

KUYESA KUTI UMUCHITIRE MULUNGU

NTCHITO MOPANDA KUKHALA

CHIFUNIRO CHA MULUNGU

 Tiyen'i ife tikhale chiyimire tsopano kwa kamphindi pamene ife tiri ndi pemphero. Tiyen'i tiweramitse mitu yathu.

Ambuye, ife tiri okondwa mmawa uno kubwerera mu nyumba ya Mulungu, mu msonkhano wina. Ndipo ife tikupemphera, Mulungu, kuti Inu mudzatikonze ife m'mawa uno ku zolakwitsa zathu zonse. Twonetensi ife njira zimene Inu mwazikonza kuti ife tiyendemo. Ndipo tipatseni ife za chisomo Chanu ndi chikondi, kuti ife tikatsatire njira zimenezo ndi malangizo ndi mitima yathu yonse, kuti ife tikakhoze kupezeaka, tsiku limenelo, mwa Khristu, osatsutsika, pakuti ife tikukhulupirira, Ambuye, kuti kuwonekera Kwake kuli posachedwa.

² Ife tikuwona zizindikiro zonse zimene Iye anati zidzachitika chabe kusanafike kudza Kwake, tsopano zikukwaniritsidwa. Ndipo ndi chimwemwe ife tikuyang'anira nthawi iyo. Monga Abrahamu wakale anayembekezera mwana wolonjezedwa, ndipo powona zizindikiro zotsiriza izo za Mulungu zikubwera pansi pa dziko lapansi, ndiye iye anadziwa kuti sipakanakhala matalika mpaka mwana akanadzafika. Ndipo tsopano ife tikuwona izo zikubwerezza kachiwiri. Yesu anatiwuza ife kuti, "Pamene zinthu izo ziyamba kuchitika," kuti tikweze mitu yathu, kuti chathu—chiwombolo chathu chikuyandikira, "kudodometsa kwa nthawi, kusagwirizana pakati pa mafuko, zivomezi mmalo osiyana, nyanja kukukuma, mitima ya anthu kulephera mwa mantha.

³ Ife tikuzindikira kuti ife tiri mu ora limenelo, pamene mafuko sakudziwa choti angachite. Nkhondo ina ikudza, zikuwoneka ngati. Chingadzakhale chinthu chowopsywa bwanji! Dziko lapansi likulekana, asayansi akunena kuti chinachake chowopsywa chiri pafupi. Ife tikuliwona Baibulo likulankhula za izi. Ndiye, Ambuye, tithandizeni ife lero kuti tiyime mu nyumba ino yokonzedweramo, ndi kutenga malangizo kuchokera kwa Mulungu wathu, kuti tipitirire patsogolo mu ora ili la mdima, kuti tiwalitse Kuwala, pakuti ukhoza kukhala mwayi wathu wotsiriza kuti titero. Pakuti ife tikupempha izi mu Dzina la Yesu ndi chifukwa cha Iye. Ameni.

Khalani pansi.

⁴ Ine zedi ndikuwutenga uwu mwayi wawukulu, kukhala muno mu kachisi mmawa uno. Ndipo pepani kuti ife tiribe malo okhalapo, pozungulira, a inu. Ndipo malowa adzaza, ndipo ayimirira paliponse panjapo.

Inu anthu panjapo tsopano, inu mukhoza kumamvera izi pa wailesi yanu. Ine ndaiwala...[Wina akuti, “55 mpaka 57.”—Mkonzi.] 55 mpaka 57. Inu anthu kunjako, ndi uko koyimikira magalimoto, ndi pa misewu, mukhoza kumamvera izi pa wailesi yanu, pakati pa 55 ndi 57 pochunira wailesi yanu. Kotero ife timayesa...

⁵ Ine ndinali kubwereranso, kani, kuno, kudzayesa kukhala ndi pafupi msonkhano wa masiku khumi, kudzalankhula pa phunziro la *Mbale Zisanu ndi ziwiri Zotsiriza*. Pakuti, pakati pa Mbale izo pali Malipenga. Ndipo ine ndinali kukuwuzani inu mu... pamene ine ndinali kukalalikira pa Malipenga Asanu ndi awiri, kuti ine ndikanadzabweretsa izo mkatи limodzi ndi Mbale ndi Miliri. Ndipo ine ndinaganiza kuti ikhoza kukhala nthawi yabwino. Ine ndangobwera kumene kuchokera ku Afrika, ndipo—ndipo ana sanakhale ndi tchuthi chawo.

Mnyamata wanga wamng’ono, Joseph, anali—anachita ngati wapita pang’ono...akusowa masabata ochepta pang’ono a kuwerenga pa zowerenga zake. Iye anakhoza, mwabwino, koma iye sanafike pofunkirapo. Kotero ife tinamusunga iye mu Tucson, koterо, pamene ine ndinali mu Afrika, ndipo amapitiriza kuwerenga kwake ndi kuti afike pamenepo, ndi sukulu oyendera.

Ndiyeno ife tabwerera. Ndipo ine ndinaganiza, pamene anawa anali ndi tchuthu chawo, ine ndikanakhala ndi msonkhano wawung’ono kuno ndi anthu, ndi kulalikira maphunziro awa. Koma pamene ife tinafika kuno, ife tinapeza kuti ife sitikanakhoza kupeza molankhuliramo mwa sukulu.

⁶ Ndipo ine ndinadziwa kuti kachisi sanali wokwanira kuti anthu akhalemo, ndi kuwapanga iwo otakasuka mmene iwo ayenera kukhalira pamene iwo...pamene ine ndinali ndi Uthenga uwu, chotero ife tinachita ku—kukonza dongosolo losiyana. Ndipo mmalo mokhala ndi—usiku khumi umene ife timakonzekera kukhala nawo, chabwino, ine ndinakonza iyo misonkhano iwiri chabe Lamlungu; Lamlungu ili, Lamlungu linalo, ndi Lamlungu lotsatira, misonkhano iwiri. Kotero, ndipo ife sitinalengeze konse izo.

Ndipo, ndiye, ngati aliyense amene anamva mwa njira yina kuti misonkhano idzayamba pa 28, molankhuliramo mwa sukulu, ngati Mulungu atalola, chabwino, ngati inu muli nawo abwenzi aliwонse ndipo anasungiratu malo aliwонse mu mamotelo, ine—ine ndikhоza—akhоza kusintha izo, mwaona, chifukwa chakuti—chakuti iwo, ife sittingakhoze kupeza ufulu

wokhala nawo. Iwo sangathe kupeza—molankhuliramo mwa sukulu.

⁷ Ndipo tsopano ine ndikufuna kulankhula, pa misonkhano ya ulaliki basi Lamlungu mmawa. Ndipo Lamlungu usiku ine ndikufuna kudzakhala ndi kupempherera odwala. Ndipo ife tikudalira kuti Mulungu adzakumana nanu inu anthu amene muli odwala. Ine sindikudziwa momwe Billy ati akusamaliremi inu; ine ndikuganiza, kupereka makadi a pemphero, kapena mwina, njira zosamalirira osonkhana. Koma ife tichita zonse zomwe ife tingathe kuti tipempherere munthu aliyense mu masabata atatu otsatira awa amene ife tikulinga kudzakhala ndi misonkhano, ngati chiti chidzakhale chifuniro cha Ambuye.

⁸ Ndiyено nthawi zambiri pamakhala zolankhulana zapadera, wina akufuna basi atakuwona iwe miniti pa chinachake kapena chinachake chonga icho. Ndipo ife tipangamo... Ndi angati muno akufuna kulankhulana padera, tiyenи tiwone dzanja lanu. Wau! Ndani sakufuna? Kotero ndiye ife tiri...

⁹ Zikukhala ngati zikhala zovuta kuti tikhale nazo, kotero mulembe pempho lanu ndi kuwatumiza iwo, ndi Billy, ndiye ine ndikhoza kukawatengera iwo kumeneko. Ndipo, tsopano, iye adzalengeza, ine ndikuganiza, makadi apemphero, pamene iwo adzayenera kuperekedwa.

¹⁰ Ndi angati a abale athu otumikira ali muno mmawa uno? Ife sitinakhale nawo mwayi kuti, ine sindikuganiza... Kodi inu mwazindikira yense wa iwo? Ndi angati atumiki alipo muno mmawa uno, kodi inu mungakweze chabe manja anu? Kapena, kuyimirira. Tiyenи tiwone ndi atumiki angati alipo mwa osonkhana mmawa uno. Chabwino, zabwino! Tikuthokoza Ambuye chifukwa cha amuna awa. Tikadakonda tikanakhala nayo nthawi kuti tizindikire aliyense wa iwo, koma ine ndikutsimikiza kuti inu mwawawona iwo. Ndipo ife... Mulungu amawadziwa iwo mu utumiki wawo, ndipo ife tikupemphera kuti Mulungu awadalitse iwo molemerera. Ndipo, nzosakayikitsa, ambiri a iwo atsekа misonkhano yawo, kuti adzakhale pano. M'bale Junior Jackson ndi, ine ndikuganiza, M'bale Don Ruddell, ndipo uko kuwulutsa uku kukufika mu mipingو yawo. Ndiyено, ndiponсо, uko mu New York ndi malo ena kuzungulira fuko, izi ndi mwa lamya wapadera kulowa mu mpingo uliwонse mmawa uno.

¹¹ Ine ndiri wokondwa kumuwona M'bale Richard Blair wakhala apa. Ine ndinangowerenga kalata ya chinthu chachikulu chimene Mulungu anachita pakati pa anthu kumeneko. Tsiku lina, mmene ine ndamvera... ine ndikhoza kulakwitsa, M'bale Blair; ngati ine ndiri, mundikonze ine. Iye anali kugwira ntchito, kuthandizira mwamuna kuyikira magetsi ngolo kapena chinachake, ine ndikukhulupirira iyo inali. Ine ndinawerenga kalatayo. Ndipo iwo anasemphanitsa chinachake,

ndipo, komabe, zinayendetsa magetsi kulowa mmadzi mmene mnyamata wamng'ono analimo, mmodzi... a—munthu amene ngoloyo inali yake, mnyamata wake wamng'ono, mnyamata wamng'ono basi, ndipo iwo anapha mnyamata wamng'onoyo. Ndipo mimba yake inatupa. Ife tikudziwa mphamvu ya magetsi, ndi, pamene iwo afia, ndi zimene zimachitika. Maso ang'onowo atatuluka; mano ake atalumana.

¹² Izi zinawadzidzimutsa abalewa kwambiri. M'bale Blair anati iye anaganiza kuti andipeze ine kwinakwake, kuti ndimpempherere iye, koma anakumbukira kuti panali kuti, "Pamene awiri kapena atatu asonkhana mu Dzina Langa, pamene po Ine ndiri pakati pavo." Ndipo bamboyo anasupula zala zake kuyesa kuti alowetse zala zake mkamwa ya mnyamata wamng'onoyo, kuti ayitsegule iyo. Ndipo iwo anagwada pansi ndi kuyamba kupempherera mnyamata wamng'onoyo, ndipo iye anabwerera ku moyo kachiwiri.

¹³ Zinali zowona izo, M'bale Blair? Mmodzi wa abale athu okhulupirira kuno. O, mnyamata wamng'onoyo ali pano. Chabwino, tikuthokoza Ambuye. Izi nzabwino. Ife tikanakonda kuti inu muyimirire, mnyamata wamng'ono. Tsopano, ife tikuthokoza wokondedwa Ambuye chifukwa cha ichi. Awo ndi abambo ake a mnyamata wamng'onoyo? Ndinu bamboyo? Uko nkulondola. Ndipo apa ndi M'bale Richard Blair. Mulungu wathu ali wokhoza kuchita chirichonse. Inde, bwana. Iye analonjeza izo. Ife tiri kukhala mu Kukhalapo Kwauzimu kwa wamkulu, waulemerero, Atate Akumwamba. Ndipo zinthu zonse zimene ife... ndi zotheka ngati ife titangokhulupirira izo.

