshi tula apa onguloshi inya. Okwa li handi ke shi eta, nonde shi dimbwa; hano oinima ihapu i li mo monduda mwinya. Otava ningi oshinima shelifa paife ngaha, ndele omwe shi tameka eshi mwa hoolola omulumenhu waxuuninwa mwa hoolola. Otava longo paife oku mona nokuli Ombibeli oyo itai udifa nai Katoolika, ile Omujuda, ile Oprotestant. Otave va ningile Ombibeli oyo tai wana oshinima ashishe. Kamu wete ounekonda waConstantine mukwao? Ondjokonona tai liendulula konima. Paife, ou wete, ondi na o . . . Omwa uda handi shi lesa onguloshi inya, inamu uda? Ndele ondi—ondi shi na keumbo, nova kala tava longo musho efimbo lile.

121 Paife ova ti, “Mo '62 otava . . .” Ndele koneka kutya Omupapa John XXII okwa ya a- . . . ta pula eengeleka dovanakadona aveshe va shune keumbo kongeleka yaina. Ino lipulapula, ote shi ningi. Otava ningi! Otava i, ova aluka nale. Kave noku shuna, omo ve li nale paife.

122 Ngaashi kwa li handi ti, “Oshilongo eshi osha ti, ‘Iya, nge Omufimanekwa Kennedy okwa hoololwa, Ovakatoolika otava kwata ko.’” Ta kwata ko? Ove shi ninga nale efimbo lile la pita, ndele ku shii sha kombinga yasho. Olyelye ha futu ovalongi vavo? Ohava mono ngahelipi oinima ei yoku ya keefikola davo, noku longa Oukatoolika mofikola? Ndele nye ovafuti voifendela onye hamu i futile. Akutu, koshi lela yeyulu loye, uwete, ngaho. Akutu, kutu, nhumbi a longa! Ndele Ombibeli oya ti ote shi kufa pamungheka, nokwe shi ninga; uwete, oshi li mondjila; uwete,

to futu oifendela hamakasha. Onghee, akutu, ope na shihapu tashi dulu oku tongwa apa. Ondi na ashike oku tetwila okudja ponghatu yayo, noku shuna natango oku i toola po.

¹²³ Opo u kwate oshinima eshi shi longe, Constantine okwa dika po omalihafifo mahapu opaunyuni oku shila elitulemo lovapaani aveshe nOvakriste monegeleka. Ou na tuu omadiladilo opamhepo? Oto diladila tuu? Kashi fi Etumwalaka lOpotundi? Ongeleka oi na omaudano eemheko, oitufi, tai yandje eetuwa, noku va lumbakanifa mumwe, ta xwikile eenghono odo kumwe fiyo va mona vali omhito yoku heka, va pwila mo.

¹²⁴ Paife, oyo ondjokonona, ava ita—itava upike ekuva, otava endulula eshi sha ningwa po. Ashike okwe shi ninga, a xwikila ongeleka kumwe moku kala nomalihafifo opaunyuni, oku eta kumwe ongeleka yOvanikolaiti. Paife dimbuluka, ina dula okukuma Ongeleka oyo ya dalululwa. Ahawe, omufimanekwa, ha umwe womuvo. Ashike ongeleka yOvanikolaiti yalomoka oye shi lambalala.

¹²⁵ Ndele otu na shike meengeleka detu doProtestant? Ouvalelo womhinghoka, omalihafifo, tava dana omufenu, (Akutu, kutu!) eefandifa doikutu, nakesheshimwe shilili, uwete. Paife, ou shi shii kutya oshili. Iya, paife, nge oyo—nge oyo Ondjovo yaKalunga, ookaume, osho Oshili. Ndele eengeleka dOprotestant adishe odi na ondjo! Uwete?

¹²⁶ Paife, kasha li omhangela yaKalunga oku—oku kala nomauvalele ominghoka nomatutulo moikololo, naaishe tava ningi, va dule okufuta omufitaongalo naikwao. Nge ovanhu ova longwa ashike okufuta oitimulongo yavo, osho ashike shi li po kombinga yasho. Oyo omhangela yaKalunga. Ashike Kalunga oku nomangela, ashike omunhu okwa hala oku ninga omhangela yaye mwene, ta lundulula omhangela yaKalunga. Eewa.

¹²⁷ Paife, moku shi ninga, ove limangela kumwe noku ninga etameko . . . va tunga ongeleka yaKatoolika yotete, konima. Opo nee kOngongahangano yokuNikea inene . . . Eshi nde shi leshe, onda ya keengolo dange. Ongongahangano yokuNikea inene oya ningwa mo A.D. 325, aveshe ova etwa pamwe, ovabisofi nooxe veitavelo lOvakriste ova etwa pamwe koNikea. Olo etomhelo hashi ifanwa Ongongahangano yokuNikea, mo A.D. 325. Ndele hanga ovakalelipo omafele omulongonaatano ove uya ko—ko—konhanda, ile kongongahangano, hanga ovakalelipo omafele omulongonaatano, novakwaneongalo ve dulife povabisofi vatanho mu umwe (movakalelipo); ndele tuu, mOvanikolaiti (ova lomoka vongaho) nomhangela yaConstantine yopapolitika, ova hoololela shi Ongeleka yashili va findana efindano, noku tula mo ovabisofi nomalandulafano ayapuki ovalumenhu; tava kufa mo o—Omhepo Iyapuki moshiongalele, noku shi tula kovabisofi, ovakaldinale, novapapa, nosho tuu.

128 Omhangela youmbudi yelifa oyo ongudu yOvademokoli ya dana moshinima eshi shaxuuninwa! Paife, oshi li mondjila. Paife, fye katu fi . . . ohandi . . . NovaRepublikan otava kala yo inava yuka. Ashike ohandi popi kombinga yoshinima shimwe osho va yelifila (Edgar Hoover) moCalifornia, nomeenhele dikwao dihapu: ove na omashina aa okuhoololifa a tulwa apa to hoololele Omufimanekwa Nixon, ou na oku hoolola ou—ou Kennedy pefimbo lelifa. Ka li e na omhito. Iya, paife kutya ove shi yelifa “epuko,” hano omolwashike itava ningi po sha kombinga yasho? Otu li potundi, osho ngaho, otu li pexulilo lefimbo. Ove shi shii, ova yelifa kutya ova vaka, nopaike itava ningi sha kombinga yasho.

129 Osha li oumbudi konima kwinya, naali edalo lasho natango: okutula mo omunhu wonhumba, a ye melongo lonhumba; elongo lOvanikolaiti, olo la li o—*oilonga*, paife ola ninga “elongo.” Omafiku aAl Smith osha li *oilonga*, ashike paife “elongo.” Uh-huh, uh-huh. Paife oleli, li li kombada yetu. “Akutu, ota va ningi omupresidente woufuuli,” kape na elimbililo momadiladilo ange; filufilu, moshikako sha shikula ko, fiyo a xwikilwa mo, ta kufa ovapaani nOvakriste va lomoka oku va xwikila kumwe.

130 Otava longo mo Eembibeli, va kendabale oku va eta kumwe, ovapapa, ovakaldinale. Omubisofi omukulunhu waEngland, omubishofi omukulunhu waCanterbury, onde mu shakeneka, nda minika omake naye, nda popya naye, amemwene, eshi nda li moEngland; outaayeta konyala vatwa peenho daye, ndele (Akutu!) osha fa mukwetu a djala nai. Ashike okwa ka talela po omupapa, oshikando shotete va talela po momido omafele. Oshikwa shike? Otu li potundi yaxuuninwa!

131 Osho nee nda fikama apa konguloshi ponhele yakumwe po komesho kumwe kulili handi kendabala okuudifa nokuilikanena ovanaudu. Ndele itandi va shakeneke aveshe komesho (omatumwalaka aa apeshe naapeshe), ndele olo etomhelo hatu I tula mokateipa noku I tuma nounyuni, pamwe va londwelwe noku alukila kEitavelo.

132 Nokuli pexulilo lefimbomudo lOukriste, Judas, manga Embo lEhololo ina li shangwa; Omuyapuki Judas, a wana oku kala omumwatate (omumwatate omuyambididi) waJesus, ta ti, “Onda hala mu kondjele Eitavelo olo la pewa ovayapuki polumwe.” Ova hovela oku ya kokule nalo, konima yefyo lOmwelele Jesus. Ndele paife oshi li kokule ngahelipi konguloshi? Uwete.

133 Paife, Ongongahangano yokuNikea ei yotete, noya li mo A.D. 330 . . . 325. Hanga ovakalelipo omafele omulongonaatano novabisofi va holoka koshiongalele, ashike ove va anya, monanguwi, osha li oshiongalele shoshikungulu. Ndele ove va anya, nokuhoolola mo Ovanikolaiti ava va kwata ko, nosha li oku kufa o . . . ongeleka aishe, noku i tula koshi yetonatelo lovapapa ile—ile ovabisofi, ile shimwe; tava kufa mo eenghono mOngeleka

noku di yandja kovabisofi, opo ovabisofi va pangele Ongeleka ndele oye aeke e na okutya sha kombinga yaYo.

¹³⁴ Owa didilika tuu mongeleka yaKatoolika nena? “Ito dulu oku lesha Ombibeli oyo, kashi fi shoye oku fatulula. Oshomubisofi.” Uwete apa sha dja? Paife ou wete eshi Ovanikolaiti eshi shili va li manga inashi hovela oku kina noku lipweda. Omo sha dalelwa. Osho oshili. Ndele osha li olupe lOukriste; natango osho shi li!

¹³⁵ Ndele hano Oprotestant otai udike ye shi shikula. Ombibeli, mEhololo 17, oya ti, “Ina novanakadona.” Ohatu i kusho konima yokafimbo, Omwene nge e shi hala. Paife owa koneka kutya oshelifa nena, ova kwata ko. Paife, Constantine okwa longifa omukalo waBileam.

¹³⁶ Paife, onda hala u kendabale oku pwilikina nawa ngaashi to dulu. Paife, Ye okwa ti apa, mOmbibeli apa, “Diinina eitavelo laNge.” Paife:

. . . ondi na shinini naave, shaashi ou na vamwe ava hava . . . ou na . . . shaashi ou na vamwe ava . . . (ha vo ava ve li apa, ashike kwinya; ove va na, “ou va na mo—mongeleka yokuPergamo,” uwete) . . . ve na elongo—elongo laBileam, ou a longa Balak a tele ovana vaIsrael omwiyo, va lye ombelela ya yambelwa oikalunga, nokuliyandja moluhaelo.

¹³⁷ Paife, Constantine okwa longifa omukalo welifa oo Bileam a longifa. Ova ninga oshiongalele konima yoshiongalele shonganghangano apa kutya ovabisofi ova tulwa kombada yeengeleka, nosho tuu, oku i pangela, noku kufa ko eenghono adishe kovakwaneongalo, “Ndele kave na oku lidiladilila vovene, ile ve na oufemba oku fatulula Omishangwa.” Nokutya aishe oi li kovapisteli, ve na oku ninga efatululo lOmishangwa.

¹³⁸ Lwaxuuninwa, konima yefimbo, ova ninga omupristeli *omukulunhu*, ndele ova . . . omuponhele, ou e li omupapa. Ashike paife ove uya ponghatu opo ve shi tula po, “opo e—eudeko alishe olomupristeli, novakwaneongalo kave nokulesha Ombibeli, kave noku ninga sha;” ndele, shayela, ova . . . Ombibeli oya tulwa kokule navo. Ndele paife ove—ove shi kufa ko kuvovene nosha hoololelwa mufye molwaashi otashi monika nawa.

¹³⁹ Otashi monika nawa shaashi vo oipuna, nosho tuu, ndele okwa yandja o . . . Koshiongalele eshi shinene, eshi a ifana oukumwe, Constantine okwa pa ovabisofi omatungilo mawa; okwa mona oimaliwa yonhumba ndele—ndele eenhele adishe edi dinene diwa . . . ngaashi omatungilo, okwe a yandja kongeleka, opo vea longife onga—onga omaumbo ongeleka. Akutu, okwa li omatungilo mawa, a fewekwa nawa, nosho tuu, onghee okwe a yandja kongeleka.

¹⁴⁰ Opo nee kwaasho, okwa feweka ovabisofi ava noikutu iwa yakula, noinyafa yokoshi noinima koshi yavo. Ndele kwaasho,

okwe va tula ko...ile a tunga onhele yopombada ngaha, noku va tula po ngaashi oshikalunga. Nokoshi yavo okwa ninga ealtari domamanya, koshi yado. Nokwe ninga aishe ei okwiitavelifa, okudja kediladilo loshipaani, kwinya, noku eta Oukriste musho moku kufa omubisofi wavo. Uwete, ova kufa po ashike oshikalunga noku tula po omubisofi. Uwete, e mu ningila oaltari, oshinima shelifa, noku mu ninga kalunga. A tula po omubisofi, noku na aishe tai tongwa, e mu feweka nawa noku mu ninga ta monika a fa kalunga. Ponhele yoku mu tula a fa ookalunga vavo voupaani, ove mu djaleka oshikutu ngaashi Jesus a djala. Uwete? Ndele ove mu ninga ta monika a fa oshikalunga shi li po.