¹⁴ Inu mukuwona chimene izo zimachita, chimene chinalipira kuti moyo wa bamboyo ukhulupirire izo? Anapulumutsa mnyamata wake wamng'ono. Tsopano, Mulungu anali nawo antchito ake okhulupirika kumeneko, ku... M'bale Blair ndi iwo, kuti apempherere mnyamata wamng'onoyo pamene iye anali mu chikhaliwe chimenecho. Inde, pamene chirichonse chichitika, kumbukirani, inu muli ana a Mulungu wamoyo. "Paliponse awiri kapena atatu asonkhana mu Dzina Langa, pamene po Ine ndiripo." Ndipo kachiwiri zinalembedwa, "Iye ali thandizo lopezekeratu mu nthawi ya vuto." Ndipo ngati apo panali konse vuto, linali mnyamata wamng'ono uyo atagona poteropo, atafa, pansi, ndi mphamvu ya magetsi imene inadutsira kupyola mwa iye. Kotero ife tiri kuthokoza Mulungu mmawa uno, ndi mitima yathu yonse, chifukwa cha izi, chifukwa cha zinthu izi zimene Iye watichitira ife.

¹⁵ Mulungu adalitse amuna awa okhulupirika, nawonso. Mu nthawi ya ngozi ndiyo nthawi yoyang'ana kwa Mulungu. Ndipo kuyang'ana kwa Iye, ndi kukhala pa ubwenzi ndi Iye kusanafike kusimidwako. Ife tikudziwa izi. Ngati ife tikhala ndi ubwenzi ndi Mulungu, ife tikhoza kumupempha Iye chirichonse, monga

mmene inu mukanachitira kwa mzanzu wina aliyense, ndipo Iye ndi thandizo lopezekeratu mu nthawi ya vuto.

¹⁶ Ine ndinangokumana naye pa msewu, dzulo, mlongo wa M'bale John Martin. Ine ndinali... Winawake anali atandiyimitsa ine pa msewu, ndipo wina anadutsa ndi kugwedeza dzanja lawo. Pobwerera kwawo, inu mukudziwa, iwe umawawona anthu paliponse, akuyima namapatsana chanza, ndi zinazotero. Ndipo dona uyu, ine ndikukumbukira iwo anandiyitana ine posachedwapa, kumene wina anamugunda iye mmbyuo, mu galimoto, naphulitsa msana wake ndipo zonse mmwamba-ndi-pansi. Iye anali wakuti apuwala moyo wake wonse. Iye wakhala mu msonkhano mmawa uno, kusangalala ndi Kukhalapo kwa Mulungu. Ine ndinali chabe kulankhula ndi iye mu chipinda. Ine ndikufuna ndipemphere naye iye, kachiwiri. Ndipo iye anali... Iye ali pano penapake. Ine ndikuganizaakanatha kubwerera mkati.

Koma, apa, ndithudi, iye wakhala pomwe apa ndi ife. Uko nkulondola. Mungayime inu kwa miniti chabe, mlongo, kuti anthu akhoze... Ndi uyu dona adotolo ananena, masiku pang'ono apitawo, sadzayendanso, msana wophilika ndi chirichonse, kuchokera mu chophwanyika. Ndi apo iye wayima, wamphumphu.

Inu mukudziwa, Baibulo linati, "Ndipo iwo sakanakhoza kunena kanthu motsutsa icho, chifukwa mnyamatayo anali atayima pakati pa iwo." Uko nkulondola. Apa pali mnyamata wamng'ono wabwezeretsedwa kuchokera kwa akufa, ndipo apa pali mkazi wa msana wophilksidwa, akuyimirira pakati pa ife. Izi nzongochitika kumene, koteri Iye ali yemweyo dzulo, lero, ndi nthawizonse. Lidalitsike Dzina la Ambuye! Tikhale okondwa chotani ife kumakhala moyo tsopano mu Kukhalapo Kwake, ndi kumadziwa kuti Iye ali thandizo ili lopezekeratu mu nthawi ya vuto.

Ndakondwa kumuwona M'bale Vayle, M'bale Martin, ambiri mmawa uno. Ambuye akudalitseni inu abale, molemerera. Tsopano ndi...

¹⁷ Ine ndikudziwa kuti simukuzizira kwambiri muno, ndi gulu lonseli, komabe, pamene ine ndimachoka ku Tucson tsiku linalo, kunali pafupi zana ndi anayi kapena asanu. Ndipo pafupi pakati pa usiku, kunali makumi asanu ndi anayi mphambu atatu, ndipo koteri apa zikumverera bwino kwa ine. Ndipo ku Parker iwo amati kunali zana limodzi ndi makumi anayi, Lachisanu lake ife tisanachoke. Ndipo ine mukhoza kuganiza momwe kunatenthera. Chifukwa, umo ndi mchipululu.

¹⁸ Ndipo, tsopano, Masabata atatu otsatira awa. Lero, pa 15, ine ndikukhulupirira, nkulondola uko, kapena 16; 15, sichoncho? 18, ndi pa 28, ndi pa Ogasiti 1, (nkulondola uko?) Ogasiti. Pa 25...Pa 18, 25, ndi pa 1, kudzakhala misonkhano ku

kachisi. Musati, inu mukudziwa, kutulutsa zambiri za izo kunja, chifukwa inu mukuwona, ife sitingakhoze kutenga chimene chiri mkatyi, chimene chiri apa tsopano, mkatimu, inu mukudziwa, ndipo zimangoiyipabe. Mungobweranso ngati inu mungathe.

¹⁹ Ndiyeno ine ndiri pano kuti ndiwasonkhanitse matrastii palimodzi. Ine ndikukhala ngati ndikufowoketsedwa ndi zonse izi zomandikaniza ine malo akuti tichitiremo msonkhano, pamene ine ndikumverera kutsogozedwa kuti nditero. Kotero ine ndikuganiza kuti ndifunsa ngati ife sitingakhoze kupeza chihema chathu ndi—ndi kumachiyimika, ndi kumangokhala pamenepo, inu mukudziwa. Kungopita uko mu bwalo la mpira, kapena kunja ku munda, ndi kumachisunthira icho malo ndi malo, monga momwe Ambuye angamatitsogolerere. Ndipo ine ndikumverera kuti ndi zimene Iye ati adzachite. Inu mukudziwa, kuti pali masomphenza onenedwa za izo. Ndipo ine ndikuganiza ndi chifukwa chake izi zikuchitika... Tsopano, inu mukudziwa, nthawi zambiri ife timaganiza kuti ndi zoipa chifukwa zinthu zina zikuchitika, koma, inu mukudziwa, izo zikhoza kukhala Mulungu, mwawona, kukutsogolerani inu mu zinthu izi. Pamene, Iye ananena ichi, Iye adzachichita icho.

²⁰ Mausiku angapo apitawo, ambiri a inu, patangotsala pafupi mwezi ndisanapite ku Afrika, ambiri a inu mwina muli nayo tepi, a inu amene mumatenga matepi, pa, *Kusankha Mkwatibwi*, unalalikidwa mu California. Maminiti pang'ono otsiriza a tepiyo, ine sindikukumbukira za kukhala konse pamenepo. Koma Mzimu wa Ambuye unalowa mwa njira yoteroyo. Ine ndinakhala ndikuwadzudzula iwo momwe iwo ankakhalira moyo ndi kumachitira, ndipo Uthengawo utatha kulalikidwa ndi kuwonetedseredwa pamaso pawo kwambiri. Ndipo zonse mwadzidzidzi Mzimu Woyerwa unalankhula ndi kunena, “Kaper nao,” mwaona, “mzinda umene umadzitcha wokha dzina la angelo,” ndiwo Los Angeles, “iwe wakwezedwa kufika Kumwamba, koma utsitsidwira pansi ku gehena.” Mukuona? Ndiyeno zitatha izi, bwanji, ine ndinali kunja, ndipo M'bale Mosley ndi Billy anali ndi ine. Ndipo iwo anati... Anabwerera ndi kuyang'ana, ndipo pansi ponse panali podzaza ndi anthu, atumiki akulira.

²¹ Ndipo ine ndinapita ndi kukapeza Lemba. Ine ndinati, “Pali chinachake cha izo mu Baibulo.”

Ndipo anali Yesu akudzudzula Kaper nao, mizinda yonse iyo ya mmphepete mwa nyanja yomwe Iye anayendako. Chifukwa, Iye anati, “Kaper nao, iwe wakwezedwa kufikira Kumwamba, udzatsitsidwa kufikira ku gehena.” Iye anati, “Pakuti ngati ntchito zikanachitidwa mu Sodomu ndi Gomora zimene zachitidwa mwa iwe, ukadakhala uli chiyimire lero.” Ndipo pa nthawi imeneyo, Sodomu ndi Gomora anali pansi pa nyanja.

Ndipo zitachitika kumene izo, mwina zaka zana kapena chinachake, utachitika ulosi wa Yesu, Kapernao, mzinda wokhawo wa mmphepete mwa nyanja umene Iye anawuyendera, chivomezi chinawumiza iwo mu nyanja. Ndipo inu mukudziwa kuti ilo linali yankho lolunjika kwa California, kwa Los Angeles.

²² Ndiyeno mu Tucson tsiku lina, ine nditangobwererako, chivomezi chachikulu chinali chitachitika kumeneko. Ndipo a sayansi anali pa televizioni kujambula izo. Zinali mu mapepala. Kuti, nthaka, tsiku lina, inagawanika kuchokera ku Zilumba za Aleutian, kapena kuchokera ku Alaska, kuzungulira ku Zilumba za Aleutian, pafupi mailosi mazana awiri kulowa mu nyanja, kubwerera mkatи ku San Diego, chinapita mozungulira Los Angeles, ndi kutulukira ku San Diego. Ndipo chinang'amba mainchesi angapo. Nyumba zagwera pansi. Mahotelو agwera mkatи.

Ndipo asayansi pa gulu ili anali—anafunsidwa. Anati, "Chabwino, iyo ikhoza kudzagwera mkatи tsiku lina?"

²³ Anati, "Ikhoza? Idzatero!" Ndipo iye anagwiritsa ntchito mayina a za sayansi mmene chiphala cha... Ndi zimene zapangitsa zivomezi konseku, kuzungulira ku San Diego mpakana mmusi uko. Akhala ali malo a mphakowo. Ndipo tsopano yonse yayamba kugumukira mkatи, ngati mchenga kugwera mkatи, ndipo tsopano changokhala chimng'aru. Ndipo chinang'ambika danga, mainchesi angapo. Iwo ankakhoza kutenga chopimira ndi chinthu, ndi kumatsatira mng'aluwo, kumawujambula iwo. Ine ndikuwuona kumene iwo unali.

Ndipo iyo inalakena, ma inchesi angapo ochuluka, mwina ma inchesi awiri kapena atatu tsiku lina, kachiwiri, ulosiwo utaperekedwa kumene.

Ndipo iwo amene amafunsa wa sayansi'yo, anati, "Chabwino, mwina izo sizichitika mu m'badwo wathu."

²⁴ Iye anati, "Izo zikhoza kuchitika mu maminiti asanu kapena mu zaka zisanu; koma iyo idzagwera mkatи."

²⁵ Akazi a Simpson, ine sindikuganiza kuti iwo ali ndi ife lero. Kapena, ine ndikuwona M'bale Fred akhala apa, koma ine sindikudziwa kumene Akazi a Simpson ali. Iwo anapita kukatenga ulosi umene ine ndinapanga, pafupi 1935 kapena chinachake monga icho, ndipo anati, "Nthawi idzafika," zinalembedwa mu bukhu penapake, "kuti nyanja idzakhala ikulira pa njira yake mpaka ku chipululu."

Yang'anani chimene chidzachitike. Ngati zikwi za mailosi mozungulira zidzagwere pansi mu chiphala cha dziko lapansi, ndi kugwera mkatи, padzakhala akufa mamilioni pa nthawi imodzi. Ndipo icho chidzapangitsa mafunde aakulu chotero! Kumbukirani, kufikira mu Nyanja ya Salton, ndi mapazi zana kapena mazana awiri kufupika kwake kuposa ndi polekezera

kukwera kwa nyanja. Madzi amenewa mwina adzafika mpaka ku Tucson, ndi mafunde aakuluwo akubwera mpaka kumeneko. “Ndipo nyanja idzakhala ikulira pa njira yake mpaka ku chipululu.”