¹⁴¹ Akutu, lipula nhumbi ovapaani va ti, “Iya, ohandi i nasho, ope na umwe ta dulu oku tu nyamukula. Otwa kala hatu popi noshikalunga, ashike omunhu ou ota dulu oku tu nyamukula.”

¹⁴² Nhumbi Ovakriste ve lipula, “Iya, oshi li ashike nawa. Paife ohatu dulu oku ninga kesheshimwe eshi twa hala molwaashi kalunga ketu oye ou. Ohatu dulu ashike...Ohatu dulu oku popya naye, ote tu lombwele eshi tu noku ninga. Nge otwa nyono, ohatu shi mu lombwele, hatu mu pe sha shinini, nakanini. . . hatu ningi okailikano ile sha; noshinima shotete u shii, otu li nawa, noku shuna noku uda twa manguluka natango. Inatu pumbwa oku lipula sha.”

¹⁴³ “Akutu, otashi monika nawa.” Oshili! Natango otashi longo momadiladilo opambeleda, ashike ito shi lombwele nande okaana ka dalululwa kaKalunga. Inava dula oku shi ninga. Osheshi oku shii Ou a itavela nokwa yeledwa kutya Ye ota dulu oku diinina eshi sha yandjwa kuYe mefiku olo. Noku dimbwa oinima oyo ya pita, ohatu lotokele kondjabi yeifano lopombada muKristus. Amen! Akutu, onda pandula ngahelipi!

¹⁴⁴ Oaltari yomamanya koshi yaye, e li ko omutumba, a djalekeka, ongeleka iwa. Akutu, kutu, aveshe ova longwa mo. Eewa. Ndele oaltari ei oya li ya ndomekwa, oaltari ei yomamanya, iwa. Owa wana oku i tala natango, oshinima shelifa. Ya ndomekwa noshingoldo, ya wapekwa nouwe, noullyenge koaltari ei. Iwa! Ya yeleka oshiNikolaiti noupaani. Uwete eshi a ninga? Okwa kufa oivilo yoshipaani, omadiladilo oshipaani; noku kufa Oukriste, omikalo dalomoka odo inadi shiiva xwepo, vehe na Omhepo Iyapuki i va wilike sha yooloka; noku va ningila kalunga oku kedu, noku va ningila oaltari, nakalunga oku kala ko omutumba a dimine po omatimba avo. Ou li tuu pamhepo? Ou udite ko tuu eshi nda hala okutya? Uwete eshi shi li? Ediminepo lomatimba tali yandjwa kedu.

¹⁴⁵ Itandi shi endulula okudja momadiladilo ange, oyo ondjokonona. Ohandi ku pe epandja nonomola yondjokonona iyapuki, shelifa ngaashi handi dulu oku ku lombwela George Washington, naAbraham Lincoln, nOlwoodi laGettysburg,

nosho tuu. Oshili, oinima aishe ondjokonona handi i endulula apa.

¹⁴⁶ Paife, hano osha wana oku . . . ha kOngeleka ei ya dalululwa. Ahawe, omufimanekwa! Iya, eshi va tula po omunhu paife, a kale omubisofi omukulunhu, a endulule oivilo, osho sha tula Evaengeli Liyadi lidje mo musho. Osho shi li nena. Omido odo oda taulukila oku, da taulukila ko, uwete; olupe likwao, efiku likwao. Akutu, eshi va tula po ovatumbali ngaashi kalunga, noku kala ve na oivilo tai tumbulwa.

¹⁴⁷ Ndele didilika kutya ovapaani ohava ilikana kovafifi vavo va fya. Nongeleka yOprotestant oyo otai fikama noku tya, “Onda itavela mOngeleka yaKatoolika kaRoma noshililo shovayapuki.” Nye Ovamethodiste omwa holeka oshipala shoni, Ovapresbyteria, nOvalutheri. Keshe osho tashi ilikana kovafi osho oukwamhepo! Oshili. Ashike, paife, Oprotestant itai dulu okuyola Katoolika, ye ota ningi oshinima shelifa, ta ningi elihepaululo la wanenena kutya okwa itavela oshinima shelifa; a shashelwa mongeleka yaKatoolika meshasho laye lomeva, tava anye noku yola ovanhu ava tava kendabala oku kala ve li mondjila; ota i kongeleka a ka tale ovanhu tava ingida koshi yeenghono daKalunga, noku fikama pondje noku I yola. Ashishe osho.

¹⁴⁸ Uwete, eemhepo ihadi fi; ovanhu ohava fi, ashike ha eemhepo. Uwete? Omhepo Iyapuki, Itai fi. Oya li muJesus, paife Oi li mOngeleka Yaye; alushe osho tashi kala nafiyoyo Ye *taile* Ongeleka Yaye, molwaashi Oyo oshitopolwa Shaye. Uwete? Nande ovahepeki, ove—ove va yole mefimbo linya, natango ove li apa nena. Kalunga oha kufa po omunhu Waye ashike ha Omhepo Yaye kedu. Omunawii oha kufa po omunhu waye ndele nee ha omhepo kedu.

¹⁴⁹ Ovapisteli ovo va ndjidjikila efyo laJesus, ovo va ti Ye okwa li “omunyanekeli,” ile o “omunawii,” vakwetu ovo ova li ovakwamhepo ngaashi ovakwamhepo aveshe tava dulu oku kala. Oshi li mondjila. Ove shii Omushangwa oo pandada, ashike kave shii efatululo lashili kuYo. Ove na omadiladilo avo vene, ndele itava pwilikine kushimwe shilili. Ndele hano ove Mu mona noku shiiva . . . Ova dopa ngahelipi oku mona kutya Jesus ina wana mukesheshimwe omuxunganeki e Mu tonga? Ashike ova li ovapofi. Ndele Kalunga okwa ti Ye okwa pofipaleka omesho avo nelalakano, oyo tu dule oku mona omhito yexupifo.

¹⁵⁰ Paife Ombibeli oya tengeneka natango kutya Ye ota . . . kutya otu li mEfimbomudo lOpentekoste ei, o “hamunghele, epongo, omupofi, ndele ku shi shii.” Oyo onghalo yongeleka, Filadelfia. Akutu, nye Ovabaptiste mwa lomoka, Ovapresbyteria, nOvapentekoste! Uwete, oove ngaho. Omafimbo amwe itandi shi tongele nye ava mu li omutumba apa; Ondi li kokateipa,

ou wete, nondi shii oku ka finda. Uwete? Lidilululeni! Shuneni kOmbibeli! Shuneni kuKristus!

151 Eewa, ashike osho sha ningwa, Evaengeli Liyadi ola undulwa mo. Oilongadidiliko noikumwifa mongeleka oya indikwa mo, ndele eshi ongudu yOmhepo Iyapuki ya kondwa mo mokati kavakwao, hano ova anya kutya opa li efiku lasho. Ndele opo sha li. . .Ndele otava ningi oshinima shelifa nena! Osho naana. Ku wete omhepo yasho? Ngaashi nde mu lombwela; pehovelu, djaleni omadiladilo eni opamhepo, Kalunga na pashule omutima woye. Ino kala omushemununi, kala omutumba u pwilikine; to ti, “Omhepo Iyapuki, hololele nge. Ondi shi wete, osho ngaho.”

152 Oitufi. Peni? Ovabaptiste, Ovapresbyteria, nokuli Ovapentekoste, va ninga oitufi youkwamhepo. Oshinima ashike hava ningi oku denga okaxumba, *shimwe shilili*, okunukakauka okafimbo; ndele diva eshi okaxumba kamwena: *Brrrrrr!* Okupita mo, okukengelela, okuvaka, oipupulu, nakesheshimwe shilili. Ashike shili. . .Nehandu la xwama oku lwifa oshisaaxa tashi duma, ta popi kombinga yakesheumwe nakesheshimwe. Uwete? Oove ngaho. Ha Omethodiste aike, Obaptiste, Opresbyteria, Katoolika, ashike ongeleka yOpentekoste mEfimbomudo laLaodikea apa.

153 Akutu, omolwashike ito shuna konima kwinya ooxokulu va li ve na? Omolwashike itatu shuna kopentekoste yashili oyo ya yapulwa ya yadifwa nOmhepo Iyapuki, oyo tai tu etele Kristus? Osho twa pumbwa. Eewa. Paife, oshelifa nena!

154 Paife, oshitya *Pergamo* otashi ti “ohombo.” Oshitya shovene *Pergamo* otashi ti “ohombo.” Oukriste, oyo ombinga yOvanikolaiti, ombinga yalomoka ya hombolwa kepangelo, noivilo yoshipaani. Oivilo yoshipaani! Ndele osha li edalo longeleka yaKatoolika pefimbo olo.

155 Paife, keshe umwe oku shi shii kutya ongeleka yaKatoolika oya etwa po kOngongahangano yaNikea. Monale, oya ifanwa *Nikolaiti* kuKalunga, osho tashi ti “nikao,” *nikao*, “oku kwata ko,” oku finda, ile oku ekela shi ovakwaneongalo. Ndele eshi ve shi ninga, inava hala Omhepo i li mokati kovanhu, *novafitaongalo*, osho tashi ti “ovafita,” oku pitika Omhepo Iyapuki. . .

156 Oto ti, “Omolwashike, omupristeli ita dulu oku kala omufita?” Oikulya yoludi lilipipo te mu palulifa? Omwa mona oidjemo yelifa va li ve na, Efiku laPentekoste? Hasho nande! “Kundwa Maria,” olyelye e shi mona osho puPentekoste? Omailikano, eshashamino alishe eli, okutilila, ta ku longifwa Kalunga moukwatatu (“Xe, Omona, Omhepo Iyapuki”), owe shi mona peni kuPentekoste? Jesus okwa ti, “Eumbo laIsrael nali shi shiive shili, Kalunga okwa ninga Jesus tuu ou, ou mwa valela komushiyakano, Omwene naKristus.” Oshi li mondjila. Otwa

kufa peni oinima ei? Osho Nikolaiti oku hovelifa, noku totwa mOukatoolika.

157 Paife oto ti, “Iya, onda hafa kutya ame nghi li mokati kavo.” Paife ino kala unene uliwete. Uwete? Paife dimbuluka: Oukriste, Nikolaiti. Paife ou wete ehokololo? Pwilikina nawa manga inatu twikila. Onda hala u shi mone kutya nee otwa kala apa fiyo omokati koufiku. Onghee, uh-hum...onghee o...molwaashi, mumwatate, omwenyo woye! Oto dulu okutya, “Iya, ame ondo...” Osho hasho—osho hasho. Nge ku nOmhepo Iyapuki, mumwatate, nghi na ko na sha kutya eengeleka ngapi u li, owa kana. Nge ino dalululwa kOmhepo yaKalunga, keshasho lOmhepo Iyapuki, owa kana; molwaashi ku na Omwenyo waAlushe, nOmwenyo waAlushe oo oshinima ashike Kalunga ta nyumuna, molwaashi Oo auke omwenyo u li ko.

158 Nge omuma yepungu...ngaashi nda endulula apa, Otundi yOunamapya. Vangapi tava dimbuluka Mumwatate Spurgeon, omuudifi Omumethodiste kwinya koHenryville? Oukwatya mukulu muwa. Otwa li tu li omutumba kofifiya yoaisikilima koRed Furnish, fiku limwe, hatu li oaisikilima; notwa li hatu popi kombinga yoshiongalele osho kwa li ndi nda kwinya, nOtundi yOunamapya eshi i li. Ndele Red oku na o—okambako kanini ka patuluka, ko...koradio yaye e li po. Ndele kumwe ova li tava popi...shaashi etumwalaka ola dja koLouisville. Ashike Okangudu oke na 4-H ya—ke na eshina olo tali pilula omuma yepungu va dule oku tula mo oikwamongwa, nomaadi, nakesheshimwe shi ye mepungu, noku a ninga a monike naana a fa osho a shitwa okudja...

159 O 4-H oi shi na, onunongononi owe shi wanifa eshi omuma yepungu tai monika yashili to dulu oku kufa mo eshambekela moshako ya dja mepya, eshambekela la dja moshako meshina la pilulwa, naali apa (olo eshina la pilula) otali ningi okonifelekisa yelifa, omungome wepungu welifa. moushili oto dulu oku a twala mo labola noku anyangaula a topoka, eeni, ndele ito dulu oku tongala limwe kulikwo. Oku na omuvalu ufikepamwe womaadi, lelifa—oikwamongwa ifikepamwe, no—noshimuke; kesheshimwe shi li momuma imwe, oshi li muikwao.

160 Ye okwa ti, “Omukalo auke wokushiiva kutya lilipi la kunwa mepya, naali la ningwa keshina: a fudika aeshe eke liyadi. Ndele aeshe ota olo, naali la ningwa keshina ita li mene vali; ashike eli Kalunga a kuna, otali xupu natango.” Omolwashike? Molwaashi ka la li la mena.

161 Ndele oto dulu oku monika wa fa Omukriste, to lihumbata wa fa Omukriste, noku longa oshilonga keshe shiwa osho to dulu oku ninga, noku kala omudiinini kongeleka yoye; ashike kakele wa mena mOmhepo Iyapuki, Omwenyo waKalunga, Omwenyo waAlushe tau uya mwoove; kashi fi kelihepaululo, ashike *opashalinghenda* yOmhepo Iyapuki. Oto I mono

ngahelipi? Ndokotola okwa ti, mEfiku laPentekoste, ou a shanga elombwelo, “Lidilululeni, mu shashelwe keshe umwe womunye mEdina laJesus Kristus, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki.” Oshalinghenda yOmhepo Iyapuki, oyo i li Omwenyo waAlushe. Osho ashike oshinima osho Kalunga ta nyumuna. Osho ashike oshinima shi na Omwenyo Ye ta dulu oku nyumuna. Uwete? Osho ashike oshinima tashi dulu oku ya. Onda lineekela kutya osha yela. Kalunga shi wanifa kutya osha yela.

162 Paife, Ovanikolaiti hano ove na ombinga yatalala, nova hombolwa kongeleka yoshipaani; tai eta mo eealtari doupaani, tai ningi eealtari dOukriste; ya eta mo kalunga koshipaani, noku shi ninga shi popye noku popya, molupe lomubisofi. E li po omutumba, e li po adjala noku li ninga a monike a fa kalunga. Ou wete? Ha sheeshi shi li kondje, osheshi shi li meni. Eemuma odo mbali depungu otadi monika delifa; hasho eshi shi li kondje, osheshi shi li meni. Uwete, meni, Omwenyo. Iya, omo wa shitilwa, naayo oya li onhele yedalo longeleka yaKatoolika yotete, i li ina yomaukwaongalo eengeleka adishe.

163 Paife oto ti, “Iya, onda . . . Mumwatate Branham, hano shama ashike ndi he fi Omukatoolika.”

164 Paife, omunute umwe ashike, natu kanghameni apa okafimbo, nande ongaho. Ndele natu—natu pandjuleni paife kEhololo, ekapiteli eti17, omunute ashike. Twa yukilila kuwo. Paife, eli ehololo lashike? ola Jesus Kristus, keengeleka Daye. Ngaashi handi lesa, pwilikina nawa:

Ndele ope uya umwe womovaengeli ava vaheyali ve noiyaaxa iheyali, noku popya naame, ta ti. . .Ila oku; ndele Ame ohandi mu ulikile. . .epangulo lombwada inene oyo i li omutumba kombada yomeva mahapu:

165 Paife, opo ndi kale noundombwedi, vangapi ve shii kutya omukainhu mOmbibeli, efimbo keshe sha yandjwa medidiliko, otashi ti “ongeleka”? Eewa. Vangapi ve shii kutya oyo inene “ombwada,” apa mekapiteli lelifia, osho “oshilando shi li koikulundudu iheyali”? Eewa.

166 Ndele paife vangapi ve shii kutya Ombibeli oya ti “omeva”? Okwa kala omutumba kombada “yomeva mahapu”; ha omeva, ashike “omeva.” Ndele omeva otaa ti “ovanhu.” Omolwashike, kufa ekapiteli eti15, oto mono apa, uwete, ovelise oni15, uwete:

Ndele okwa tya kwaame, Omeva enya we a mona, ombwada ya kala omutumba kuwo, ovanhu, . . . eengudu, . . .doiwana, nomalaka. (Uwete? Uwete?)

167 Paife, omukainhu ou okwa li omunashimanga. Ka li? Paife eli elongo, onghee ou noku tula omadiladilo oye konima yoye paife. Uwete? Omukainhu ou a nyata oha ifanwa shike “ombwada”? Omukainhu ou ehe li omunashili keano laye lohombo. Paife ongeleka, ongeleka yaKatoolika, otai li

ti Omufuko nOmwalikadi waKristus. Nokuli ovakalele va tetwa eexwiki davo, vehe nomaliudo, “omadiladilo avo aeshe kuKristus.” Oshi li tuu mondjila? Oshili. Ile umwe . . .

168 Onda dja momudingonoko waKatoolika, uwete. *Ondi na Oitwa yavo yEitavelo Letu*, nomambo avo; nOvaprotestant veni, nOvabaptiste, nakeshe osho mwa itavela; mwinya melilongo lange. Onghee, onde shi lilonga opo nge umwe ota ti sha. “Enda kashona!” Ohandi ku kwata moitya yoye mwene. Uwete? Onghee, otundi oya fika Eshi shi dje mo.

169 Paife, oshinima shotete, Kalunga oku noku linyengela moshiwana, ta ulike oilongadidiliko, oikumwifa, noikumwifalonga, opo ovanhu va shiive. Eedi daKalunga odi shii Ewi Laye, odi shi shii, ove li shii nawa. Ou noku mona tete . . . Oto i uhe shiivike, hano oto . . . Oto ningi shike? Oto di yahameke shidulife. Di . . . efa Kalunga e di takamife. Uwete?

170 “Ohandi ku ulikile epangulo lombwada inene.” Paife, nge osho i li, hano okwa li omukainhu teli li tongele shimwe osho . . . Okwa li ta haele! Oshi li mondjila? Iya, hano, nge osha li ongeleka, okwa li ta haele eli omhinge naKalunga. Oshi li mondjila? Hano oluhaelo, otali kala oluhaelo, *oluhaelo* lopamhepo: ota longo shimwe ovanhu osho shihe fi Ondjovo yaKalunga. Oshi li mondjila? Ota longo shimwe shi he fi oshili. Osho Ovanikolaiti. Ou shi wete tashi uya apa? Tava i kombinga yoku tula po ovapapa, novapristeli, noku kufa po Omhepo Iyapuki, “Omafiku oikumwifalonga okwa xula”; nOmbibeli oya ti, “Jesus Kristus okwe lifa onghela nofiyoalushe.” Ombibeli oya ti, “Lidilululeni, mu shashelwe keshe umwe womunye mEdina laJesus Kristus mu diminwe po omatimba eni”; ota ti, “Xe, Omona, nOmhepo Iyapuki,” eshashamino, to tilile apeshe. Akutu, kutu! Uwete?

171 Eewa, tala eshi omukainhu ou a li ta ningi:

*. . .oyo eehamba dopedu da haela nayo,
noonakukala . . . kombada yedu ova kolwa komaviinyu
oluhaelo laye.*

172 “A kolwa!” Te ku dipaa, te ku tula mefyo, te ku yashe, ile shimwe shilili, mumwatate. Ova kolwa filu koshinima osho. Uwete?

173 “Omaviinyu.” Osho ta yandje, uwete, omaviinyu aye oluhaelo laye. “Nandi ku lombwele sha! Meme okwa li Omukatoolika, ndele ohandi . . .” Eewa.

174 Paife oto ti, “Oshinyanyalifa.” Paife teelela ashike omunute, Ovaprotestant. Huh! (Ohandi popi naava kouteipa, uwete.)

*Onghee okwa twala nge mombuwa ndi li momhepo:
ndele onda mona—onda mona omukainhu a kala
omutumba kombada yoshilyani sitilyana, . . .*

175 Paife, oshitya *shitilyana* otashi tumbula shike? Otashi tumbula “ouhamba.” Tashi ti... Ndi tye, tashi ti, “ouhamba, omudiinini, ouhamba” uwete, ngaashi eehamba nosho tuu.

... *shi yadi omadina okusheka, shi na omitwe heyali neembinga omulongo.*

176 Paife, *omitwe* odo heyali “eemhunda” omo oshilando shi li. Ndele omukainhu ou oshilando, otu shi shii.

Ndele omukainhu okwa li a djala oikutu yopurpri...

177 “Omukainhu.” Oshilyani osha li *shitilyana*, ashike omukainhu okwa li a djala oikutu *yopurpri*. Paife, inandi mu londwela efiku limwe, ope na omatukulifo atatu? Nghi shii kutya fiyo onaini handi kala ko, ashike shi dimbulukeni. Ngaashi nde mu lombwela omido dihapu da pita, “pashukileni Russia.” Ope na omatukulifo atatu, shi dimbulukeni. Ope na etukulifo *loshivela*. Ope na etukulifo *leembungu* (Red China *nosho tuu*). Ndele ope na etukulifo lopurpri, tala etukulifo *olo*, *olo* omupukifi. Unene...

... *omukainhu okwa li a djala oikutu yopurpri... oluwala litilyana, ... a wapekwa noshingoldo... omamanya awa nouwe, (Otamu dimbuluka handi popi konima apa eshi oaltari yotete ya li yOvanikolaiti? Uwete? Omukainhu e li “ongeleka.”) e na ehola loshingoldo meke laye (Otamu shi dimbuluka? Oshingoldo shi li koaltari, ehola olo ta pe ovanhu.) li yadi oixuna yonyata yoluhaelo laye:*

178 Olo ta pe ovanhu; ova li tava pona. Oshili. Va kolwa! Va kolwa ashike! Onduba aishe oyo yOvairish, nOvafranisa, nosho tuu, ote ku kutula omunino nge oto tongo oshinima shimwe omhinge nongeleka oyo. Oshili, otave shi ningi. Uwete?

Ndele moshipala shaye omwa li edina la shangwa, OSHIHOLEKWA, BABILON...

179 Paife, Babilon okwa tembuka peni? Okudja muBabilon okwa ya kuPergamo, noku ninga... Satana ta lundulula oshipundi shaye. Akutu, onda hala ngeni tu ye mEhololo alishe, opo u shi mone.

... *BABILON SHINENE, INA YEEMBWADA... INA YEEMBWADA NOIXUNA YOKEDU.*

180 Okwa li lyelye? Ina yeembwada. Kava li ovanamati. Ova li?

181 [Okanhele kehe na sha mokateipa—Sd.]... ongeleka yavo. Eheni, omufimanekwa. Ta ti, “Ongeleka inai ifanwa, mOmbibeli, ‘Babilon?’” Uwete, membo lavo vene. Eewa.

182 Paife, nge ye ombwada, ombwada, ndele ye oina yeembwada, oku noku kala e na ovanakadona. Ndele nge ovanakadona, oveli oukadona, ova li eengeleka. Paife ongeleka yOprotestant oya

dja peni? Oshi li mondjila? Eyooloko oli li peni pokati ko—kombwada nombwada? Oshinima shelifa.

¹⁸³ Martin Luther okwa dja mo, a tembuka mo, a yandje omhito kOngeleka yashili; Wesley; fiyo okoPentekoste; nakeshe imwe yomudo oya shuna kediladilo olo lOvanikolaiti lokuhangana, novataleli vopombada, nakesheshimwe shilili, noku shuna neshasho lelifa olo va shashelwe, olupe lelifa, oitufi yelifa, nokuli vahapu vomuvo ove na outikisa na ‘*kundwa Maria.*’ Ha *Kundwa Maria*, ashike. . . Oshike eshi osho hanga oshinima shelifa? *Elongoitavelo lOvayapostoli.* Ulikile nge Elongoitavelo lOvayapostoli mOmbibeli, mumwatate. Nge—nge ova li ve na elongoitavelo, Oilonga yovayapostoli 2:38, osheshi va lombwela kesheumwe a ninge. Owa uda nale peni omuyapostoli ta ningi elongoitavelo, ta ti, “Onda itavela mOngeleka yaKatoolika kaRoma. Onda itavela moulipamwe wovayapuki”?

¹⁸⁴ Eshi o. . . Petrus, ou e na eeshapi, okwa ti, “Kape na omupokati umwe pokati kaKalunga novanhu, kakele Kristus Jesus.”

¹⁸⁵ Ashike tala keengeleka doProtestant. Ova ninga ngahelipi? Inava wanenwa. Keshe umwe womuvo ou a dja mo, okwa dja mo nEyambeko lOpentekoste. Oshi li lela mondjila. Nokuli Martin Luther okwa popya momalaka. Oshi li lela mondjila. E li yapula ko, ta ti, “Kalunga, oitya ei ii handi nyongofola, ndele nghi shii eshi handi popi.” Uwete? Oshili, okwe I itavela. Filufilu, okwe shi ninga.

¹⁸⁶ Paife, mefimbomudo ova kala ve na—ve na Omhepo, ashike alushe ohava i noku ninga omahangano konima ovatoti ovo votete va xula ko. Ngeno omwa efele ongeleka Onghwalutheri i twikile, inamu i unganeka, ngeno oya kala Opentekoste. Ongeleka yopentekoste oilipipo? Ohandi popi opentekoste yashili. Ha oukwaongalo, paife, ongaashi ashike “ombiya noshiketifa” natango. Uwete? Ashike ova ninga oshinima shelifa, noshe va shuna kOvanikolaiti ngaashi va ninga pehovelo. Vangapi ve shi wete? to ti “Amen.” [Eongalo tali ti, “Amen!”—Sd.] Oshi li mondjila. Paife, opo ndi kufe ondjovo yoye kutya ove. . .