Mafuko akusweka, Israeli akuwuka,
 Zizindikiro zomwe aneneri athu analosera;
 Masiku a Amitundu akwanira, ndi zowopsya
 zachuluka;
 Bwererani, O omwazika, kwanu.

²⁶ Ife tiri mu nthawi yotsiriza. Tsopano, Ambuye akudalitseni inu molemerera. Ine ndinangoyamba pa izo kuyiwala za nthawi. Ife tilowerera mwamsanga, mwamsanga ndithu, kulowa mu Muyaya, chonchobe.

²⁷ Ndipo tsopano mu Marko Woyer, mutu wa 7 ndi ndime ya 7 kuti tibweretse mutu kwa phunziro ili limene lawerengedwa kumene mu Mbiri woyamba 13. Kuti tipange mutu kwa ili, ine ndikufuna Marko 7:7.

...mwa chabe iwo amandipembedza ine, kuphunzitsa
 ngati chiphunzitso malangizo a anthu.

²⁸ Tsopano, ine sindidziwa kanthu koma Uthenga umene Ambuye andipatsa ine, ndipo ndizo zonse ine ndikhoza kulankhulapo. Ndipo tsopano, ine ndilankhula pa phunziro mmawa uno limene ine ndinaganiza kuti likhala labwino. Ndipo usiku uno ine ndikufuna kulankhula pa, “chakudya mu nthawi yake,” ngati Ambuye alola: *Chakudya Chauzimu Mu Nthawi Yake*, ndi mmene tingachilandirire Icho. Tsopano, mmawa uno: *Kuyesa Kuti Umuchitire Mulungu Ntchito Mopanda Kukhala Chifuniro Cha Mulungu*.

²⁹ Mulungu ali wochita mwayekha. Ndipo ife tikuwona apa chimene Davide anachita, mu kuwerenga kwa Lemba kwa Mbiri woyamba 13. Ndipo iye anali... Zolina zake zinali zabwino. Koma Mulungu samatipatsa ife mphotho pa zolina zabwino. Pali njira imodzi yokha yotumikira Mulungu, ndiyo pakuchita chifuniro Chake pa kulamula Kwake. Ndipo Mulungu, pokhala wochita mwayekha, palibe mmodzi aliyense kuti amuwuze Iye choti achite kapena momwe angachitire icho. Iye amachita icho mwanjira, Iye amadziwa njira yolondola yochitira icho. Ndipo izo zimandipangitsa ine kumverera bwino. Ndipo izo zinayenera kutipangitsa tonse ife kumverera bwino, ndipo ine ndikutsimikiza zimatero. Pakuti, wina akanakonda Icho chikanabwera mwanjira *iyo*, ndi wina kukhala nacho Icho chikupita njira *iyo*, ndi wina njira *yina*.

³⁰ Koma chinthu chimodzi chopambana, kachiwiri, cha Mulungu, Iye sanatisiye ife, tsopano, wopanda kudziwa chimene chiri Choonadi ndi mmene tingachitire icho. Iyeakanakhala wachilungamo, kutilanga ife pochita chinachake chimene ife sitimachidziwa mmene chikanachitidwira, ndiyeno nkutileka

ife kuti tipunthwire mu chinachake. Iye sali Mulungu wa mtundu umenewo. Iye ali Mulungu amene amalankhula Liwu ndi kuyembekezera ana Ake kuti alikhulupirira Ilo. Ndipo, chotero, Iye amadziwa chimene chiri chabwino kwambiri, ndi kuti adzachichita liti, ndi momwe angachitire icho. Ife tiri nawo malingaliro athu pa icho, koma Iye amadziwa.

³¹ Ndiyeno ngati Iye anakhazikitsa kachitidwe, ka chimene Iye ati akachite, ndipo nkusatiwuza ife chimene chiti chidzachitike ndi mmene chiti chidzachitikire, ndiye ife, nkuphunthwa pa icho, tikanadza—tikanadzalungamitsidwa mu—mu zophunthwa zathu; kapena, kyesera kuchita chinachake, mmodzi aliyense akanadzalungamitsidwa. Koma pali njira imodzi yokha, ndipo iyo ali Mawu Ake.

³² Ndipo chinthu china, Davide apa, ife tikuwona kuti mu mtima mwake iye ankafuna kuchita chinthu china chimene chinali chabwino. Iye analibe cholinga choypa, kapena zofuna zoypa. Koma, nyumba, kapena likasa la Ambuye, linali kutali ndi a—anthu, ndipo iye ankafuna kulibweretsa likasa la Mulungu kubwerera ku malo ake, koteru anthu akanamakhoza kufunsira Mulungu za zinthu zimene iwo ankafuna.

³³ Mmalo mo—mongololera kuti izo zipite, ife...Bwanji ngati M'bale Blair ndi bambo ake a mnyamata wamng'ono uyuakananena, “Chabwino, izi nzoipa kwambiri, mwana wangovulazidwa, waphedwa. Ine ndikuganiza, chinachake basi chimene chinachitika”? Koma iwo anapita mwamsanga kwa Mulungu.

³⁴ Bwanji ngati dona wamng'onoyo, ndi mwamuna wake, mtumiki wa Uthenga, mausiku angapo apitawo, kapena masiku, pamene dona wamng'ono uyo anali ndi nsana wophilika uja, yemwe anangoyima...Adotolo anati, “Iye adzakhala wolumala moyo wake wonse.” Bwanji ngati mwamunayo ndi iye akanati, “Chabwino, wokondedwa, ife tingodzitontha tokha kwa izo”? Koma mwamsanga iwo anachitapo chinachake pa icho; iwo anapita kwa Mulungu. Ndi zinthu zingati mu Baibulo zimene ife tikanafanizirapo, za momwe anthu akakhala mu vuto, amapita kwa Mulungu!

³⁵ Chabwino, ndiye, mu masiku amenewo, iwo anali ndi malo amodzi okha okumanirana pamene iwo amakhoza kukomana naye Mulungu, ndipo awo anali pa likasa, pansi pa magazi. Ndiwo malo okhawo wokomaniranapo panobe, pansi pa Magazi. Mpando wachifundo unkawazidwa, kuti ukapereke chifukwa kwa wopembedza, kapena wopempha, pamene iye abwera kudzapempha pempho kwa Mulungu. Ndipo Mulungu anali nacho chizolowezi chapadera, njira imene iwe unati upitireko, nayonso, ya zimenezo, ndipo Iye sakanadzalola china chirichonse. Iye sakanadzalola kachitidwe kena kalikonse; njira yokhayo imene Iye anakhazikitsira izo.

³⁶ Posachedwapa ine ndinalalikira kumene pa Uthenga, ambiri a inu mukudziwa za Iwo, kuti, malo amodzi okha operekedwa amene Mulungu amakumana naye wopembedza, malo amene Iye anati, “Ine ndidzayikapo Dzina Lang.” Ngati ife tingawupeze mpingo umene Iye anayikapo Dzina Lake mmenemo, ndiyi ife tawapeza malowo. Iye anati, “Ine sindidzakudalitsani inu mu zipata zonse; zipata zokhazo zimene Ine ndayikapo Dzina Lang. Ine ndidzaliyika ilo mu malo amodzi, ndipo inu muyenera kukakumana nane Ine pamenepo; ndipo ndiwo malo okhawo Ine ndidzakumane nanu inu.” Ndipo ife tinapeza, kupyolera apo, pamene Iye anayika Dzina Lake, ndipo ndiwo malo okhawo amene Iye amakumana naye wopembedza. Ndipo Dzina Lake linali Yesu Khristu. Dzina la Mulungu ndi Yesu Khristu.

³⁷ Yesu anati, “Ine ndadza mu Dzina la Atate Wanga.” Mwana aliyense amadza mu dzina la atate ake. Ndipo Iye anadza mu Dzina la Atate.

“Ndipo palibe Dzina lina pansi pa Thambo lapatsidwa pakati pa anthu,” kaya litchulidwa Methodisti, Baptisti, Presbateria, mpingo wa Khristu, chirichonse chimene chingachitidwe. Pali malo amodzi okha omwe Mulungu amakumaniranapo ndi munthu, ndipo ndiwo pamene iye ali mwa Yesu Khristu, malo okhawo. Ndipo zinthu zakale zonse izi mmbuyomu pansi pa Chipangano Chakale, zinkayimira chimenecho. Ine ndikufuna inu muzimvetse izi bwinobwino. Tsopano, ili ndi phunziro la Sande sukulu. Ine ndiri ndi Malemba ena ndi zolemba ndalembe apa. Ine ndimaganiza kuti izi zikanakuthandizani inu kuti mumvetse, pakuti zinthu zonse zakale zimachitika kuti zikhale zitsanzo kwa ife.

³⁸ Tsopano, ife tikupeza kuti Mulungu anali nayo njira yochitira zinthu. Koma Davide, pakukhala atangodalitsidwa ndi Mulungu, monga iye anali, ndi kukhala mfumu, iye anangoganiza kuti akanamchitira chinachake Mulungu basi, chonchobe. Ndipo iye sanapite nazo izo mwa njira yoyenera.

³⁹ Ife tikuzindikira, Mulungu amawulula Mawu Ake mu nyengo yokonzedweratu ya Iye Mwini. Tsopano, Marteni Lutera akanadziwa bwanji Uthenga wa lero? Akanadziwa bwanji Apresbateria? Akanakhoza bwanji Marteni... kapena a mpingo wa Katolika kudziwa uthenga wa Marteni Lutera? Akanadziwa bwanji Joni Wesile uthenga wa Lutera? Akanadziwa bwanji Wesile uthenga wa Chipentekosite? Kapena a Chipentekoste akanadziwa bwanji Uthenga uwu? Mukuwona? Iye amawuwulula Iwo mu nyengo Zake, chifukwa Iwo uli Mbewu. Ndipo pamene Iyo ikukula ndi kumakhwima, Iye amadziwulula Yekha.

⁴⁰ Monga kutentha kwa duwa, kuti kutsegule. Pamene liri la nthete ndi laling’ono, limatulutsa izo kuchokera mu nthaka, mbewu; kenako limapatza izo masamba ake, mu

mlingo wina wa duwa. Dzuwa lotentha lingaphe iyo ngati iyo ili mbewu yakucha... kapena nthawi yakucha. Kotero, Iye amasinthasinthia duwalo ndi kumasinthanso chirengedwe, kuti zigwirizane ndi Mawu Ake.

Iye amawusuntha Mpingo, wokonzedweratu, Mkwatibwi, kuti agwirizane nayo nyengo imene iwo akukhalamo.

⁴¹ Ngakhale chirengedwe chimene chikutiwuza ife lero, pamene ife tikuwona mafuko akusweka, nthaka kulowa pansi, cholembedwa chiri pakhoma. Ife tikuuwona mpingo ndi zikhaliidwe zomwe iwo ulimo.

Ife tikuwona Mkwatibwi ndi chikhalidwe Iye alimo. Ndipo ife tikudziwa, mwa chirengedwe, kuti Mpingo ukukonzekera kupita. Ndi nthawi yotani ya ulemerero! Ndi nthawi imene aneneri onse ankayembekezera kuyiwona, ora lino.

⁴² Tsopano, Iye amawulula Mawu Ake kokha mu nyengo Yake. Marteni Lutera anawerenga Baibulo lomweli ife tinawerenga. Wesile anawerenga Baibulo lomwelo Marteni Lutera anawerenga. Achipentekoste anawerenga Baibulo lomweli ife tikuwerengali. Yesu anawerenga Baibulo lomwelo limene Afarisi ankawerenga, koma iwo anali... Kuyesa kusunga chimanga mu siteji yoyambirira, pamene icho chinali kucha, iwo akulephera kuwona ora lawo.

Tsopano Davide wachita chinthu chomwecho apa.

⁴³ Mulungu amawulula Mawu awa mu nyengo, ndi kwa amene Iye wamusankha kuti awawululireko Iwo. Mulungu amasankha amene Iye amamuwlulira Iwo. Iye anasankha izo maziko a dziko asanakhazikitsidwe. Zochita Zake zonse zinadziwidwiratu ndi Iye, zobisika kwa munthu. Iye amangodziwlula izo mmene Iye angafunire. Ndi nyengo yosankhidwa Yake, munthu wosankhidwa Wake. Ndipo Iye sanasankhepo gulu kapena gawo; ndi munthu wosankhidwa, mmene Iye amachitira izi.

⁴⁴ Ndani amene angayeletekeze kumukonza Iye, ndi kunena, "Tsopano, Ambuye, Inu munalakwitsa pomuyika munthu *uyu* mu utumiki. Munthu *uyu* sakhlupirira monga ife timakhulupirira."? Ndani angamuwuze Mulungu kuti Iye ndi wolakwa mu ichi? Chidzatengera wina wamakhalidwe opusa pang'ono kuposa momwe ine ndiri, kuti akamuwuze Iye zimenezo. Iye amadziwa chimene Iye akuchita. Iye amadziwa woti amusankhe ndi woti asamusankhe, choti achite ndi nthawi yochitira icho. Ziribe kanthu kaya ife tikuganizira motani kuti munthu wakuti ali woyenera kuchita ntchito inayake, Mulungu amadziwa yemwe ali woyenera kwa nthawiyo ndi nyengo, kapena nthawi ndiponso nthawi yoyenera kuchitira icho.

⁴⁵ Ndipo weniweni, Mkhristu woona; weniweni, wokhulupirira woona mwa Mulungu, amayembekezera pa Ambuye kwa zinthu

izi. Yembekezerani pa utumiki wanu. Ngati inu mukumverera kuyitana, mukhale otsimikiza kuti ndi Mulungu. Mukhale otsimikiza kuti nzolondola. Mukhale otsimikizira kuti ziri mu nthawi yake ya zimene inu mukunena. Baibulo linati, "Iwo amene ayembekezera pa Ambuye adzawonjezera mphamvu zawo. Iwo adzakwera pamwamba ndi mapiko ngati mphungu. Iwo adzathamanga ndipo osatopa. Ngati iwo ayenda, iwo sadzafowoka."

⁴⁶ Zindikirani Davide, mfumu ya Israeli, atadzozedwa kumene. Samuelsi anatsanulira mafuta pa iye, ndipo iye anasankhidwa ndi Mulungu, kuti akhale mfumu ya Israeli. Ndipo Davide anapeza vumbulutso ili, kuti abweretse likasa la Ambuye mpaka ku mzinda wa Davide. Tsopano, apa palibe kanthu kolakwika, koma, inu mukuwona, Davide anapita pa izi molakwika.

⁴⁷ Tsopano, zikuwoneka monga ngati kuti munthu wonga chotero akanapeza vumbulutso, munthu wamkulu ngati mfumu yosankhidwa ndi Mulungu, mfumu yayikulu imene inakhalapo pa dziko lapansi, kunja kwa Khristu, ine ndikuganiza, anali Davide, chifukwa Khristu ndi Mwana wa Davide. Tsopano, munthu wamkulu kwambiri, wodzozedwa mwaposachedwapa, akubwera kuchokera Mkukhalapo kumene kwa Mulungu, anapeza vumbulutso lakuti amchitire chinachake Mulungu, ndipo anafuna kumchitira icho Mulungu; koma vumbulutsolo linali lolakwika. Tsopano, ichi ndi chinthu chachikulu. Izi zichita ndi phunziro lathu: *Kuyesa Kumugwirira Mulungu Ntchito Usanayitanidwe Kukayichita Iyo*.

⁴⁸ Zindikirani, Davide anapeza vumbulutso. Ndipo zindikirani, sanali mneneri, Natani-eli, yemwe anapeza vumbulutso. Analis Davide, mfumu, yemwe anapeza vumbulutso. Ngakhalenso kuti Natani-eli anafunsidwa za izo. Iye sanamufunse konse Natani-eli. Koma kodi inu munawona apa, mu Mbiri Woyamba, iye anafunsira akapitao a zikwi, akapitao a mazana? Iye sanafunsire Natani-eli. Iye anafunsira anthu, ndipo iye anafunsiranso ansembe ndi azamulungu a tsiku limenelo, alembi ndi azamulungu. Davide anafunsira moyamba, ananena, "Ngati ili, liri, la Mulungu, tiyeni ife tipite uko ndipo tikabweretse likasa la pangano la Mulungu wathu, kufika mu mzindawo, ndipo tiyeni ife tikafunsire kwa Mulungu ife tisanachite zinthu.

⁴⁹ Koma anati, mu masiku a Saulo, "Iwo analeka kufunsira kwa Mulungu, mwa-li-likasa, Urimu, Urimu Tumimu. Iwo anasiya kuchita izo."

Davide anati, "Tsopano tiyeni tibwerere kwa Mulungu, tonse a ife! Tiyeni tibwerere kwa chinthu choyenera. Tiyeni tipite kumusi ndipo tikatenge likasa ndi kulibweretsa ilo kuno, kubweretsa Kukhalapo kwa Mulungu," mwa kulankhula kwina, "kulowa mu mzinda. Tiyeni tikhale ndi chitsitsimutso. Tiyeni

tiwabweze anthu mmbuyo.” Koma iye anapeza vumbulutso, limene limawoneka ngati labwino, koma sichinali chifuniro cha Mulungu.

⁵⁰ Mmalo mofunsira kwa gweru kumene iye akanayenera kufunsirako, iye anafunsira akapitao ake, chifukwa iye anali atakhala kumene mfumu. Ndipo iye anatsatira mzere uwo wa kuganiza, kuti, akapitao ake akulu ndi anthu ake apamwamba.

⁵¹ Ndiye iye anapita mu mpingo mwadzina ndipo anafunsira ngati iwo akanakhala ndi chitsitsimutso. Ansembe, alembi, akapitao a zikwi, akapitao a mazana, ndipo iye anafunsira iwo, “Kodi ichi chinali chifuniro cha Ambuye?” Ndipo iwo anati icho chinali. Koma, inu mukuwona, iye analephura kufunsa gweru lenileni limene Mulungu nthawizонse amagwiriramo ntchito. Mwawona, iye analephura kutenga ilo.

⁵² Tsopano cholinga chake chinali chabwino. Chofuna chake chinali chabwino. Chokhumba chake chinali chabwino, ndipo kubweretsa chitsitsimutso mu mzindawo, kuwabwezera anthu kwa Mulungu. Koma iye sanafunsire konse mwa njira imene Mulungu anamuwuzira iye kuti azichitira izo. Mukuwona?

⁵³ Ngakhale anthu onse anavomereza, ndi ansembe, ndi kuti mfumu imalondola, “Iwo ankafuna kuti likasa libwerere mu mzinda. Tsopano, iwo ankafuna Kukhalapo kwa Mulungu. Iwo ankafuna chitsitsimutso.” Koma Mulungu anali asanalonjeze kuwulula Mawu Ake, mu nyengo Yake, kwa anthu. Iye sanalonjeze kuwulula Iwo kwa mfumu, mu nyengo. Mulungu sasintha, mpang’ono pomwe. Iye sanalonjeze kuchita icho.

⁵⁴ Ziribe kanthu kaya modziperekha chotani, ndi zolina zabwino zotani, ndi zikhumbo zabwino zotani, ndi mmene anthu akufunira zinthu izo ndi kuwona kusowa kwa icho, pali chifuniro cha Mulungu choyenera kuchitidwa pa zinthu izi. Ndi chimene ine ndikufuna kukhomrerapo mothinita, pakuti ine ndikufuna kuchita izi kuti inu muchiwone icho ngati—ngati Mzimu wa Mulungu ukukhala mwa inu. Ndipo ndicho chifukwa chake ine ndikutenga nthawi yaitali apa. Osati kutenga nthawi ya inu anthu pa lamya, ndi zolumikiza, koma ine—ine ndikufuna inu muchiwone ichi. Ngati inu nthawi ikutherani, ndiye mupeze tepi. Kuti kumeneko...

⁵⁵ Ziribe kanthu kaya ziri zofunika chotani, mochuluka bwanji aliyense avomereza kuti zikusoweka, mochuluka bwanji kuti icho chiru Choonadi, pakadali apabe chinthu chimodzi choti tifufuze. Kodi icho ndi chifuniro cha Mulungu?

Tsopano, Mulungu sanalonjeze konse kuti Iye akanadzawulula zinsinsi Zake kwa mafumu Ake, Iye adzawululira zinsinsi Zake kwa anthu Ake.

⁵⁶ Chinachake chofanana ndi nthawi ya Mikaya, mwana wa Yimla. Pamene ife tikusiya, osati phunziro, koma nthawi yina,

kuti tibweretsemo ichi ndi kuchipanga icho kukhala choona kwa inu, chenicheni kwa inu, kotero kuti inu musachiphonye icho.

⁵⁷ Kunali, mu masiku a Mikaya...Iye anali munthu wosawuka, ndipo iye analinso kuchokera ku banja losawuka. Koma, Ahabu, mfumu ya Israeli, monga fuko lokhala pansi pa Mulungu, iye anali atayika pambali sukulu ndipo anali atabweretsa osankhidwa, aneneri osankhidwa ndi dzanja, ndipo anali nawo mazana anayi a iwo mu sukulu. Ndipo iwo anali anthu otchuka. Iwo sanali chabe aneneri abodza. Iwo anali aneneri a Chihebri, amuna enieni. Ndipo iwo anaafunsira kwa Ambuye mwa amuna awa. Ndipo iwo analosera. Koma, inu mukuwona, pamene chiwonetsro chenicheni chinafika, iwo anali aliyense kunja kwa Mawu a Mulungu ndi chifuniro. [Malo osajambulidwa pa tepi—Mkonzi.]

⁵⁸ Pakuti Yehosafati anabwera kumusi kuchokera ku Yerusalem kudzakumana ndi—mfumu Ahabu, ndipo iwo anayika pa zovala zavo, ndi kukhazika panja mu—mu zipata za mnjira, ndipo anawabweretsa aneneri kwa iwo. Poyamba, Ahabu anati, “Ifé tiri nawo malo kuno ku Ramoti-Gileadi amene makamaka ali athu.” Tsopano, zimenezo ndi PAKUTI ATERO AMBUYE. Yoswa anawagawira ilo anthu ndi kulipereka ilo kwa iwo, koma Afilisiti anali atalilanda ilo.

Ndipo anati, “Kuno ana athu akusowa chakudya, ndipo ife tiribe malo okwanira kuti tirimepo chakudya. Ndipo adani athu, Afilisiti, akudyetsa ana awo, achikunja, kuchokera pa nthaka imene Yehova Mulungu anatipatsa ife.” Izo nzolunjika kwambiri. Ndipo anati, “Kuno, ife, anthu a Mulungu, tikukhala kuno ndi ana athu, osowa, ndipo adani athu akudyetsa ana awo pa nthaka imene Mulungu anatiyitanira ife kuchokera ku Igupto ndi kuyipereka iyo kwa ife.” Zimenezo zikanamuutwsa wazamulungu, sichoncho? Iye anati, “Kodi ife tipite ndi kukatenga malo athu amene Mulungu anawapereka kwa ife?”

⁵⁹ Yehosafati anati, “Inde, ine ndidzakuthandiza iwe. Ife ndife abale. Inu muli mu Yuda, ndipo ine ndiri mu—ine ndiri mu Yerusalem.” Kapena—kapena, kodi izo zinali mosemphanitsa? Ine ndikukhulupirira...Ayi, uko nkulondola. Ine ndikuganiza ziri...Yehosafati.