¹⁸⁷ Uwete, ina ye “eembwada.” Nge vo eembwada, ongahelipi va ninga eembwada? Mokuhaela nOndjovo yaKalunga. Nge Ondjovo yaKalunga oya ti, “Lidilululeni mu shashelwe mEdina laJesus Kristus,” nomunhu keshe e li mo okwa shashelwa mEdina laJesus, ndele ove oto kufa “Xe, Omona, nOmhepo Iyapuki.” Oo oumbwada! Oshi li mondjila? Ndele nge Ombibeli oya shasha mokuninginifa (*okushasha*, sha dja koshitya shOshigreka), hano oto shashaminwa ngahelipi nokutililwa? Osha dja peni? Nge owa pingena po okuminika omake, ile okukufa omungome nomulungu woye noku u pona, ile shimwe shatya ngaho, ponhele yOmhepo Iyapuki, nOmhepo Iyapuki oya

dja mEulu ya fa oshihomo shomhepo yeenghono noku yadifa ovanhu, noku va ninga va popye momalaka, noku ingida, noku lihumbata va fa omunhu a kolwa, ndele to pingakanifa po okuminika omake, ile oku yandja ombapila yoye mongeleka, ile shimwe shatya ngaho, oto ka dja mo ngahelipi mondjila yoluhaelo lopamhepo?

188 Paife, shi lipula ashike. Linyengifa po omadiladilo oye, patulula omutima woye noku kala omunashili, vamwatate. Otu li pexulilo londjila. Oiongalele ei ka ya li po epwanga, oya nunwa kuKalunga. Onda shi itavela lela ngaashi nda... owa itavela ndi li omupiya Waye. Ohandi shi popi mEdina laJesus, kutya Kalunga okwe shi tula momutima wange ndi uye apa. Ihandi mono epeni limwe oku shi ninga. Ohandi—ohandi—ohandi—ohandi—ohandi dulu oku kala kumwe po handi ilikanene ovanadu, ile shimwe shatya ngaho. Ile handi dulu oku kala kwinya handi yulu eeshi, noku shila oimaliwa yange shelifa, ohandi mono ondjabi mongeleka. Ashike Kalunga okwe I tula momutima wange; itandi dulu oku I ya kokule, ya kala ta I ifanene nge ko, nohandi ningi ashishe handi dulu oku ninga. Ondi li apa mEdina lOmwene, handi ningi kesheshimwe ndi shii oku ninga. Ino efa Shi ku pitilile po.

189 Paife, Oprotestant, ou wete eshi nda hala okutya kuKatooolika nongeleka yOprotestant? Ashike... Umwe okwa fa ashike mukwao. Oshi li lela mondjila.

190 Paife, tashi ti ohombo, *Pergamo* tashi ti “ohombo.”

191 Paife natu kufeni. . . Ye okwa ti, “Omu na mokati keni ova ve na elongo laBileam.” Natu shi kufeni.

192 Otu na tuu efimbo? Ohandi endebele ashike ngaashi handi dulu. Ile shapo teeeleni tu tale nge ohatu dulu oku aluka mongula? Vangapi shapo hatu i komesho, okafimbo vali? Natu... Eewa, paife ondi—ondi shi shii kutya omwa ndjena omu. Ndele nge ou li omutumba wa ngungila nowa pupyala, oto lipulile ngahelipi oku? Ou wete? Ashike, akutu, kutu, ohatu kendabala oku ya kokule nonhele *oyo* ya ndjena. Uwete, osho—osho shi li ngaho, osheshi, fye ovakwaAlushe.

193 Paife, paife osho naana eshi va dika po ongeleka ngaha, oshike sha ningwa po? Paife pwilikinini nawa, vamwange. Oshike sha ningwa po? Omolwashike, osho naana, osha kufa mo Omhepo Iyapuki mongeleka. Kape na onghumwe umwe womovabisofi vavo i na nyumuna ovafi ile a longa oikumwifalonga. Ndele vo otava popi kombinga yovayapuki vamwe ava ve li mongeleka yavo! Ova ya omhinge noshinima, ashike ove va valeka po!

194 Tala kuJoan wokuArc, okakadona okanyasha kenya. Ohandi mu pula Ovakatooolika, ile nye Ovaprottestant, keshe umwe womunye. Joan wokuArc, mefimbo laye, kamwa li sha moFrance mwinya, ashike ongeleka yaKatooolika oyo ya fifa ovayapuki

oshuungungu. Ashike Kalunga okwe linyengela kokakadona ndele ta ka pewa Omhepo Iyapuki. Ndele oka ninga shike? Oka xunaekela oinima, Omwene okwe ka pa omamoniko noku shi tonga. Oka ilikanena ovanaudu. Oka ilikanena okahanana ka fya, ndele ta ka alukile momwenyo. Osho oshipentekoste. Uwete? Nongeleka yaKatoolika oye ka ningila shike molwaashi oka ya omhinge nongeleka yaKatoolika? Ove ka ifana eyeleko, noku ka xwika po filufilu onga “omulodi.”

¹⁹⁵ Ndele paife otamu ti, “*Omuyapuki* Joan wokuArc.” Konima yomido omafele avali, hanga, eshi ongeleka ya mona mo eshi ya ninga, kutya ye okwa li Omuyapuki, akutu, osho naana, ove shi ninga elidilululo; ova fula mo olutu lovapristeli ovo va ndjidjikila efyo laye, noku a ekela momulonga. Oto lipula kutya otashi kosho ko ohonde komake avo? Ombibeli oya ti, “O—ohonde yomufili weitavelo keshe oya hangika muye.” Osho Omwengeli wOmwene a tonga sha hangika muBabilon, “Omudipai keshe, ile omufili weitavelo, novayapuki aveshe vaKristus ava va fila eitavelo, oya hangika mEfimbomudo lOvanikolaiti alishe, omufili weitavelo keshe.” Shi lipula. (Tangi, Mumwatate Ben.) Paife, shi lipula.

¹⁹⁶ Paife, komesho kashona paife. Ongeleka yOvakriste oya hombolwa ko—ko . . . kuBabilon. *Pergamo* tashi ti “ohombo.”

¹⁹⁷ Paife, “Elongo laBileam. Omu va na mokati keni ava ve na elongo laBileam.”

¹⁹⁸ Akutu, ondi hole oinima ei. Akutu, nge twa kala mo olule kanini, uwete, ashike ou li ashike. . . Otwa hala u shi mone noku linyengela kushimwe shilili, shaashi oshi li—oshi yadi oitwa yafimana. Ame omuhadi; ondi hole oku ya mo noku fula mo oitwa ei noku i minikila, noku i pusha ngaho, noku i tala. Nakeshe shimwe shomuyo ota shi ulike Jesus Kristus! Keshe shimwe shomuyo, uwete. Keshe shimwe shomuyo ota shi ulike Jesus Kristus. Oye Alfa naOmega, keshe—keshe Oshiyekifo shoshingoldo moitwa. Oshi li mondjila. Ye oku li keshe kamwe kaYo. Olo etomhelo, Ye Oukalunga wa ninga omunhu mokati ketu.

¹⁹⁹ Paife, opo ndi mone. . . Itandi—itandi kufa efimbo lasho, shaashi ondi na. . . Ondi wete omuwoi. Ndele ondi—ondi na oshinima shikwao nda hala oku ya mo konguloshi, nge Kalunga e shi hala. Ndele onda hala mu shi shange ko ndele to shi leshe mongula, shanga ko Numeri 22 fiyo 25. Onda hala u shi leshe paife, noto dulu oku shikula konima yange. Ndele paife—nde le paife Numeri 22 fiyo 25.

²⁰⁰ Otu shi shii kutya Israel—Israel okwa li ovahoololwa vaKalunga. Oshi li mondjila? Ova li o. . . Ova li Ovapentekoste. Ove na Omhepo mokati kavo. Oto dimbuluka etumwalaka longuloshi ya dja ko? Nhumbi Moses a tauluka Efuta Lilitaryana, ile Efuta Lafya, noku mona konima yaye mEfuta Lilitaryana,

lohonde, sha kalela po ohonde. . . ovahepeki aveshe ovo ve mu denga nounona aveshe vaIsrael. Moses okwa yelufa eke laye noku imba mOmhepo. Akutu, keshe umwe womufye ota dulu oku kala Moses ngeenge hatu tale konima kOhonde itilyana yOmwene Jesus noku mona kesheumwe a kolwa, keshe ekende likulu, keshe omukainhu a nyata, keshe oshinima sha nyata twa ninga monghalamwenyo yetu, aische ya fila mOhonde yOmwene Jesus. Tai tu imbifa mOmhepo! Ousekeleta, omakaya, neenghedi dii, nakesheshimwe shilili, osha fila, mOhonde yOmwene Jesus; hano ohatu dulu tu yelufeni omake etu tu imbe mOmhepo. Uwete?

201 Tala eshi Mirjam a ninga, omuxunganeki. Paife, dimbuluka, okwa li omuxunganeki. Okwa kufa okayaaya noku hovela ta denge okayaaya noku tutula mOmhepo, novanakadona vaIsrael ove mu shikula komutuni, tava denge ouyaaya, noku tutula mOmhepo. Opentekoste yOshili!

202 Ndele hano nge oto didilike eshi ve uya kuMoab. Paife ohatu shuna. . . Otu li mOmushangwa, paife, “elongo laBileam.” NaMoab, Moab okwa li omumwaxe vaIsrael. Vangapi ve shii apa padja Moab? Eewa. Moab osheshi handi ifana elumbakanifo, molwaashi kutya Moab okwa dja movanakadona vaLot. Lot oku na okahanana nomonakadona waye mwene, e na ounona vavali. Ndele Moab okwa li umwe womuvo, nokwa etapo oshiwana shaMoab, epata. Ndele, shili, Lot okwa li omutekulu waAbraham, ou a dja momukweyo tuu oo. Otu shi shii. Paife onda hala u didilike kutya kava li ovapaani, ngaashi oinyandwa yetu paife opo tai ku pe. . . Dimbuluka, ova li ovaitaveli. Paife, eshi pe uya Israel mondjila yavo yokuya kedu leudaneko, tava ende nondjila yavo momulandu woshilonga, naapa opa li Moab mondjila. Ova tuma ovatumwa kuMoab, ndele tava ti, “Natu pitile medu loye. Fye ovamwaxo.”

203 Paife, Moab okwa kalela po Ovanikolaiti. Paife tala ashike mokafimbo. Israel okwa kalela po Ongeleka yashili. Ndele Bileam okwa li umwe womovabisofi, ovapapa. Tala u mone paife; Oukriste wopambeleva. Paife ohatu didilike kutya okwa li e noshalinghenda, kape na elimbililo musho. Vahapu vomuvo ovapopi wava, eendokotola doushiivimwenyo, no—novanenuhu. Ito shi anye. Ashike, “Ove nemoniko longaho letilokalunga, ndele nee tava shilike Eenghono dalo.”

204 Shuna kOpentekoste yopetameko kwinya! Ino ya kokule nasho. Nge we shi ningi, owa kana. Kala neyambeko olo. Osho Ngaho, nOmuyambeki weyambeko.

205 Paife, didilika ngaashi va enda. Ove uya kongeleka ei ya lomoka yalumbakana, ndele ova ti, “Ohatu piti kepapuduko. Ohatu i kedu leudaneko. Iho tu pitike tu pitile mo? Nge eengobe detu oda lafa omwiidi, nge oda nu omeva, ohatu shi ku futile.”

206 Hano okwa ninga shike. . . ? Ohamba Balak, oya shambukwa, ndele ina hala oshiongalele shatya ngaho mongeleka yaye ile

medu laye. Onghee okwa ninga shike? Okwa tuma komupapa, ile komubisofi, Bileam, omuxunganeki omulongeli wondjabi, ou e hole oimaliwa shi dule pohole yaKalunga. Ndele Ohamba Balak oye mu lombwela, “Nge owe uya apa noku finga ovanhu ava, ohandi ku ningi omunhu munene.” Ndele Kalunga okwa popya naBalak. Ndele onda kumwa nge ope na ongadi-... Ndi tye Bileam. Onghumwe kutya Oobileam vangapi ve li mounyuni omu konguloshi? Ovalongi Ovamethodiste, ovalongi Ovabaptiste, ovapristeli Ovakatoolika, (Onghenda!) ou e shii kutya Kalunga... nge owa lesa ondjokonona ei yelifa nEmbo lelifa nda lesa. “Bileam!”

²⁰⁷ Paife, didilika. Hano okwa ti, “Ila u finge ovanhu.”

Ndele Bileam ta ti, “Ohandi pula Kalunga.”

Kalunga okwa ti, “Ino ya ko!”

²⁰⁸ Ashike ongula yashikula ko, okwa ti...okwa ya noku lombwela omupristeli, ile o—ohamba.

Ndele okwa aluka, ta ti, “Akutu, ohandi—ohandi ku ningi omulumenhu munene.”

Hano Bileam okwa twikila; Kalunga okwa ti, “Inda hano, inda komesho.”

²⁰⁹ Uwete, nge ito shikula Oshili...Oto lipula, Ovanikolaiti, kutya shaashi Kalunga ote ku ningile eshi to ningi ngaha... Ope na Oshili yopetameko! Oto kufa ashike ehalo lapitikwa laKalunga. Oto ti, “Kalunga tu pa Omhepo Iyapuki,” ile “Ye ote tu yambeke, notwa shashelwa medina la ‘Xe, Omona, nOmhepo Iyapuki.” Nye Ovakwabileam! Uwete, elongo laBileam. Kalunga okwe mu lombwela, konima a li e linenepeka, Okwe mu efa ashike a twikile, e lipameka mwene. Ou noku alukila kOshili, Oshili yopakanghameno. Okushuna kOmbibeli. “Akutu, iya, Ye okwe tu yambeka! Ndele gi-...” Akutu, ondi shi shii. Okwe shi ninga, a lombwela Bileam, ta ti, “Inda komesho. Nge owa hala okuya, nge osho... Osho u noku ya nasho, ndele owa hala kondjila ya ungahekwa; ikufa, inda komesho.”

²¹⁰ Hano Bileam okwa tameka, ta nukile kemwili laye, ile, kali fi emwili laye, ondongi yaye, ta kambakana ta i. Noshinima shotete, ou weteko, Omwengeli wOmwene okwa fikama mondjila. Ndele, ou weteko, omuxunganeki oo, omupapa oo, omubisofi, omukardinale, keshe osho a li, okwa li a pofipala unene koinima yopamhepo, ediladilo ola li kutya okwa li te ke mu lenga, molwaashi okwa kala kOmulonga waEuftrat. Ondi wete okwe lipula sha li efyuululo lonhumba, ngaashi “‘Kemanya eli Ohandi tungile ko Ongeleka Yange,’ Petrus,” ile kemanya lonhumba la li moRoma, ile shimwe. Ashike eshi a ya konhele, opa fikama Omwengeli e neongamukonda la pweywa mo, ndele okwa li a pofipala unene eshi e he shi wete. Ndele emwili ola fenghenyena omhadi yaye kekuma. Ndele hano okwe mu kaila, ndele o—Omwengeli okwa fikama mondjila natango. Kalunga

ota indike keshe omuvelo! Ndele emwili ola piluka. Ndele ta nuka ko, ta kufa onhaili yaye noku hovela te li i dengifa. Okandongi aka, ka nangala, taka dengwa komutwe.

211 Ndele ame, eshi shili she mu lundulula, eshi she mu efa a kale e he na ediladilo, ile e mu lombwele apa a puka, Okwa efa emwili olo li popye momalaka. Kali fi emwili, osha li ondongi! Ino tya okwa li “emwili;” ke li na, okwa li elumbakaneko. Ou wete? Okwa li ombuto yopetameko.

212 Moab okwa li, “Omadidiliko a xula, oinima aishe ya xula.” Israel oku na oilongadidiliko ya shikula ko.

213 Ashike okandongi aka oka punguluka ndele taka ti, “Inandi kala ondongi yoye? Inandi kala nale. . .” Ndele o—omubisofi ou oku li po a pofipalekwa, natango ta denge emwili olo; ndele emwili ola popya naye, momalaka ehe shiivike kemwili.

Ndele ta ti, “Eheno, ove—ove ondongi yange.”

“Ndele inandi—inandi ku humbata, ile onde ku dopeka nale?”

“Ahawe, ino shi ninga. Ashike ngeno okwa li ndi na eongamukonda, ohandi ku dipaa, ohandi efa oshiongalele eshi. Ondi li mondjila yange oku kangheka ongudu oyo yovaingidi vayapuki tava piti medu eli. Ohandi—ohandi shi tula mwoove.” Uwete?

214 Ndele oshinima shotete u shii, okwe lihanga ta lengalenga, okwe lipula, “Iya, eshi oshiyolifa. Ondi udite emwili eli tali popi.”

215 Akutu, Bileam! Hmm! Uwete, Kalunga alushe okwa popya momalaka ehe shiivike kovanhu. Ye okwe shi ninga mefimbo lo. . .Oto ti, “Osho oko va Pentekoste aveke.” Akutu, ahawe. Ahawe, ahawe. Koitendele yaBelsassar Ye okwa popya momalaka, e I shanga kekuma. Ove na ko omulumenhu e na oshalinghenda yefatululo, onghee okwe shi va fatululila, e va lombwela eshi sha li. Oshinima shelifa nena.

216 Onghee, oku kala kutya kapa li omufatululi kuYo, Kalunga okwa pitika Bileam ou a penduke (omukaldinale ou) noku dimbulula eshi Sha li. Ndele ou shi shii tuu kutya mukwetu a pofipala okwa twikila komesho nande ongaho? Oshili. Osho tava ningi nena, oshinima shelifa; Ovamoab, Ovanikolaiti, tava twikile. Ndele ova ya ko, ndele ta i. . .Paife tala, nge Kalunga ota valula ounekota, Okwa li e noshikolo oku yambeka Moab; molwaashi, didilika, Bileam okwa tunga eealtari heyali. Osho naana.

217 Onomola heyali: omafimbomido ongeleka aheyali. Uwete nhumbi shi li efno lopamhepo? Paife, shi diinina paife: efano lopamhepo. Ohandi ke shi hanga mokafimbo, monhele idjuu. Uwete, efano lopamhepo. Eealtari heyali, eenhwedi heyali

(oinamwenyo ya yela), needi deendume heyali; ta popi euyo laKristus, omido omafele manga Ye ine uya.

218 Ashike, ova itavela. Ova itavela shike? Ova itavela muJehova Kalunga. Ova itavela vali shike? Ova itavela kutya eyambo liyela oli noku yambwa. Oshi li mondjila. Notava ti kutya ova itavela kutya Messias ote uya, molwaashi ova yamba o—odi indume, oyo ya li odi yondume. Oshi li mondjila?

219 Paife, kwatafana ashike nOmubaptiste oshikando shimwe; tala nge ihava ningi oshinima shelifa. Oshi li lela mondjila.

220 Iya, paife eyooloko olashike? Apa oIsrael pedu loshikulundudu, ta yambe omayambo elifa oo tava yambe kwinya, tava ilikana kuKalunga umwe. Mu wete tuu Ovanikolaiti? Elumbakanifo! Ou shi wete? Kamu wete oukwamhepo washili? Eyooloko lavo olili peni? Umwe womuvo oku na oilongadidiliko ya shikula ko! Mukwao oku na *olupe*, mukwao oku na *oilongadidiliko ya shikula ko*.

221 Osho oshinima shelifa sha ningwa apa, Ongongahangano yokuNikea; Ovanikolaiti, Oukriste walomoka. Ndele Omhepo Iyapuki oya aluka tai ti, “Omu na elongo laBileam mokati kení.” Uwete? “Ndele nye...Ondi yele Oilonga oyo yOvanikolaiti, omalongo aa ve na, shaashi elongo laBileam ou a longa ovana vaIsrael va punduke.” Okwe shi ninga ngahelipi?

222 Hano eshi a ya noku finga ovanhu ovo, Kalunga okwa ti, “Ohandi mange elaka loye; ito dulu vali oku tonga shi dulife pwaashi handi ku lombwele. Ito dulu oku finga eshi nda yambeka.” Hano okwa tala ko.

223 Ndele tala komuliningifi ou! Akutu, ohatu dulu oku twikila nasho, uwete. Tala kOhamba Balak, o—o—o—omutwe washo ashishe, a lombwela omuxunganeki ou omunaipupulu, ta ti, “Inda ko u tale ashike kombinga yavo kwinya.”

224 Oo omukalo e—eengeleka dakula dihole okutya kwaadi dinini daKalunga. “Ou shii kutya oshike? Ondi shii umwe womuvo. Mumati! Ou shii eshi a ninga? Okwa—okwa ninga *ngaha*, nokwe shi ninga *ngahenya*. Ovo Ovapentekoste. Oshili.” Akutu, ashike nge ou shii oshili kombinga *yavo*, ashike oifokundaneki naikwao otai shi mwenene. Ashike Opentekoste inini nai ninge epuko utale, noku tala nhumbi oshilongo ashishe tashi weelele. Oshili. Ehenó, omufimanekwa.

225 Ashike, paife didilika, okwa ti, “Tala ashike konima koshitopolwa, konima, koshitopolwa shii shavo.” Bileam okwa ti, “Heeno, ohandi tale ashike konima yoshitopolwa, oshitopolwa shii eshi tava ningi. Osho handi ningi, ohandi tale ashike kulavo—kounamhinge wavo, kowii wavo.” Molwaashi nge okwa li ta tale kouwa, kava li. Oshi li mondjila. Ova longa oulunde keshe mokaliindeli. Ashike eshi a dopa oku mona, okwa dopa oku mona Emania la dengwa, Eyoka lOshivela shitwima, ehafo

lOhamba mokati kavo, eveluko, oilongadidiliko, oikumwifa, nOluudi lOmundilo olo le va endjelela.

²²⁶ Omuxunganeki a pofipala oo ina dula oku Shi mona. Ahawe, omufimanekwa. Ashike okwa li ta ulike oshitopolwa shavo shakaka, “Iya, ondi shii ou ha lotauka nomwalikadi womulumenhu mukwao. Ondi—ondi shi eshi, okwa vaka oimaliwa yonhumba.” Oshi li mondjila. Oshi li mondjila. Ohandi shi dimine; ashike ove na ko oshinima shelifa, ashike itava ti sha kombinga yasho. Uwete? Onghee ota ulike ashike oshitopolwa shii.

²²⁷ Ashike Ye okwa ti, Kalunga okwa ti, “Popya ashike eshi nda tonga.” Ndele Bileam okwa ya mOmhepo, a wila mehaka; nophonhele yoku finga Israel, okwe shi yambeka. Amen! Opo e li opo.

²²⁸ Paife, nge Kalunga oku nofuto. . . ile efimaneko kounekota, eefikola edi dopombada, neeseminali dinene neekolidji, noPh.D. noD.L.D.s ndele, akutu, omaludi aeshe oD.D. . . Iya, oshike ngeno Ye okwa li e na efimaneko kusho, iya, hano, oto dulu. . . Ye ngeno okwe va fimaneka. Uwete? Ashike Ye okwa fimaneka nokwa yambeka nale ovanhu ava neyambeko, molwaashi Omhepo, Ohamba. . . Ova ti, “Opa li eingido lOhamba monhanda.” Oshike? Oshike? “*Ohamba yovayapuki.*” Tava yayaana nehafo! Olashike? Ouhamba mukwao.

²²⁹ Ohandi ku yelifile kutya kava li omaukwaongalo. Owa hala ndi shi ninge? Ohandi lipula onda tula po Omushangwa apa molwasho. Eheni, omufimanekwa. Nandi ku yelifile kutya Israel ka li. . . Natu shuneni kuNumeri, opo u mone kutya kava li. Ova. . . Paife, Moab okwa li oukwaongalo munene. Ohatu ka kufa Numeri 23:9, Ohandi kufa o—ovelise oni⁸ pamwe nayo:

Ndele. . . *Ohandi—Ohandi shi fingi ngahelipi*, (Bileam ta ti), *Kalunga ite shi fingi? ile ohandi shi lyangula ngahelipi*, *OMWENE ite shi lyangula?* (Uh-huh.)

²³⁰ Paife pwilikina eshi o. . . eshi Ye a tonga:

Osheshi—Osheshi konhele yomamanya ohandi shi tale, . . . (Oo oKalunga. Ha okudja molufilu, ashike okonhele yomamanya. Akutu! “Omesho Aye oku li koshiyandja, nondi shii kutya Ye oha pashukile nge.”) . . . *okudja konhele yomamanya ohandi mu tale*, . . . (Amen! Ha kuimwe. . . konima yolufilu lonhumba opo u dule oku mona oshitopolwa shavo; “Onda mona oshinima ashishe,” Kalunga a ti.) . . . *okudja konhele yomamanya ohandi mu tale, nokoikulundudu handi shi mono: tala, oshiwana tashi likalele, ndele itava valwa mokati koiwana.*

²³¹ Oshe shi mana? Kava li oukwaongalo, “oiwana.” Akutu, ova li ovaelaeli, momatwali, ovatembauki, mokolonela yepandavanda, okatumo kanini. Inda konima, moifuta, otave

va fange mo; Kalunga okwa li a hala va ye kumwe kulili. Uwete? Ovaelaeli! Omondjila!

²³² Mwinya moJamaica, ha nale unene, opa li ndokotola wOmupentekoste muwa a fikama po. Ndele onda ti, “Akutu, nhumbi Omwene a yambeka Ongeleka yopentekoste yopetameko: kava li ve na sha.” Onda ti, “Ova li ashike ovaelaeli, konyala.”

Okwa ti, “Uh, Mumwatate Branham?”

Onda ti, “Eheno, mumwatate.” Ndi mu hole; mumwatate muwa.

Ndele okwa ti, “Onda—onda hala ashike oku ku ulikila apa wa puka.”

Onda ti, “Akutu, onde shi hafela unene. Onda—onda hala alushe okushiiva apa nda puka, molwaashi Kalunga oku shi shii; inandi—inandi hala oku kala nda puka.” Onda ti, “Iya, nge onda puka, onda hala shili oku shi shiiva, mumwatate. Tangi.”

Okwa ti, “Owa kala noku fimaneka ovapentekoste ovo.”

Onda ti, “Eheno!”

Okwa ti, “Ova ninga epuko linene inava ninga nale, eshi va landifa po emona lavo.” Ta ti, “Eshi omahepeko a holoka, kave na nokuli eumbo oku ya. Kave nonhele yoku ya, nova li tava elaela.”