Komabe, Yehosafati anali munthu wabwino, mfumu, munthu wolungama amene ankawakonda Ambuye. Ahabu anali wokhulupirira wofunda. Kotero iwo anawabweretsa iwo kumusiko, ndipo Yehosafati anati, “Mverani, tiyeni ife tifunsire kwa Ambuye, poyamba. Ife tinayenera kufufuza za izi.” Mukuwona, ngati Davide akanachita chimene Yehosafati anachita! Iye anati, “Tisachite ife izo kodi?”

Ndipo mwamsanga, pokhala M’israeli, Ahabu anati, “Ndithudi. Ine ndiri nawo mazana anayi Achihebri, monga ife tiri, aneneri a Chihebri a bungwe lathu lomwe. Ndipo ine

ndikafunsira iwo. Iwo ali aneneri. Tsopano, inu mukuwona, basi... .

⁶⁰ Inu mukuti, "Izo zikundiphunthwitsa ine, M'bale Branham. Mneneri?" O, eya. Analipo mmodzi mu nthawi ya Yeremiya, yemwe anati iwo akakhala kumeneko zaka ziwiri zokha. Ambuye anamuwuza Yeremiya, "makumi asanu ndi awiri." Nayika gori kuzungulira pa khosi lake, ndipo mneneriyo analithyola ilo, Hananiya. Koma inu mukudziwa chimene chinachitika kwa iye. O, eya. Inu muyenera kukhala ndi Mawu.

Kotero aneneri awa anabwera nanenera, ndi kunena, "Pitani uko! Ambuye ali nanu inu."

⁶¹ Ndipo mmodzi wa iwo, ine ndikukhulupirira (ndayiwala dzina lake tsopano) mfumu, Zedekiya, ine ndikukhulupirira, anati, iye anayika nyanga ziwiri za chitsulo ndipo anati, "PAKUTI ATERO AMBUYE. Mwa ichi," tsopano munthu ameneyo anali wodziperekira, "inu mukakankhira adani anu kuwabwezera ku mayiko a kwawo, ndi kutenga zimene ziri za Mulungu. Zapatsidwa kwa inu." Ine sindikukhulupirira kuti iye anali wonyenga. Ine ndikukhulupirira kuti iye anali munthu wabwino. Ine ndikukhulupirira kuti aneneri onsewo anali.

⁶² Inu mukuti, "Aneneri?" Inde! Kumbukirani, munthu yemweyo amene anafuna kupha Yesu Khristu, analosera, chifukwa iwo unali udindo wake. Iye anali mkulu wa ansembe chaka chimenecho. Ndipo pokhala kuti iye anali ndi udindo umenewo, ndipo anagwirizira udindo umenewo, Mzimu wa Mulungu unadza kwa iye. Izo sizinatanthawuze kuti iye anapulumutsidwa kapena chirichonse za kutero. Ndipo iye analosera, Kayafa, chifukwa unali udindo wake umene unachita icho.

⁶³ Ndipo aneneri awa, pokhala aneneri, a udindo wa mneneri, analosera. Ndipo Mzimu wa Mulungu unadza pa iwo, amuna okhala ndi mphatso za Mzimu.

⁶⁴ Ine ndikuzindikira kuti ndikulankhula kwa makumi asanu ndi anayi mphambu asanu ndi anayi kwa zana la a Chipentekoste. Koma munthu nthawi zambiri, munthu, Mulungu akhoza kuchita nawo iwo, kuwapatsa iwo mphatso, ndipo anthu amangowafinya anthu awa. Ngati iwo sanayitanidwe mwangwiyo ndi kutumidwa ndi Mulungu, iye adzampangitsa mwamuna uyo kapena mkazi kunena chinachake chimene sichiri chifuniro Chake, chifukwa anthu amawakakamiza iwo kuchita icho.

⁶⁵ Momwe ine ndinachita kumupezera m'busa wathu yemwe wamng'ono apa pa izo. Kunja kuno mu tchire mmawa wina, pafupi 3 koloko mmawa, anati, "Pita ukamuwuze M'bale Neville!" Ine ndinabwera kwa inu, sindinatero ine, M'bale Neville?

⁶⁶ Aliyense, “M’bale Neville, nenerani pa ine. Ndiwuzeni ine *izi kapena izo.*” Mukuwona, inu mukanampangitsa iye kunena zinthu ndiyi zimene sizikanadzachitika.

“Iwo amene ayembekezera,” kuti apeze chimene Ambuye akufuna kuchita.

⁶⁷ Kotero anthu awa anayang’ana pa icho mwa mphamvu yachibadwa, “Ndi la kwa ife.” Koma, inu mukuwona, iwo sanapeze Mawu ndi chifuniro cha Mulungu.

⁶⁸ Ndiye Mikaya anabwera kumusi, ndipo iye anali ndi masomphenya. Iye anaafufuza, poyamba, inu mwazindikira. Anati, “Dikirani. Mundipatse ine usiku uno. Mundirole ine ndifufuze, ndipo mawa mwina ine ndikhoza kudzakuyankhani inu.” Iye sanangothamangira, “PAKUTI ATERO AMBUYE,” monga, mogwirizana ndi aneneri ena aja. Iye anati, “Ine ndidzalankhula chokhacho chimene Mulungu anena.”

Ndipo tsiku lotsatiralo, ife tikupeza kuti, Mulungu anamuwuza iye chimene chiti chikanachitika. Ndipo chinali mwamtheradi chosiyana kwa za enawo. Sukulu yonse, inali yosiyana. Ndipo ngakhale mmodzi wa iwo anayenda ndi kukamumenya iye kumaso, chifukwa cha ichi. Koma, onani, iye anayembekezera. Ndiye pamene iye anachita icho, iye anafanizitsa uneneri wake, masomphenya ake, ndi Mawu olembedwa, ndipo anali ogwirizana ndi Mawu.

⁶⁹ Pamene wina anena kuti iwo “ali ndi vumbulutso kuti azibatiza anthu mu Dzina la ‘Atate, Mwana, Mzimu Woyeru,’” izo ndi zosiyana ndi Mawu. Palibe ngakhale mmodzi wa iwo anachitapo. Pamene iwo anena icho, “O, ife tiyima, ndipo *ichi, icho, ndi chinacho,*” ndi zina zotero, izo ndi zosiyana ndi Mawu. Pamene iwo anena kuti iwo “sakhulupirira mbewu ya serpenti,” izo nzosiyana ndi Mawu. Zinthu zina zonse izi, ndi zosiyana ndi Mawu. Zimayenera kukhala ndi Mawu ndiponso pa nyengo yake.

⁷⁰ Tsopano, ngati Davide akanachita chokhacho. Likasa linali kubwera, koma osati pa nthawi imeneyo; kunalibe malo a ilo.

⁷¹ Zindikirani tsopano pamene iwo anapita kumusi kukatenga likasa, apamwamba onse anati, “Ndicho chinthu choyenera kuchita, Davide. Ulemerero kwa Mulungu! Ife tikupeza chitsitsimutso.” Iyo inali Pentekoste yeniyeni, lero; Baptisti, Presbateria. “Davide, ndinu mfumu yathu! Inu nonse... Akapitao *akuti-ndi-akuti*, ndi a Meja *akuti-ndi-akuti*, ndi Jenolo *wakuti-ndi-wakuti*, adzakhala pa msonkhano wanu. Chifukwa, iwo akuti ndicho basi chinthu choyenera kuchita, Davide. Iwe uli nalo dziko lonse ndi iwe.”

Ndilo liri vuto lero. Ine sindikufuna dziko. Ine ndikufuna Mulungu, ngati palibe wina aliyense angayime.

⁷² Davide anali nawo akapitao onse. Iye anali nacho chiyanjano ndi mphamvu ya nkhondo. Iye anali ndi chiyanjano ndi zipembedzo zonse, ndi onse azamulungu, ndi onse, aliyense amagwirizana naye iye. Chomwechonso anachita Ahabu, ndi enawo mu Lemba; koma iye analibe Mulungu, chifukwa iye anali kunja kwa chifuniro cha Mulungu. Ine ndikuyembekeza kuti ife tikumvetsa izi.

⁷³ Zindikirani, iwo anachita chinthu chirichonse cha chipembedzo chimene iwo akanachichita. Iwo mwina anayika zolengeza ndi chirichonse, "Chitsitsimutso chachikulu! Likasa libweretsedwanso. Ife tikakhala ndi chitsitsimutso! Ife tikachita izi."

⁷⁴ Zindikirani, iye anatumiza oyimba. Iye anatumiza anthu ali ndi azeze, ndi malipenga, ndipo iwo anachita chinthu chirichonse cha chipembedzo chimene iwo amachidziwa kachitidwe kake; ndipo komabe Mulungu sanali mu izo!

Mwanjira ina tikuwona izi zikubwereza kachiwiri, sichoncho ife?

⁷⁵ Iwo anatenga oyimba onse. Iwo anatenga oyimba azeze, oyimba malipenga; akazi, amuna, ndi aliyense amene ankayimba. Iwo anawatengera iwo onse kumeneko, ndipo iwo anapyola mu kutengeka kulikonse kwa chipembedzo.

Ine sindikufuna kunena ichi, koma ine ndiyenera kuchinena icho. Kotero ziri zipembedzo izi lero, Achipentekoste ndi onse, akupyola mu kutengeka konse kwa chipembedzo, kwa kuyimba ndi kufuula.

⁷⁶ Zindikirani, Davide anafula ndi mphamvu yake yonse, ndipo iye anakuwa, ndipo iye analumpha, ndipo iye anapyola mu kutengeka konse kwa zipembedzo zimene zikanakhalapo; ndipo komabe Mulungu sanali mu izo. Ndipo cholinga chake, ndi chofuna chake, ndi chirichonse zinali zolondola; koma iye anapita nazo izo njira yolakwika. Mwawona? Iye anachita kayendedwe konse ka chipembedzo; anafula, kuyimba, anali nawo oyimba apadera, okweza mawu apadera, china chirichonse. Iwo anavina mu mzymu. Iwo anachita chirichonse chimene chinali chachipembedzo.

⁷⁷ Ndi chinachake chonga misonkhano yathu yaikulu ya nthawi yathu ino. Iwo akufuna kulipindulira dziko kwa Khristu. Kulibe chinthu choterocho. Zitsitsimutso zazikulu zokhudza dziko lonse, zinthu zazikulu zikuchitika; ngati iwo akanangozindikira, tsiku limenelo ladutsa. Ilo lawonongeka. Koma iwo akumanga, misonkhano, mabungwe, ndi chirichonse. Koma, zotsatira ziri monga ngati pafupi zinaliri mu nthawi ya Davide, sizinagwire ntchito.

⁷⁸ Ife timapita ndi kukakhala ndi chitsitsimutso. Otchuka athu, ena mwa alaliki athu otchuka lero, iwo amati ali nawo

owatembenuza zikwi makumi atatu, mu nthawi ya masabata asanu ndi limodzi; ndipo pakapita chaka kuchokera pamenepo, kubwereranso, iwo sangapeze makumi atatu. Pali chinachake cholakwika. Chimene icho chiru, ndi chinthu chomwecho Davide anachita. Olemekezeka akulu, anthu otchuka, alaliki otchuka, masukulu otchuka, ulamuliro wotchuka, komabe iwo akufunsira kwa chipembedzo chakale mmalo moyang'ana mu nkhopre ya Mawu a Mulungu ndi kuwona pamene nyengo ili. Inu simungakhoze kulima chakudya chinachake koma basi nthawi zina za chaka.

⁷⁹ Tsopano tiyeni ife tiwone chimene chinachitika. Ngakhale kwavo... Kutengeka kwavo kwa chipembedzo ndi zinthu zinali zopambana, zolinga zawo zinali zopambana, msonkhano wawo unali wopambana, kuyimba kwavo kunali kopambana, kuvina kwavo kunali kopambana, kufuula kwavo kunali kopambana, nyimbo zawo zinali zopambana, ndipo iwo anali ndi likasa. Ubwino wa likasa ndi wotani popanda Mulungu? Ndi chibokosi chabe cha matabwa, magome awiri a mwala.

Ziri ngati kutenga mgonero, kubatizidwa. Zimachita ubwino wanji kubatizidwa ngati iwe poyamba siwunalape? Ubwino wake ndi wotani, kutenga mgonero, kukhala wonyenga, ngati iwe siwukukhala moyo ndi kukhulupirira Mawu onse a Mulungu? Kutengako gawo la Iwo, ndipo osati zina zonsezoz za Iwo, zimasonyeza kuti pali chinachake cholakwika.

⁸⁰ Tsopano, pamene zonse izi zichitika, tiyeni ife tsopano tiwone zimene zikuchitika pamene Mulungu, ndi m'badwo Wake ndi nthawi Yake, sizikulabadiridwa; malingaliro chabe a anthu.

⁸¹ Anthu ambiri anenapo kwa ine, "Bwanji inu simubwera kuno ndi kudzachititsa msonkhano? Chabwino, ife timakuyitanani inu. Kulemba *ichi, icho, kapena china*."

Dikirani! Inu mukhoza kuchifuna *ichi*, koma Mulungu akuti chiyani za *icho*? Anthu ambiri anenapo kwa ine... Ine ndakhalapo ndi kuyitanidwa, ine ndakhalapo ndi zolankhulana zapadera ndi zinthu, kuyembekezera kwa chaka. Yembekezerani! Ine ndidziwa bwanji choti ndinene mpakana Mulungu atandiuwa ine choti ndinene? Mwawona, muyenera kuyembekezera! Ndicho chifukwa chake ine ndinati, "Lembani izo. Mundirole ine ndiwone chimene Iye ananena." Mwawona? Yembekezerani! "Iwo amene ayembekezera pa Ambuye adzawonjezera mphamvu zawo." Nkulondola uko?

⁸² Zindikirani, iwo anakafunsira ansembe okha atsiku limenelo, azamulungu, zipembedzo. Ndipo zindikirani, pochita *icho*, kufunsira ansembe ndi kufunsira osonkhana, kufunsira anthu, iwo anachita *icho* molakwitsa.

⁸³ Zindikirani, likasa linali Mawu. Ife tikudziwa uko nkulondola. Chifukwa, likasa ndi Khristu, ndipo Khristu ndi Mawu. Mukuwona? Likasa, kapena Mawu, samayikidwa mwa

woyamba ake, odzozedwa, malo odzozedwa oyambirira. O, musati mulephere kumvetsa izi, mpingo!

Chirichonse chinali changwiro, ndipo chirichonse chinkawoneka chabwino, monga chitsitsimutso chachikulu chinali kudza; koma chifukwa iwo analephera kufunsira munthu woyenera za izo! Iwo anakafunsira ansembe, anakafunsira olemekezeka, anakafunsira azamulungu, anakafunsira oyimba, ndi kumanga chirichonse palimodzi ndi mtima umodzi, ndi bungwe lalikulu la ankhondo, ndiponso a—a—ankhondo a fuko. Chirichonse chinali mu mgwirizano kwa msonkhano wawukulu, koma iwo analephera kukafunsira kwa Mulungu. Chomwechonso ndi Ahabu, chomwechonso ndi enawo. Ndi nthawi yotani!

⁸⁴ Tsopano musati muphonye ichi. Iwo analephera kuchipeza icho, chifukwa anali asanakafunsire. Ndipo pakuchita izo... Penyani. Pakupita kwa ansembe, pakupita kwa azamulungu, ndi pakupita kwa ankhondo, ndi posalabadira ngakhale mtumiki wawo wotumidwa ndi Mulungu wa oralo, Natani, iwo anachita izo molakwitsa. Iwo anapita ndi kukanyamula likasalo ndi kuliyika ilo pa ngolo yatsopano, kuliyika ilo pa ngolo yatsopano, kapena, “chipembedzo chatsopano chiyambika,” ndipo osati pa njira yoperekedwa ndi Mulungu yonyamulira ilo. Ilo limayenera kunyamulidwa pa mapewa a Alevi. Koma, inu mukuwona, pamene iwe uyamba molakwika, uzingopitirira kumalakwitsabe.

⁸⁵ Ngati chipolopolo chikuyenera kulunjikidwa pa chandamale, ndipo iwe nkugwedeza mpope kamodzi pa chikwi kuchoka apa, kuyamba ndi kuyamba, pa mayadi zana iwe wasuntha mainchesi anayi kapena asanu. Iwe unayamba molakwika.

⁸⁶ O Mulungu, tithandizeni ife kudziwa kuti chinthu ichi chayambika molakwika, misonkhano yayikulu iyi ya orali, ndipo iyo ikutchedwa choncho. Mulungu sakufunsidwa za iyo. Ansembe ndi anthu a chipembedzo akufunsidwa. Mabungwe akufunsidwa. “Chabwino, kodi inu mudzakhala ndi *chakuti-ndi-chakuti?* Ine ndikukhulupirira, ngati ife tikanabweretsa aliyense palimodzi!” Musabweretse aliyense pamodzi. Mungotenga Mawu a Mulungu pa icho.

⁸⁷ Ndiye ife tikupeza kuti, pamene iwo achita izo, iwo amachita chiyani? Iwo amangopitirirabe kuchita zomwezo ndi madongosolo awo a chipembedzo omwewo, zimene ziri kunja kwa Mawu a Mulungu ndi chifuniro cha Mulungu. Chinthu chimenecho chinafa, zaka zapitazo, zinthu izo zowuma kale za zaka zapitazo.

⁸⁸ Izo zinali zitawuma mu masiku a Ambuye Yesu. Iwo sanazidziwe izo. Anati, “Ngati inu mukanamudziwa Mose, inu mukanandidziwa Ine, pakuti Mose anati Ine ndinali kubwera.”

Anati, "Atate anthu anadya mana mu chipululu."

⁸⁹ Anati, "Iwo onse anafa!" "Akhungu," Iye anawatcha iwo, Afarisi, atsogoleri a chipembedzo. "Pokha inu mutakhulupirira kuti Ine ndiri Iye, inu mudzafa mmachimo anu." Koma iwo sanachite zimenezo. Iwo anali atakhazikika chotero mu njira zawo. Iwo amayenera kukhala nazo izo mwanjira zawo.

⁹⁰ Ndi mmene Davide anachitira izo. Iye anachita izo mwanjira yake, koteri iye anangoti, "Inu mukudziwa chimene ine ndidzachite? Ife tikupita." Iye anali nalo vumbulutso. "Ife tikusuntha tsopano, koteri ife tichita izo mwanjira yatsopano. Masiku a zozizwitsa anapita, koteri ife tingodzipangira bungwe lina. Ife timanga ngolo yatsopano, kusonyeza kuti chinthu chatsopano chayambika." Ulosi wabodza bwanji!

⁹¹ Inu muyenera kubwerera kwa njira imene Mulungu anati muchitire izo. Iwo ankalinyamula ilo pa mapewa a Alevi, ndipo apo panali pamwamba pa mtima. Likasa, Mawu, sayenera kunyamulidwa pa chipembedzo chatsopano, pa mbalume za munthu wina, koma mu mtima. Mawu a Mulungu siwoyenera kugwiridwa ndi zipembedzo; Iwo ali woti agwiridwe ndi mtima wa munthu, mmene Mulungu akhoza kubwera mmenemo ndi kudziwlula Yekha. Ndipo ngati iye awulula izo mofanana ndi Mawu, ndi Mulungu; ngati sichoncho, izo sindizo.

Ndipo, ndiye, Mawu a nyengo imeneyo! Ndithudi, Mfarisi akadakhoza kunena kuti, "Ndani anatiwuza ife kuti sitingakhoze kuchita *izi* ndi kuchita *izo*? Mose anatipatsa ife malangizo awa."

"Koma Mose nayenso anati..."

Satana anati, "Bwanji, kwalembedwa, 'Iye adzawapatsa Ake Ang- . . .'"

⁹² "Ndipo kwalembedwanso," anatero Yesu.

Nyengo, nthawi! "Ngati inu mukanamudziwa Mose! Inu muli naye mmodzi wokutsutsani inu, Mose. Ngati inu mukadamudziwa Mose, inu mukadandidziwa Ine," Iye anati, "chifukwa Mose analemba za Ine. 'Ambuye Mulungu wanu adzadzutsa Mneneri pakati panu, wa abale anu; Iyeyo iwo adzamumvera.'" Ngati iwo akadamdziwa Mose, iwo akanamdzwa Iye.

⁹³ Tsopano mwatcheru, mvetsani, musati muphonye ichi tsopano. Mukuwona, chinthu choyamba, pamene iwo anakafunsira ansembe, anakafunsira olemekezeka, anakafunsira ankhondo, anakafunsira osonkhana onse, oyandikana nawo, kuti asonkhane palimodzi ku msonkhano wawukulu uwu umene umadza, iwo analephera kuchita icho molondola. Iwo sanafunsire Mulungu. Ndipo, pakuchita choncho, posabwerera mmbuyo ndi kukawona kuti inali nthawi yanji!

⁹⁴ O, M'bale, mverani. Ndi nthawi yanji imene tikukhalamo ino? Ndi m'badwo wanji? Ndi ora lanji limene ife tikukhalamoli? Sindyo nthawi ya zinthu izi zimene iwo akuzinena. Iyo inadutsa. Chiweruzo chiri pafupi tsopano. Inu mukhoza kuchiwona icho chikusweka. Inu mukukumbukira mwala pamwamba pa phiri? Ora la chiweruzo! Inu mukukumbukira vumbulutso, kapena masomphenya a Mkwatibwi? Mungomusunga Iye mu sitepe. Musati mumulole iye achoke pa sitepe.

Zindikirani, "Pa mapewa a ansembe!"

⁹⁵ Ndipo Davide ndi ansembe onse, amene kwenikweni amayenera kudziwa bwino, koma chinali chiyani icho? Ansembe anayenera kudziwa bwinoko. Alembi, azaumulungu, akanayenera kudziwa bwino, chifukwa Mawu anati kuti asachite icho.

⁹⁶ Ndipo lero pamene iwo afuna kunena kuti, "O, Yesu Khristu sali yemweyo dzulo, lero, ndi nthawizonse. Zimenezo ndi zowerenga maganizo. Ndi *izi*, *izo*, kapena *zimzake*," Iwo amalephera kuwona Mawu olonjezedwa. "O, zimenezo zinali tsiku lapitalo."

Davide anati, "O, chabwino, tsopano dikirani ka miniti. 'Pa mapewa a—a ansembe,' zimenezo zinali mmbuyo pamene Mose ankatuluka. Zedi, ife, tiriyika ilo pa ngolo yatsopano lero. Ine ndapeza vumbulutso la izo."

⁹⁷ Ansembe anati, "Ameni, Davide!" Mukuwona, anakopedwa ndi bungwe lawo la zazipembedzo, kuti iwo ayenera onse kukhala pamodzi ndi kuchita mwanjira *iyi* ndi njira *iyo*, ndi chimene chinawapangitsa ansembe kuphunthwa. Iwo sanakafunsire kwa munthu woyenera. Iwo sanachite izo molondola, chotero iwo analowa mu vuto. Eya.

⁹⁸ Ine ndikuwopa, mu zinthu zambiri lero... Pamene mphunzitsi wamkulu, mmodzi wa apamwamba a Chipentekoste, anayima pamaso pa gulu la chipembedzo usiku wina mu Chicago. Ine ndimayenera kukhala ndi msonkhano umenewo ndi Anthu a Malonda; koma ine ndinkaganiza kuti ndidzakhala ndiri mu Afrika nthawi imeneyo, koma ndinabwera basi tsiku limodzi iwo usanayambike. Ndipo iwo anasankha wamkulu wa luntha wa Chipentekoste, ndipo iye anayimirira ndi kuwawuza iwo kuti kuyenda uku kwa zachipembedzo kunali chinthu cha Mulungu. Ndipo ananena kuti onse a iwo akubwerera, ngakhale mpingo wa Katolika ubwerera ku chikhaliidwe chake chapachiyambi, onse akulankhula mu malirime kwa umboni, ndi zina zotero. Ndipo osadziwa kuti ndiwo msampha wa mdierekezi!