Onda ti, “Ehalo naana laKalunga.”

Okwa ti, “Oshike?”

²³³ Onda ti, “Ngeno ova li ve na eumbo ngeno ova shuna, ashike ove na oku ya okudja apa okuya kwinya, tava andjakaneke eenghundana, keshepamwe, kutya Omhepo Iyapuki oye uya. Ino lombwela nge kutya Kalunga okwa ninga epuko. Iha ninga nande epuko. Oku shii nhumbi te shi ningi. Ova landifa po emona lavo nova ninga ovaendaendi, tava andjakaneke eenghundana keshepamwe.” Ndele ta ti, “Eenghundana oda andjakana nounyuni aushe wa shiivika nale, kovaelaeli ava va efa po kesheshimwe va kale nOmhepo Iyapuki.” Ovanhu kave fi woukwaongalo. Uwete?

²³⁴ Paife, dimbuluka, oukwaongalo oo Kalunga ta ifana, “Wa vendelwa melongo laBileam.” Iya, hano, eshi ina dula oku va tula moukwaongalo ou, ou shii eshi Bileam a ninga? Paife, pwilikina nawa paife, ohatu uya popepi nokupata. Paife eshi Bileam a ninga, okwa ninga oshinima shelifa va ninga apa kOngongahangano yaNikea. Olo etomhelo Ye a ti, “Omu na elongo laBileam nOvanikolaiti ava.”

²³⁵ Paife, Ovanikolaiti ova li ovanhu ava ve li kufa mo nova hala oku ninga omahangano no—nosho tuu. Osho, lwaxuuninwa . . . Vangapi ve shii kutya Oshili eshi handi popi, “ehangano”? Oyo Oshili naana yaKalunga. Ndele lwaxuuninwa ova unganeka ehanganano linenenene mounyuni. Ndele ove shi ninga shike?

Omukatoolika. Noshitya *katoolika* otashi ti shike? “Ounyuni.” Ehangano, ounyuni aushe, wa unganekwa, “Ounima aveshe ava ove noku uya mongeleka imwe.” Paife, nge oto didilike. Akutu, onda . . . twikila ashike.

²³⁶ Tala! Babilon osha li shike? Olyelye a tota po Babilon? Nimrod. Okwa ninga shike? Okwa ninga oshungonangelo imwe ya kula moshilando, noku ninga oilando ikwao aishe i fute oifuta koshilando eshi. Ehangano! Oo omudingonoko washo. Oshili. She uya lela apa mefimbomudo longeleka noku hangana natango, noku eta mo oiwana aishe. Ndele apa ngaha Oya ti, “Ombwada oyo ya ninga oiwana aishe i nwe omaviinyu oluhaelo laye.” Oluhaelo laye olo a li ta longo, te li ti kutya “Omukriste” noku yandja oshinima shatya ngaho: outikisa, omambo omailikano, nakesheshimwe shilili. Ndele Ovaprotestant ove uya yo, oshinima shelifa, va shikula moshikoti shaye.

²³⁷ Eewa, nату ye komesho kanini paife. Eewa. Eewa. Okwa ti paife, kutya, “A aa okwa li omalongo aBileam.”

²³⁸ Paife, oshike Bileam a ninga eshi a mona kutya ita dulu—ita dulu oku finga Israel? Ye okwa lombwela Balak kutya otashi kala ediladilo liwa, hano, opo a shiivifile ovanhu ava koshivilo shoshikalunga. Ove na o—ove na ko o—oshivilo shinene, okwa li . . . osho tava ka kala ve na. Ndele . . . Oitendele oyashivwa “Oitendele ya Baala-p-e-o-r, Baala-peor.” Ondi wete pepi- . . . peor, Baal-peor. Osha li o—oitendele, yokulinyongamena.

²³⁹ Ndele Bileam ta ti, “Paife, ohandi ku lombwele, Balak, ohandi ku pe ediladilo liwa. Nge to ka . . . nge to . . . Kalunga ite va fingi, osho ashike shi li po, onghee ohandi ku lombwele eshi hatu ningi. Itatu va dulu; ashike nge owe va shivi ko, oto shiki oshini ashishe.”

²⁴⁰ Uwete, filufilu, filufilu eshi Constantine a ninga. Shayukilila! Olo etomhelo shi lile “elongo laBileam.”

²⁴¹ Ova ninga ngahelipi? Vo hano . . . Elongo laBalak ole ya mokati kaIsrael. Nova shiva Ovaisrael aveshe koitendele ei yakula, etopifo lakula va li ve na. Akutu, oshitufi shimwe shakula, tashi uvile oshinima va li ve na. Ndele eshi va ya ko, oshike, Ovaisrael ava ova hovele oku mona ava vawa, ovakainhu Ovamoab va djala pamilele. Eheni, kava li ngaashi oukadona vavo vanafangwa ve na kwinya. “Akutu, otava monika nawa. Akutu! Nhumbi va ningwa ndele, akutu, nhumbi tave li ulike.” Nove shi lambalala, tava hovele oku haela. Ndele Bileam oku shi shii kutya nge Kalunga ite va fingi, ote va twala kombinga youkwaongalo ou noku etifa ehandu laKalunga e va dipae nande ongaho; a efe Kalunga e va dipae Yemwene, nge okwe va kufa mo mondjila yOshili.

²⁴² Ndele diva nge wa di mo nokudjoina ongeleka ponhele yokutambula eshasho lOmhepo Iyapuki, owa fya! (Ha molwoye,

ashike *omu*, ohandi efa shi ningine mo kashona.) Wa fya! “Ou na edina,” ta ti kuLuther apa, kEfinbomudo laSarde. Oshitya *Sarde* tashi ti “efyo.” “Ou na edina wa fa u nomwenyo, ndelene owa fya!” Osho Kalunga a ti. Heeno. Uwete?

²⁴³ Ndele vo eshi va haela oluhaelo lopamhepo kwinya, ongeleka oya hombolwa idje ko keshasho lOmhepo Iyapuki iye moukwaongalo, ova fya. Oove ngaho. Ombibeli osho ya ti, osho Kalunga a ti, ta lombwele eengeleka.

²⁴⁴ Paife onda hala ashike oku ku leshela apa, osho nda . . .

²⁴⁵ Ndele Kalunga, Ye okwa ninga shike? Ndele paife eshi va ninga oshinima eshi shii, nova li moluhaelo, Kalunga okwa dipaa omayovi omilongonhe naavali omuvo poshikando shimwe; omayovi omilongonhe naavali, molwa oku haela. Ndele oshike sha popiwa apa mongeleka? Oluhaelo lopamhepo, eshi to liti “Omukriste” ndele natango ou li ngaashi ounyuni. Akutu, mumwatate, tambuleni Omhepo Iyapuki! Indeni kokule nomalongoitavelo aa makulu naikwao nye . . . ova fya; tamu endulula Elongoitavelo lOvayapostoli, ile elongoitavelo lonhumba, noku popya omailikano mashona a shangwa membo lomailikano, ile shimwe shatya ngaho. Jesus ina lombwela ovanhu Vaye va popye eilikano, Ye okwa ti, “Ilikana!” Ilikana! Eewa.

²⁴⁶ Paife, oitendele yaConstantine, ngaashi naana Bileam. Paife tala. Ngaashi oitendele yoshipaani shaBileam, Constantine oku na oitendele yoshipaani. Eewa. Pergamo okwa shivwa. Ndele didilika paife eshi . . .

²⁴⁷ Ondi na sha sha shangwa apa, ohandi shi efa paife ngaha. Eewa. Eewa. Okwa li handi kendabala oku kwata oshididilikwa eshi apa sho . . . shimwe nda shanga.

²⁴⁸ Pergamo okwa shivwa. Eewa, ova shivwa koitendele konima yOngongahangano yokuNikea. Ova shivwa koitendele y*Okufu Kuxupi*; osho tashi ti, “etango, elinyongameno letango,” osho shi li kalunga koshipaani; sha wila muDesemba 21, efiku lixupi komudo. Ndele omido . . . Efimbo oli lelifa ihali lunduluka fiyo Desemba eti25. Ovapaani aveshe ohave shi tyapula, efiku ledalo lakalunga ketango. Efiku ledalo lakalunga-ketango olo efiku lixupi momudo, Desemba eti21. Ndele hano keshe ou a lesa ondjokonona yeengeleka oku shi shii ovapaani ohave linyongamena mefiku olo. Osha li etyapulo.

²⁴⁹ Iya, Ovaroma ove na o . . . ove na omaudano akula, ondjongo yaRoma. Vangapi ve shi mona apa, keshe osho sha li, apa ha nale unene, ova li ve na? Ben Bar! Uwete? Paife, ondjongo yaRoma; oyo Ovaroma ve na mefiku olo, medimbulukifo ledalo lakalunga ketango. Uwete?

²⁵⁰ Ndele paife . . . ova ninga ko oitufi yakula noku shiva Ovanikolaiti ve uye. Akutu! Inashi li yukilila? “Elongo laBileam olo u na mwoove.” Uwete, ta lombwele Pergamo osho ve na,

omafiyafanepo akula. Opo ve lipula kutya . . . Ovanikolaiti ava ove lipula, “Iya, paife, oshi li nawa. Oitendele ei yakula ohai tyapulwa komudo? Eheni.” Onghee hano neshivo oku—oku—oku ifanwa komubisofi omukulunhu, ile keshe tuu osho a li, nakesheshimwe, ove shi ninga oshinima sha alushe: oku eta mo oluhaelo, oku eta mo oluhaelo, tunga po ongeleka yaKatoolika; osho shi li keshe oukwaongalo wOprotestante oshilyo shasho, ehanganano. Kalunga ke na ehanganano, noku tonde edina lasho. Ombibeli osho ya ti.

251 Ndele eshi ve shi ninga, oshike sha ningwa po? Ova—ova ti paife . . . Ove noku kala ve na euliko lopamhepo, onghee ova lundulula o (Omwene Jesus) edalo lO-m-o-n-a waKalunga okudja muApilili (Osho ovalongelwe aveshe ve shi shii, nakeshe umwe e na omahololo opamhepo, kutya Ye okwa dalwa pefimbo loushitwe eshi eedjona nakesheshimwe shilili sha dalwa: muApilili.) la twalwa kokuke konima kefikuku eti²⁵ laDesemba. Ndele natango ohatu linyongamene Okrismesa, paife oSanta Claus. Ndele oshike . . . Akutu, onghenda. Uwete? Natango oivilo youpaani ihapu ya wedwa ko. Opuwo. Oove ngaho, wa shivwa, Bileam. “Omu na elongo laBileam mokati keni.” Olo ngaho. (Akutu Kalunga, shi holola, Tate.) Uwete? Efikuku ledalo la kufwa muApilili latwalwa . . .

252 Paife, omundjokononi ota ti kutya “Oundombwedi aushe kutya Jesus okwa dalwa momwedi waApilili eshi eemwenyo adishe dikwao tadi uya.” Ashike ove shi lundululila konima kefikuku eti²⁵ laDesemba, omafikuku atano konima (uwete?) sha shikula kalunga koshipaani, opo va tule oivilo yavo kumwe: oupaani nOukriste. Ndele Oukatoolika kau fi sha mounyuni ashike onduba yeendjongo doupaani nOukriste wa ovakanifilwa mumwe. Oshi li mondjila. Osho oshili. Ndele Ovaprotestant ovo tave shi papatele naana omonakadona waina ombwada. Osho naana.

253 Paife, Kalunga tu kwafa tu kale lela omhinge nakesheshimwe shi he na etilokalunga. Uwete? Akutu!

254 Noku ninga efano lopamhepo kusho, ou shii eshi omubisofi a ti? Omubisofi okwa ti, “Otu na oufemba oku ninga ngaha molwaashi oye ‘Etango louyuki.’” Hmm! Akutu, ova yula, ngaashi hava ningi “Xe, Omona, nOmhepo Iyapuki,” Mateus 28:19, olupe lelifa, naana. Oshili, ova yula, ove noku kala ve na oludi lefano lopamhepo, ou wete. Ashike hasho . . .

255 Ombibeli oya ti, “Mokanya kambali ile eendombwedi nhatu ondjovo keshe nai pamekwe.” Kalunga osho e shi tongela, Ye okwe shi popya oikando itatu. Nge Kalunga okwa kufa a shilipaleke shimwe shilili, Ye okwa kufa Petrus, Jakob, naJohannes; kesheshimwe Ye a ninga, Ye oku neendombwedi mbali fiyo nhatu oku yelifa kesheshimwe Ye a ninga, mOmushangwa aushe. Oshi li mondjila.

256 Ashike, ou wete, ounima ovo ove noku uya po opo ve ka toole po va kale ngaho. Kalunga oku shi shii manga ediko lounyuni. Opo ve shi kufa, efano lopamhepo, “Molwaashi O-m-o-n-a waKalunga, ohatu kufa ashike oshipani shedalo le-t-a-n-g-o noku shi ninga edalo IO-m-o-n-a, nomolwaashi ye ‘Etango louyuki.” Hmm! Hmm! Ou weteko, Ovaprotestante natango osho va lambalala, shimwe shatya ngaho. Oshili, otave shi ningi, tava kufa mOmushangwa noku shinateka kumwe kulili. Akutu, kuta! Ondi . . . Natu—natu kanghameni kashona. Eewa.

257 Apa oshinima shimwe nda hala oku kwata. Natu kufeni ovelise yaxuuninwa yovelise ei diva. Natu shi ningeni? Heeno. Iya, ohandi endebele lela, meendelelo paife, ndele oto . . . ohatu denge oididilikwa yaYo. Eewa. Otu li peni paife?

Ashike . . . oinima ishona . . . Ondi na . . . omhinge naave, . . . Bileam, . . .

Oshi li mondjila, ondi shi na.

Nongaashi u na yo . . . elongo lOvanikolaiti . . .

Lidilulula; . . . nongeenge hasho ohandi . . . ku . . . faukile diva, handi . . . ku lwifa neongamukonda lokanya kange.

Ou e nokutwi, na ude ko eshi Omhepo tai shi lombwele eengeleka; . . .

258 Akutu! Apa osheshi Constantine a ninga, osha li . . . Eshi va longekida oshivilo eshi shinene. Onda—onda ashike . . . Onda tameka oku ya kokule nasho; Ohandi teebele manga inandi shi lesa molwaashi Omhepo Iyapuki otai twikile oku aluka, olo etomhelo nda ningila eshi nda ninga; ta ti, “Ino shi mwenena.” Uwete? Osheshi she uya apa! Uh-huh, uh-huh, uh-huh. Eewa. Etomhelo . . .

259 Eshi va longekida oshinima eshi shakula, (onda hala oku mu lombwela eshi sha ningwa po opo mu ude ko.) osha li edalo inali fika lomileniuma. Molwaashi ongeleka oya ninga oshipuna; oya punapala ngaashi tashi dulika. Ndele osha li shike? I neenghono. Oya li papangelo; epangelo nongeleka ya ya kumwe.

260 Paife, Kalunga nouhamba? Ndele Jesus ina tya kutya vo . . . Keshe shimwe shomoiwana ei oshaye, a lombwela Jesus ngaho, e Mu ulikila omauhamba ounyuni, ta ti, “Aeshe oange. Ohandi a longifa kesheshimwe nda hala.” Nokuhanganifa Kalunga nomunawii kumwe? Akutu, ito shi dulu! Nandenande, ito dulu. Olo etomhelo epangelo la unganekwa. Kalunga ke fi, omahangano aa. Hasho nande, ito shi dulu.

261 Ashike ove a na paife, ove nongeleka yavo hai ifanwa Oukriste; ove li hanganifa noshiwana, epangelo alishe laRoma, aeshe. Omubisofi akula kombada yaaishe, oo a li Bani- . . . Konima yefimbo ove mu ifana omupapa, ashike okwa li o—

okwa li omubisofi nale. Ndele Boniface III oye ou a ninga omupapa wotete.

²⁶² Hano otwa mona kutya oye ou e li po omutumba onga omupapa lela. . . oshikalunga ve na, molupe lomunhu. Ove na oaltari inene. Ove na oupuna muwa. Ove na manene, eenghono, omamanya a tulwa keealtari, noku wapaleka nomamanya ondilo, nosho tuu, akushe. Ndele ove na eengeleka dakula. Ohava pangele epangelo. Ndele ou shii kutya oshike? Oshitya osha ya kutya “oyo ya li Omileniuma,” olo alike lomaudaneko aeshe kOvajuda ovo eehepele, kutya, “Kalunga okwe ve liteeka” (osho Ye a tonga kutya Ye ite shi ningi), noku kendabala oku eta mO omileniuma manga euyo lOmwene Jesus. Jesus ote uya eshi Omileniuma tai uya.

²⁶³ Oyo onhele yedalo lomileniuman inai fika. Ndele olo etomhelo Katoolika iha longo okuuya kwaJesus, fiyo onena eli. “Ashishe oshi li mongeleka. Ei Omileniuma. Ongeleka oi na kesheshimwe. Osho ngaha.” Uwete, omileniuma inai fika (Akutu, kutu!) pehe na ealuko laJesus Kristus. Osha xulila fiyo edipao laConstantine ou e uya pokati ko 312 no—no. . . A.D. 312 na 606. Hano Boniface III okwa ningwa omubisofi wongeleka younyuni aushe.

²⁶⁴ Ondi wete ohatu mane ovelise ei, opo nee ohandi kala ndi i na. Kalunga na hambelwe. Uwete? Paife, onda teelega ashike okafimbo. Ovelise oni17:

Ou e nokutwi, na ude ko eshi Omhepo—Omhepo tai lombwele eengeleka; Ou ta findi Ohandi mu pe a lye. . . omanna a holekwa, ndele handi mu pe emanya litoka, nomemanya omo edina lipe la shangwa mo, olo inali shiivika nande okomunhu kakele kaau aeke te li tambula.

²⁶⁵ Shapo otamu teelega fiyo omongula konguloshi, ile u shi mone paife? [Eongalo tali nyamukula, “Paife!”—Sd.] Eewa.

²⁶⁶ Tate Omukwaulu, ohandi ilikana opo U pitike ovanhu va udeko paife, mEdina lOmwene Jesus, opo va dule oku uda ko keshepamwe (naapa outeipa tava i), opo va shiive kutya onda—onda tonga ngaha molwaashi Olo—Olo Efatululo lOukwakalunga Wa pa nge. Amen.

. . . ou ta findana . . .

²⁶⁷ Oshinima shotete nda hala mu dimbuluke: kutya keshe limwe lomomatumwalaka aa ina yandjwa kongeleka, ashike okomwengeli wongeleka. Tala konima apa, wotete, ongeleka yOkuefe- . . . Kongeleka . . . Ko . . .

Komwengeli wongeleka yokuEfeso . . . (Oshi li mondjila?)

²⁶⁸ Eewa, efimbomudo longeleka yashikula ko, ovelise oni8:

. . . komwengeli wongeleka yokuSmirna . . .

269 Eewa, novelise oni12:

. . . *komwengeli wongeleka yokuPergamo* . . . (Oshi li mondjila?)

270 Etumwalaka ola yandjwa komuleli wongeleka. Kalunga kwafa omunhu oo ta fiyepo Etumwalaka olo! Ashike Ola yandjwa komwengeli, nomwengeli okwa li meke Laye koshi yepangelo Laye Mwene, taa yandje ekondjo leenghono Daye, okudja meke Laye lokolulyo. Ove li meke Laye lokolulyo, ngaho, ove li meenghono dopombada fimbo ve li oku kedu; molwaashi ovo Ouyelele wadja kuYe, tava yandje Ouyelele kefimbomudo longeleka oyo. Uwete? “*Komwengeli wongeleka.*” A yandjwa *konyofi* (yefimbomudo) osho oshinakuwanifwa. Omwengeli wongeleka ote shi valulilwa nge ina udifa Ondjovo. Oshi li mondjila. Ndele omwengeli oo oku noku nyamukula kepangulo.

271 Vangapi tava dimbuluka emoniko apa ha nale unene kombinga . . . Tala apa. Eshi nda li—eshi nda li nda nangala kombete, ndele Omhepo Iyapuki tai uya; onda tala konima, omwalikadi wange kwinya. Ndele opo nda li nda nangala, noku ya mOukalipo kwinya, nonda mona ko ovanhu aveshe venya. Ndele oto dimbuluka handi shi hepaununa? Amushe otamu shi dimbuluka. Uwete?

Ndele onda ti, “Iya, ova . . . ?”

Ye okwa ti, “Ovoye.”

Ndele onda ti, “Aveshe Oobranham?”

Okwa ti, “Ahawe.” Opa li eemiliona davo. Okwa ti, “Ava ovalidilululi voye.”

Ndele onda ti, “Ovalidilululi?”

272 “To tale omukainhu ou kwa li wa hokwa, kwinya, omunyasha muwa,” ta ti, “okwa li a pitilila omilongomuwoi eshi we mu wilikila kuKristus.”

Ndele onda ti, “Akutu!” Onda ti, “Hano okwa li nde shi tila?”

Ndele okwa ti, “Otwa teelega apa euyo lOmwene.”

Onda ti, “Onda hala oku Mu mona.”

273 Ta ti, “Ito Mu mono paife, ashike” ta ti, “diva Ye ote uya. Otwe Mu teelega, ashike eshi Ye te uya, Ye ote uya kwoove tete. Ndele oto pangulwa paEvaengeli olo wa udifa, nohatu kala ovalikolwa voye.”

“Iya,” onda ti, “owa hala okutya ondi na oshinakuwanifwa shaaveshe ava?”

“Atushe!”

Onda ti, “Iya, kesheumwe ota . . . ?”

Okwa ti, “Owa dalwa omuleli.”

Ndele onda ti, “Iya, kesheumwe ota kala e noshinakuwanifwa?”

Okwa ti, “Omuleli keshe.”

Onda ti, “Ongahelipi kombinga yOmuyapuki Paulus?”

Ta ti, “Ota kala e na oshinakuwanifwa shefimbomudo *laye*.”

“Iya,” onda ti, “Onda udifa Evaengeli lelifa a udifa.”

Nomawi eemiliona okwa ingida, ta ti, “Ohatu tulumukile kusho!” [Eongalo tali ti, “Amen!”—Sd.] Uwete? Oove ngaho, “etulumuko.”

²⁷⁴ Onghee *omwengeli* waKalunga, omutumwa kongeleka, oku noku nyamuka nge ina udifa Ondjovo. Eewa.

²⁷⁵ “Omanna a holekwa.” Natu yandje efatululo ngaashi hatu dulu. Oshike “omanna a holekwa” olupe? Omanna a holekwa okwa li omanna a tuvikilwa ponhele. . . ile omungome wetaliko, mOmbibeli, owa li ashike womupristeli. Vangapi ve shi shii apeshe? Uwete? Paife, kasha li molwa. . . Ova li ve na omungome weongalo, ashike opa li omungome welikalekelwa womupristeli. Oshi li mondjila?

²⁷⁶ Ou omungome welikalekelwa, omungome welikalekelwa, omanna a *holekwa*. Oshikwa shike? Omanna etu olyelye? Kristus. Eewa, Omuyapuki Johannes, ekapiteli eti6, oni48 fiyo ovelise oni50, nge oto shi shange ko. Jesus okwa ti Ye oku li “Omungome wOmwenyo ou wa dja kuKalunga kEulu,” Omanna.

²⁷⁷ Iya, oshike “omanna a holekwa”? Omanna aa inaa yandjwa keongalo alishe. Ehololo otali tililwa kombada yomwengeli wongeleka, ehololo lOndjovo. Uwete? Ehololo lOndjovo ola yandjwa komwengeli wefimbomudo olo, osheshi okwa holekwa keshepamwe, nokuhololwa konima (omanna a holekwa) oku. . . Osha yandjwa *komwengeli* wongeleka. Uwete? Owe shi kwata? Ehololo linene kashona laashi Kristus e li, pamwe eifano lopombada kanini.

²⁷⁸ Onghumwe nge Luther okwe shi dimbulula? Onghumwe nge Wesley okwa ninga mefimbo laye? Akutu! Onghumwe nge Omuyapuki Martin okwe shi dimbulula? Irenaeus? Paife, ou weteko, ongeleka inai valeka nokuli ovalumenhu ovo, kava li ovayapuki kuvo; ashike ovo va li ava ve na olongadidiliko ya shikula ko. Ova kufa o—ovabisofi vavo vene, nosho tuu, mokuvaleka.

²⁷⁹ Omolwashike, apa ha nale unene, omukainhu okwa ka tala *Onghalamwenyo yOmuyapuki Martin* mofitola yomambo Oshiingilisa. Ndele eshi. . . Okwa ti, “Omuyapuki Martin.”

²⁸⁰ Ndele omunhu okwa kufa mo oshinyakwi, ta ti, “Ina shiivika naana unene mondjokonona, ina valekwa.” Uwete? Fiyo onena tuu eli; ashike Kalunga oku na edina laye, Kalunga oku shii kutya oye lyelye.

281 Uwete, olo eyooloko. Umwe okwa hala edina laye musha sha kula, ashike ovanhu vaKalunga ova hala oku henuka oshinima sholudi olo. Inava hala oinima inene ya kula, nashimwe sha kula; ova hala oku lininipika, elixupipiko olo. Omukalo—omukalo womondjila. “Ou te lininipike ota nenepekwa; ou te linenepeke ota ninipikwa.” E lininipika yemwene. Ino kendabala oku kala shimwe sha kula; kendabala oku kala shimwe shinini, ashike kala eshi u li. Uwete? Kala umunini momesho aKalunga, kala umunini momesho oye mwene, kesheumwe elili pombada yoye. “Ou munenenene mokati keni na kale omupiya waaveshe.”