⁹⁹ Ndipo munthu amene ine sindinali kumudziwa... Nthawizina iwe umabzala mbewu; iwe sumadziwa chimene chiti chichitike. Koma mtsogoleri wa Full Gospel Business Men, mofulumira pamene wolankhula wamkuluyo anakhala pansi,

iye anati, "Ine sindikana kunena zinthu motsutsa otileankhula athu, koma izo simomwe M'bale Branham ananenera kuti zidzachitikira. Koma iye anati izo zidzatsogolera ku chilemba cha chilombo."

Iye anati, "Koma M'bale Branham sakudziwa chimene iye akulankhula."

Anati, "Ife tiri...tikukhulupirira kuti iye akudziwa." Mwawona?

¹⁰⁰ Ndipo mu Chicago, anati, "Ndi angati pano akanakonda kuti ine ndibwere ndi kupereka kumvetsa kwanga za izo?" Anayamba kulira ndi kufuula.

Mukuwona, inu mumabzala mbewu; inu simumadziwa chimene chiti chichitike. Muzingopitirira kuyika Mbewu. Pamene ora ilo lifika, zina za izo zitero...

¹⁰¹ Monga Tomasi, iye anali pafupi mmodzi wotsiriza kuwawona Ambuye. Koma, iye anayenera kuwawona Iwo, kuti awakhulupirire Iwo. Mwaona, pamene iwo awona izo zikuchitika. O, Tomasi lowa mkatı, koma iye anali attachedwa pang'ono.

¹⁰² Tsopano pamene iwo awona zinthu zimene zinanenedweratu, ndi kunena PAKUTI ATERO AMBUYE, zikuchitika, ndiye iwo amati, "Tipatseni ife ena a Mafuta anu." Mukuwona?

¹⁰³ Koma tsopano zindikirani, chikopa. Nthawizina anthu apamwamba amasonkhana pamodzi. Inu mumawamva iwo akunena, "Wapamwamba Wakuti-ndi-wakuti, ndi wapamwamba Wakuti-ndi-wakuti, wapamwamba wathu..." Musamachite konse izo.

Palibe ena apamwamba pakati pathu. Alipo Mmodzi yekha wapamwamba, ndipo ndiye Mulungu. Ife tiri abale, alongo. Ine sindikusamala kaya iwe ukuchita ubusa pa mpingo umene uli ndi anthu asanu mmenemo, zimenezo sizikupanga iwe kuchepa; izo zimakupanga iwe m'bale, mwawona, ngati iwe uli woona ku Mawu a Mulungu. Sindikusamala chiyani, motani; iwe siwuchepetsedwa. Mulungu alibe ana a ang'ono ndi ana aakulu. Iye ali ndi ana basi. Iwo onse ali ofanana.

¹⁰⁴ Zindikirani, Mulungu Mwiniwake anabwera kuchokera ku nyumba zachifumu za mnyanga za Ulemerero, kudzakhala mmodzi wa ife. Tsopano ndani ali wamkulu? Anatenga... Osati kubwera pansi pano kudzatenga mawonekedwe a wansembe, koma wantchito. Anatsuka dongo lomwelo limene Iye analilenga, mapazi a atumwi Ake ndi ena. Tsopano wamkulu ndi ndani?

¹⁰⁵ Koma kukopedwa, anthu awa anali. Iwo sanamvetse. Iwo ankaganiza kuti china chatsopano chimakachitika, ayi,

chinachake chimene Mulungu sananene kuti chidzachitika. Iwo anapita pa icho mwanjira yolakwika.

Ndiko komwe kuli kutengeka konseku, pamene... zinayamba mmbuyo kutali, nthawi yayitali kale, chipembedzo chirichonse chimayenera kukhala ndi wochiritsa Wauzimu; chipembedzo chirichonse chimayenera kukhala ndi *ichi*, *icho*, kapena *chinacho*. Chipembedzo chirichonse chimayenera kukhala ndi ka Davide kakang'ono. Chimodzi chirichonse chimayenera kukhala ndi *ichi*, *icho*, kapena *chinacho*. Mwawona chimene chinachitika? Icho chinachita chinthu chomwecho icho chinachita kuno. Chinthu chomwecho. Chikopa!

¹⁰⁶ Mawu kwa nyengo, nthawi imene iwo anali kukhalamo, anali kusasamalidwa.

¹⁰⁷ Zindikirani, “mapewa a Alevi,” inali njira yapachiyambi, yoperekedwa ndi Mulungu kukachitira zinthu izi. “Kunyamula likasa ilo pa mapewa a Alevi.” Chirichonse kunja kwa icho chinali chosiyana. Chimene Iye ananena, ndicho chimene Iye ankatanthawuza. Mulungu sangakhoze kusintha. Ndicho chifukwa, khalani ndi Mawu Ake! Ine ndiri ndi Lemba, eya, 1 Mbiri 15:15, ngati inu mukufuna kulilemba ilo. Zindikirani.

¹⁰⁸ Tsopano zindikirani, kumeneko, mu kutsata Mulungu. Tsopano ine ndikufuna inu mukhale ngati mwalembe izi mu malingaliro anu. Kusunga malamulo a Mulungu, kuchita chirichonse molondola kwa Mulungu, kumchitira—kumchitira Mulungu ntchito molondola, pali zinthu zisanu zoyenera, kuti umchitire Mulungu ntchito molondola.

¹⁰⁹ Tsopano Davide anali kumchitira Mulungu ntchito. Iye anali kuchita chirichonse chimene iye amachidziwa kachitidwe kake, kupatula kumusiya Mulungu. Mukuwona? Iye anali kuchita chinachake chimene chinali cholondola, chinachake chabwino kwa anthu, chinachake chabwino kwa mpingo.

¹¹⁰ Koma pali zoyenera zisanu. Ine ndikufuna inu muzizikumbukira izi. Ziribe kanthu kaya munthu akhala wodzipereka bwanji pakuchita iyo, kumchitira Mulungu ntchito, ichi, zisanu izi ziyanera kukhala pamenepo.

Choyamba, iyo iyenera kukhala nthawi Yake yochitira iyo.

¹¹¹ Bwanji ngati—ngati Mose akanabwera, kunena, “Ife timanga chombo ndi kuyandama pa Nile, monga Nowa anachitira”? Mu nthawi ya Nowa zinali zolondola kukhala ndi chombo, koma osati nthawi yake.

¹¹² Bwanji ngati Yesu akanabwera,akananena, “Tsopano Ine ndikuwuzani inu zomwe ife titi tichite. Ife tingopita pamwamba pa phiri, monga Mose anachitira, ndi kukatenga kufotokoza kwatsopano kwa malamulo”? Mwawona? A-nha! Iye anali lamulo limenelo. Mukuwona?

¹¹³ Inu muyenera kukhala mu nthawi Yake. Izo ziyenera kukhala mu nyengo Yake. Inu mwamvetsa izo tsopano? Ziyenera kukhala mu nthawi Yake. Izo ziyenera kukhala mu nyengo Yake, nthawi ndi nyengo.

¹¹⁴ Ndipo izo ziyenera kukhala molingana ndi Mawu Ake omwe alankhulidwa. Izo ziyenera. Ine sindikusamala kaya inu munena bwino bwanji kuti *izi* zimayenera kukhala, kapena *izo* zimayenera kukhala, kapena *izi* zimayenera kukhala. Ziyenera kukhala molingana ndi Mawu Ake; molingana ndi nthawi Yake ndi nyengo Yake.

Ndipo ziyenera kuperekedwa molingana, kwa munthu yemwe Iye wamusankha kugwiriramo iyo.

¹¹⁵ Ine sindikusamala kaya olemekezeka ochuluka bwanji. Apo pali mfumu Davide, basi wamkulu monga aliyense wa iwo. Iye anali mfumu pa fukolo. Koma Iye anali nayo njira yochitira izo, ndipo Iye anali atawawuza iwo mmene Iye akanachitira izo. Koma iwo analephera kuzichita izo.

¹¹⁶ Izo ziyenera kukhala molingana ndi Mawu Ake; molingana ndi nthawi Yake, molingana ndi dongsolo Lake.

¹¹⁷ Ndipo izo ziyenera kuchitidwa ndi munthu yemwe Iye wamusankha kuti akapereke izo ndi kuyichita iyo. Mose anayesera kuthawa kwa iyo, “Anatenga wina wake.” Koma Mulungu anasankha Mose kuti ayichite iyo. Ambiri a iwo; Paulo anayesera kuchoka kwa iyo; ambiri enanso. Koma izo ziyenera kukhala mwa mmodzi amene Iyeyo wamusankha kuti ayichite iyo.

Ndipo izo ziyenera kubwera, poyamba, kwa aneneri Ake. Mawu a Mulungu ayenera kubwera kwa mneneri Wake. Amosi 3:7, “Ambuye Mulungu sadzachita kanthu mpaka poyamba Iye atawululira Iwo kwa wantchito Wake mneneri.” Zinayi.

¹¹⁸ Ndipo mneneriyo ayenera kukhala wotsimikiziridwa ndi Mawu a Mulungu.

¹¹⁹ Apo pali zoyenera zanu zisanu. Zimayenera kukhala mwa njira imeneyo. Nthawi Yake, nyengo Yake, imene Iye anati zikanakhala; ndi munthu amene Iye anamusankha; ndipo izo ziyenera kubwera kwa mneneriyo; ndipo mneneriyo ayenera kukhala mneneri wotsimikiziridwa. Ife tikuwapeza, ambiri a iwo mu Baibulo, izo kubwera kwa aneneri ndipo izo sizinali zotsimikiziridwa. Mneneri wathu ndi Yesu Khristu.

¹²⁰ Kotero tsopano zindikirani, onani, Mulungu anali asanawulule chinthucho kwa iwo mwa njira Yake yoperekedwa yochitira izo. Iwo anali atavomereza njira ya Davide. Iwo anali atavomereza njira ya ansembe. Iwo anali atavomereza njira ya alembi, azamulungu, koma osati njira ya Mulungu. Natani-eli, anali, iye anali mneneri wa tsiku ilo. Kenako, Natani-eli anawawuza iwo mmene akanachitira ichi. Koma, onani, iwo

anachita izo popanda kufunsira kwa Natani-eli. Palibe liwu limanena kuti Natani-eli anafunsidwa. Kukopa konse, chinthu chachikulu chikuchitika! Ndipo, mai, ine ndikuganiza za nyimbo ija, “Tiyeni, tisunge . . .”

Ndithandizeni ine, Ambuye, pamene mitima ikuyaka,
 Ndiroleni ine ndidzichepetse kunyada kwanga (kupita ndi ena onse), kumangoyitana pa Dzina lanu;
 Ndiphunzitseni ine kusadalira pa zimene ena akuchita,
 Kungoyembekezera mu pemphero ku yankho lochokera kwa Inu.

Onani, ndimo momwe izo ziliri. Lolani ine ndiwone izo zikuchitika mwanjira yoyenera, ndiye izo zikhulupiriridwa.

¹²¹ Tsopano, Mulungu anawululira chinthucho kwa iwo mwa Davide, ndi mwa atumiki, ndi mwa anthu, ndi mwa akapitao a zikwi, ndi akapitao a mazana, koma osati mwa Natani-eli amene anali naye PAKUTI ATERO AMBUYE. Ndipo Ambuye anati Iye sadzachita kanthu mpaka Iye atamuwonetsa mneneri uyo wa m'badwowo, choyamba, chakuti achite. Mwawona zimene iwo anachita? Iwo anapita molunjika kunja kwa Mawu a Mulungu, anapita ndi kukayika likasalo pa ngolo yatsopano. Mwawona? Kotero iwo anapita kukachita izo kunja kwa lamulo la Mulungu ndi njira yoperekedwa ndi Mulungu.

Ndi chimene chachitika lero, abwenzi. Ndicho chifukwa chake ife takhala nayo misonkhano yambiri yayikulu, ndi zina zotero, ndipo popanda zotsatira. Kusakhulupirira kochuluka, machimo ochuluka, zambiri . . . Ine ndikukuwuzani inu, fuko ili lapita; osati fuko ili lokha, koma mafuko enanso. Fuko lino, monga England wa m'badwo winawo, lakhala hule wa mafuko ena onse.