282 Olyelye ta dulu oku kala munene e dule Jesus Kristus ou e linyongameka Yemwene noku kosha eemhadi dovalongwa? Omukoshi weemhadi, Ye okwa ninga. Kalunga komEulu, Omushiti weulu nedu, ta kosho eemhadi da kaka dovayuli veeshi (Akutu!) noushoso naikwao, nondwi yomeendjila, omo oikutu yavo ye i kombolola, noku i kosha ko; Omukoshi weemhadi, eshi Ye a li. Ndele hano ohatu diladila, “Fye osha. Otu noku kala Ndokotola, Ph.D., *Ngadi-ya-ngadi*.” Akutu, kutu! Kashi fi Kristus. Itashi ulike ohole. . . Jesus Kristus omuholike. Ye okwa ninga Omupiya waaveshe. Oshi li mondjila. E tu longa oshihopaenenwa osho tu noku ningilafana ngaashi Ye e tu ningila. Akutu, oye—oye Omwene wange. Oshike she Mu nenepeka, molwaashi Ye okwe lininga Yemwene munini. Uwete, osho she Mu ninga a kula.

283 Ondi na omhito yoku shakeneka ovalumenhu vamwe vanene monghalamwenyo yange, nonda li ndi na omhito iwa yovalumenhu vasha ovo ve *lipula* va li vanene. Omulumenhu munene lela ta kendabala e ku diladilife u li munene ndele ke fi sha. Uwete? Nda shakeneka eehamba, nosho tuu, novalumenhu ovo ve li lela ovalumenhu vanene. Ndele oto shakeneke Ovakriste va kasha lela, oikutu yahondwa, naikwao yatya ngaha. Ndele vamwe vomuvo otave uya koshiudifilo ngaashi oshipakete shatwonywa ndele hano. . . Uwete? Akutu, kutu! Iya, oshi li kokule. . . Eewa.

284 “Omanna a holekwa,” okanima *kelikalekelwa*. Oshike *shelikalekelwa*? Kashi fi sha oku. . . Omayambeko Omhepo Iyapuki? Akutu, ahawe, osho osheongalo alishe. Ashike “omanna a holekwa” okwa li ehololo lelikalekelwa molwaashi oku noku longa vakwao. Uwete? Oku na eshiivo lihapu kashona lOmushangwa, olo ta dulu oku longa vakwao. Okwa wana oku kala. Oshi li mondjila? Ito kala u dule omufitaongalo woye. Shi dimbuluka ashike, uwete. Nonghee. . . Molwaashi oye omufita oo te ku palula. Nge oye omufita, oku noku shiiva apa omanna e li, a palule e—eedi. Oshi li mondjila? Paife, elikalekelwa kashona. Ndele shi tala omunute, ehololo, omanna a holekwa.

285 Paife, “Emanya litoka, ye ota kala e na emanya litoka.” Omwengeli ou ota kala e na emanya litoka. Olo emanya, kali

fi? [Omumwatate ta ti, “Oukoshoki.”—Sd.] Ndele o. . . Oku li mondjila, “oukoshoki.”

286 Ye—Ye okwa shakeneka omulumenhu oshikando shimwe edina laye la li Simon, ndele Ye okwa lundulula edina laye keManyanya, “Petrus.” Omolwashike? Oku na eeshapi. Oshi li mondjila? Okwa lundulula edina laye noku mu ninga emanya. Oshi li mondjila? Petrus oku na eeshapi molwaashi oye a li ou e na eeshapi dOuhamba.

287 “Edina lipe, edina lipe la shangwa memanya eli pehe na umwe e li shii ndele yemwene.” Oku shii kutya oye lyelye, ashike ita dulu oku lombwela vakwao. Uwete? Uwete? Kape na ou e shi shii kakele yemwene. Uwete? Petrus oku shii kutya oku na eeshapi, ashike ino mu uda te shi litadele. Uwete? Ovalumenhu ava tave litade eshi ve li alushe kave fi sha. Uh-huh, uh-huh. “Emanya litoka, mulo edina lipe.” Ha edina laye mwene, ashike oumwe elili (Uwete?) oye aeke yemwene e shi shii; ou e na emanya, edina. Uwete, omanna e likalekelwa a palule ongeleka, koneka.

288 Oto dimbuluka eshi Sha ningilwa ongeleka ei, osha li efimbomudo lelifa (efimbo lelifa olo Sha hololwa) kutya Ovanikolaiti ove lidikila po omutwe wongeleka *yavo*, omupapa, noku mu pa emanya litoka koaltari koshi yaye, koshi yaye, oaltari yomamanya. Oshi li mondjila? Noku katula pamwe nolinga, noinima yatya ngaha, oyo ya fimana *kuye*.

289 Ashike omwengeli ou wOmwene oku shii ou *ye* e li, omona waKalunga, okupitila—okupitila mehololo laJesus Kristus.

290 Ndele eshi—eshi Ovanikolaiti va dika po omuleli *wavo* noku dika po emanya keemhadi daye (Uwete?), Kalunga okwa dika po omuwiliki Waye a yadifwa Omhepo kongudu ya yadifwa Omhepo Yaye; omwengeli Waye; ndele Ole mu tula oshipatifo shedina, ashike ina li hololwa. Ye oku noku li diinina kuyemwene, uwete. “Kape nomunhu e li shii kakele yemwene.”

291 “Omanna a holekwa, emanya, edina lipe olo pehe na ou e li shii oye aeke mwene,” ndele osha yandjwa komwengeli wongeleka. Onda kumwa nge Luther okwa li e shi shii? Onda kumwa nge Wesley okwa li e shi shii? Onda kumwa nge—nge ovaengeli vakwao vanene?

292 Ndele onda kumwa nena, nge mo. . . Te uya mounyuni diva, omwengeli munene wOuyeleele oo te uya kufye, ou te tu pitifa mo, Omhepo Iyapuki inene, te uya meenghono, note tu wilikile kOmwene Jesus Kristus. Pamwe ite shi shiiva, ashike oko ta kala oku limwe lomomafiku aa. Ota ningi. . . Kalunga ote mu shiivifa. Ye ke noku lishiivifa yemwene, Kalunga ote mu shiivifa. Kalunga ota yelifa Yaye Mwene. Osho Ye a ti eshi Jesus a li oku ndele kave Mu shii, uwete. Ye okwa ti, “Nge Ihandi longo oilonga yaTate Wange, hano inamu itavela Nge; ashike nge Ohandi longo

oilonga yaTate Wange, ndele itamu itavele Nge, hano itaveleni oilonga.” Oshi li mondjila?

²⁹³ Akutu, Ye ke muwa! Embo lEhololo. Paife, ou wete apa eengeleka di li? Uwete nhumbi va ndubakana? Uwete nhumbi ongeleka ya dja mo omu? Paife, *eli* efimbomudo hatu uya kulo mongula konguloshi, Omwene nge e shi hala.

²⁹⁴ Paife, ombili eshi nde mu kaleka mo olule, ashike onde—onde—onde lineekela kutya otamu—otamu lilongo sha. Noku kufa ko oididilikwa, kutya ngeenge . . . Ondi na po vali imwe apa, hanga atatu ile omapandja anhe vali, ashike nghi na efimbo loku ya kuo, ndele, molwaashi otaku toko, noshi li hanga ominute omulongonaheyali paife okuya . . . Ashike ohatu i tula membo, nande ongaho, nonghee ohatu—ohatu—ohatu i mono.

²⁹⁵ Paife, vangapi mu Mu hole nomutima weni aushe? Vangapi mwe Mu itavela nomutima weni aushe? Akutu! Paife, oto lipula kutya ohandi fikama apa molwaashi ashike tu he li momahangano—kunya katu li momahangano nokutonga oinima ei? Omu udite ko paife, vamwatate, omolwashike ndi—ndi (onghalamweno yange aishe) onda lwifa oshinima osho? Uwete, Osha li Omhepo Iyapuki. Ngha lindi shi udite ko amemwene, ngha li ndi shi shii fiyo omafiku ashona a pita po. Uwete? Ngha li ndi shii eshi sha ningifa nge ngaho; Ngha li ndi shii kutya omolwashike alushe handi kuwile ovakainhu ve li mepuko, naikwao; ngha li ndi shi shii, ondi shi shii paife. Uwete?

²⁹⁶ Paife, Omwene oku shii kutya oinima ei oya puka. Apa oye i tai di mondjokonona, ye uya . . . Ombibeli oya ti . . . Paife tala apa, Ombibeli oya ti (manga pepi) kutya oinima ei otai ka ningwa. Paife, otu shi shii, katu shi shii? Hano otwa kufa ondjokonona yefimbomudo olo, noku mona kutya osha ningwa naana omukalo Ombibeli ya tonga. Oshi li mondjila? Iya, hano, ngeenge twa fiki apa pefimbomudo longeleka *letu*, otashi ningwa naana omukalo Kalunga a ti otashi ningwa. Owe shi itavela? Akutu! Ino hala . . .

Akutu, onda hala oku Mu mona, ndi tale
 oshipala Shaye,
 Kwinya hatu imbi fiyoalushe efilonghenda
 Laye lexupifo;
 Momapandavanda Efimano nandi yelufe ewi
 lange;
 Oisho aishe oya pita, eumbo pohauxuuninwa,
 okutyapula fiyoalushe.

Akutu, onda hala oku Mu mona, tala . . .
 (Vangapi va hala?)
 Oko hatu imbi fiyoalushe efilonghenda Laye
 lexupifo;

Momapandavanda Efimano nandi yelufe ewi
lange;
Oisho aishe oya pita, eumbo pohauxuuninwa,
okutyapula fiyoalushe.

Paife ngaashi tamu minikafana, komesho, konima, naapeshe,
nOvamethodiste aveshe, Ovabaptiste, Ovapresbyteria, keshe tuu
eshi shi li:

Ngaashi handi ende medu omu, handi imbi
ngaashi handi i,
Akutu, handi ulikile eemwenyo kuKalvali
(Ha kongeleka, kuKalvali.), kekunguluko
lohonde,
Oikuti ihapu tai tu komwenyo wange,
kombada, nomeni;
Ashike Omwene wange okwa wilika nge, kuYe
ondi noku dama.

Natu fikameni paife:

Akutu, onda hala oku Mu mona, ndi tale
oshipala Shaye,
Kwinya hatu imbi fiyoalushe . . .

Natu yelufeni omake etu pombada.

. . . efilonghenda lexupifo;
Momapandavanda Efimano nandi yelufe ewi
lange;
Oisho aishe oya pita, eumbo pohauxuuninwa,
okutyapula fiyoalushe.

²⁹⁷ Akutu, ondi Mu hole ngahelipi! Ondi Mu hole ngahelipi!
Oshikumwifa! Oshikumwifa!

Omukumwifi, omukumwifi, Jesus kwaame,
Omupukululi, Ohamba yOmbili, Kalunga
Omunaenghono Ye;
Akutu, ta xupifa nge, ta amene nge komatimba
aeshe nokohoni,
Omukulili wange Omukumwifi, hambelela
Edina Laye!

Onda li nda kana, paife onda monika, nda
manguluka ketokolo,
Jesus ta yandje emangululo nexupifo liyadi;
Ta xupifa nge ta amene nge akutu, komatimba
aeshe nokohoni,
Omukulili wange Omukumwifi, hambelela
Laye . . .

Kesheumwe, mokule lela:

Omukumwifw, omukumwifw, Jesus kwaame,
 Omupukululi, Ohamba yOmbili, Kalunga
 Omunaenghono Ye;
 Akutu, ta xupifa nge, ta amene nge komatimba
 aeshe nokohoni,
 Omukulili wange Omukumwifw, hambelela
 Edina Laye!

Akutu, oshiwa ngahelipi!

Akutu, omukumwifw, omukumwifw, Jesus
 kwaame,
 Oye Omupukululi, Ohamba yOmbili, Kalunga
 Omunaenghono Ye;
 Ye ota xupifa nge, ta amene nge komatimba
 aeshe nokohoni,
 Omukulili wange Omukumwifw, hambelela
 Edina Laye!

²⁹⁸ Atusheni natu tyeni, “Hambelela Edina Laye!” [Mumwatate Branham neongalo tava popi moukumwe—Sd.]: “Hambelela Edina Laye!” Omukulili Wange! Dimbuluka mongula konguloshi, oheyali komutwe. Nafiyo opopo, nafiyo wa aluka vali, ninga ngaha:

Kufa Edina laJesus pamwe naave,
 Omona woluhodi noixuna;
 Otali ku pe ehafo, ehekeleko tali ku pe...
 (Ehafo oku mu mona apa vamwatate,
 Omwene ne mu yambeke.)
 ...keshe apa to i.

Edina liwa (Edina Liwa!), Akutu oliwa
 ngahelipi! (Akutu oliwa ngahelipi!)
 Elineekelo lokedu nehafo lokEulu;
 Edina liwa (Edina Liwa!), Akutu oliwa
 ngahelipi!
 Elineekelo lokedu nehafo lokEulu.

²⁹⁹ Ngaashi hatu nyongameke omitwe detu paife meilikano, meimbilo laxuuninwa, ile, ovelise yaxuuninwa:

KEdina laJesus twa nyongama,
 Twa wila oombe ko...(Omwene Kalunga,
 velula ava, Omwene, ngaashi hatu...)...
 ohatu Mu dike,
 Ngeenge olweendo letu la pu.



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(The Pergamean Church Age)

OMISHOLONDODO DEHOLOLO LAJESUS KRISTUS

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