¹²² Uko kumusi mu Mozambique, mailosi mazana anayi ndi makumi asanu ndi atatu kutali ndi chitukuko, mu nkhalango, ana amakhaldwe oyipa amamvera kwa Elvis Presley, kumagwedezeera mitu yawo ndi kumadumphadumphamonga choncho, utali wa usiku wonse, ndi kukhala . . . Kapena, magulu pang'ono monga choncho adzakokera mitunda zikwi, mpaka kupitirira mu Rhodesia, kuti ampeze Elvis Presley. Ndipo apobe iwo amati, “Iye ali wachipembedzo kwambiri, iyeyo ndi Pat Boone, ndi iwo.” Chifukwa, ndi Yudas wa ora lino, ndipo sakudziwa izo. Ndiyo mbali yoyipa, iwo amakhulupirira kuti ali—iwo akulondola.

Kodi Yesu sananene kwa Mpingo wa M'badwo wa Laodikaya uno, “Iwe uli wamaliseche, womvetsa chisoni, watsoka, wakhungu, ndipo sulikudziwa izo”? Sulikudziwa izo!

¹²³ Chabwino, ana Achipentekoste komwe mu Afrika ndi kozungulira, amati, “Chabwino, Elvis Presley, iye amayimba zokometsetsa zomwe munamvapo.” Mopanda kukayika koma chimene Davide anachita, nayenso; mopanda kukayika koma chimene oyimba anachita, koma icho chinapangitsa imfa kuti ikanthe msasa. Mukuwona pamene iwo ali, pamene ife tiri lero, amzanga?

¹²⁴ “Mapewa a Alevi,” inali njira yapachiyambi ya Mulungu yochitira izo. Ndipo iwo anali ataliyika ilo pa ngolo yatsopano. Tsopano, sizidzagwira konse ntchito. Iwo sanafunsire njira yolondola. Mukuwona? Kotero iwo anatuluka kunja, kwa iwo, ndipo amapita pa icho mu njira yolakwika.

¹²⁵ Ndipo ndicho chimene chachitika lero. Pamene munthu, ziribe kanthu wodziperekha chotani, akayesa kumuchitira Iye ntchito kunja kwa njira Yake yoperekedwa yowululira icho, iwo nthawizone amayisokoneza iyo. Mulungu anayiyika iyo mu njira Yake. Munthu, ziribe kanthu momwe akudziperekera, iwe ukayesa kuyichita iyo kunja kwa icho, iwe—iwe udzayisokoneza iyo.

¹²⁶ Chinachake monga Balamu anali, mu tsiku la Balamu. Mulungu anamuwuza Balamu, mneneri uja. Iye anali mneneri, mneneri Balamu. Iye anali mneneri, ndipo Mawu kubwera kwa iye chimodzimodzi, anati, “Usapite kumusi uko. Awo ndi osankhidwa Anga. Ndiko kusankha Kwanga.”

Ndipo Balamu anatengana ndi olemekезека, amuna ankhondo, alaliki, amuna okopedwa, ndipo anati, “Chabwino, ine—ine ndikuwuzani inu, mfumu adzatero...”

Mukuwona, zikungofanana ndi Davide, kufanana ndi lero. Ingotengani zonse mwa choyimira, ndipo inu mudzaziwona izo. Inu mukuziwona izo? Kuti, “Ameni.” [Osonkhana anena, “Ameni.”—Mkonzi.] Mwawona, mwawona, basi monga ziliri tsopano.

¹²⁷ Koma atumiki anati, a—a—a ansembe anati, alembi anati, azamulungu anati, “*Iyi* ndiyo njirayo imene ziyanera kuchitikira.” Koma, iyo siyinali, ndipo izo zinatsimikiziridwa kuti siyinali iyo.

¹²⁸ Ndipo Mulungu anamuwuza Balamu, ndipo iye anali mneneri, choyamba, Iye anamuwuza iye, “Usati upite kumeneko.”

¹²⁹ Koma kukopa kwa amuna ena awa kunamupangitsa iye kuchita icho mosiyana ndi chimene Mulungu anati achitire icho, ndipo izo zinakhala themberero mmalo mwa chitsitsimutso. O, zedi, iye anafika kumeneko ndipo anakawaphunzitsa anthuwo, kuti, “Tsopano dikirani! Inu mukudziwa chiyani?” Anati, “Ife tiri—ife ndife Amoabu. Inu mukukumbukira, mwana wamkazi wa Loti ndi mfumukazi yathu. Iye ali chiyambi chathu. Ife

tiri tonse a magazi amodzi. Ife tiri tonse... Tonse zipembedzo ife tiri ofanana." Musati inu musakanizikane ndi chinthu icho. Khalani kutali ndi kumeneko. Mukuwona? Kotero iye anati, "Ife tiri tonse ofanana. Bwanji, anthu anu ali ngati anthu anga. Ife tikhoza kukwatirana, wina pakati pa mzake, kotero ife tikhoza kukhala ndi bungwe lachipembedzo lenileni. Mukuwona? Tonse ife tikhoza kubwera palimodzi ndi kubwerera ku chinthu chapachiyambi kachiwiri.."

Mulungu anatemberera chinthucho. Tchimo limenelo silinakhululukidwe konse kwa Israeli. Ilo linakhala nawo iwo masiku awo onse. Ilo silinakhululukidwe konse. Iwo anawonongedwa nalo ilo mu chipululu. Uko nkulondola. Chifukwa iwo sanatenge njira yoperekedwa ndi Mulungu mwa njira Yake yotsimikiziridwa yochitira izo.

¹³⁰ Zindikirani, chinthu ichi chimene iwo anachichita chinapangitsa Israeli kufa imfa, mu chipululu. Ndipo Yesu anati, "Aliyense anawonongedwa ndipo anatha." Penyani ndani yemwe anayima ndi Mose kumbuyo uko, Yoswa ndi Kalebu, mu—mu dongosolo.

¹³¹ Zindikirani kachiwiri, apa pali Davide, chimene iye anachita. Ndipo pamene iye anatero, icho chinachita chiyani? Icho chinapangitsa imfa kukantha munthu wodzipereka.

Tsopano, ine ndikuganiza tikadali wolumikizidwabe, ndipo ine ndikufuna inu mumve ku dziko lonse.

Chinthu ichi chimene Davide anachita, popanda kufunsira, kwa Natani-eli ndi kukatenga Mawu a Ambuye pa izo, chinapangitsa imfa kukantha anthu odzipereka. Inde, bwana. Iye anayikapo dzanja, amene anali kukhala mu kukhalapo kwa likasa; ilo linatuluka mu yake—nyumba yake. Ndipo ng'ombe inaphunthwa, ndipo likasa linali kugwa.

¹³² Iwo anali atachita kale chinthu chimodzi cholakwika, zinthu ziwiri zolakwika. Choyamba, iwo sanakafunsire kwa Natani-eli. Chinthu chotsatira iwo anachita, iwo anapita kumeneko posafunsira Mawu a Mulungu. Omwe, a... Samueli anali Mawu mu tsiku limenelo... Ndipo iye sanafunsire konse Mawu a Ambuye. Ndiye, pamene iwo anatero, iwo anapita mosiyana ndi Mawu a Mulungu.

Ndipo apa munthu wabwino uyu, amene anali wosamalira, iye anali bishopu, anaganiza, "Chabwino, apa, ine sindikufuna Mulungu kuti agwere pansi," kotero iye anayika dzanja lake pa likasa. Pamene, iye sanali Mlevi, ndipo iye anafa. Zinthu zitatu!

¹³³ Tsopano ganizani molimba kwenikweni, ndipo penyani chimene zipembedzo zachita lero. Mwawona, iwo achikanira Icho pansi, achitcha Icho "chiphunzitso chabodza." Mukuwona? Onani kumene iwo ali. Iwo adzapeza bungwe lawo la zachipembedzo, mosavuta. Anachitcha Icho "kuwerenga

maganizo,” pamene Mulungu mwiniwake akutsimikizira Icho kuti ndi Choonadi, ndi kutsimikizira kuti Icho chiri Choonadi. “O, iwo ali chabe kagulu kakang’ono ka zitsiru kumtunda uko,” iwo amati, “sakudziwa chimene iwo akulankhula.”

Uko nkulondola, ife sitikudziwa. Koma ife timangonena Mawu Ake, ndipo Iye amadziwa zimene Iye akunena, mwawona. Ine sindingakhoze kufotokoza Icho, palibe wina aliyense angakhoze, koma Iye—Iye—Iye amachitsimikizira Icho.

¹³⁴ Tsopano zindikirani. Okhulupirira odzipereka ambiri lero, amene amabwera kwa Khristu, amafuna kubwera ndi mtima wake wonse, amaphedwa mwauzimu mwanjira yomweyo. Anthu ambiri odzipereka amapita ku mpingo wa Katolika ndi kufuna kukhala Mkhristu, amapita ku Methodisti, Baptisti, mpingo wa Khristu, ndipo ngakhale Achipentekoste, mukuwona, ndipo akufuna kukhala Mkhristu, kuyika dzanja lake pa izo, kulumikizana nawo iwo.

¹³⁵ Ndipo pamene Davide anawona chinthu ichi chikuchitika, icho chinamudzutsa iye. Musamawuke mochedwa kunja uko, m’bale. Iye anawona kuti imfa ija inali itagunda.

Ndisonyezeni ine zotsatira. Ndi chifukwa chiyani ichi chotchedwa chitsitsimutso, kuwabwezera anthu mu mipingo, chachita kwa fuko, kwa—kwa thupi la okhulupirira? Si kanthu koma chapanga mabungwe atsopano ndi zipembedzo, njira yonse motsatira, mamembala ambiri ndi zina zotero. Kodi fukoli liri bwinoko? Iwo amanena kuti akupita kuti . . .

¹³⁶ “America. Mulungu adalitse America. Ndi—ndi fuko, ndi dziko la Chikhristu.”

Liri mailosi mamilioni kuti likhale dziko la Chikhristu. Ine sindiripempherera nkomwe ilo. Ndinglepempherere bwanji ine ilo, pamene ilo silingalape pansi pa mphamuva zazikulu za Mulungu zawonetseredwa pamaso pa ilo; ndi kumakana, ndi kumatseka zitseko kwa Iwo, ndi kumachokapo? Ine ndikulipereka ilo kwa Mulungu. Ndipo ilo likupita kutali mokitirira. Ndipo tsopano ilo likukamira. Mungopenya chimene chiti chichitike.

¹³⁷ Anthu ambiri odzipereka akupita kukajowina bungwe, kapena gulu, kapena mwambo wantundu wina, ndipo kumeneko iwo amakafa, mwauzimu. Iwe siwungawawuze iwo kanthu. Iwo amatenga chinthu chimenecho nachikhomerera mwa iwo, “Bwanji, mabishopu awa ananena *ichi*. Ndipo *uyu* ananena *ichi*, *uyu* ananena *ichi*.” Inu mukawawonetsa iwo pomwe apa mu Mawu a Mulungu pamene chiri PAKUTI ATERO AMBUYE. “Koma abusa athu . . .”

Ine sindikusamala chimene abusa anu amanena, musamasamale chimene ine ndinena, kapena wina aliyense anena. Ngati ziri zosiyana ndi Mawu otsimikiziridwa a

Mulungu, ora, nthawi, Uthenga, ndi zina zotero, iwalani izo! Khalani kutali kwa izo. Ndipo ine ndiyenera kuyima pamaso pa mmodzi aliyense wa inu mu Tsiku la Chiweruzo, ndipo inu mukudziwa izo. Ndipo ine sindilankhula zambiri za izo, podziwa kuti ndine munthu wokalamba tsopano. Ine ndidza... Sikuti ine ndikudziwa chinachake, koma Iye akudziwa. Ine ndimangotsatira zimene Iye ananena.

¹³⁸ Taonani lero pa misonkhano yayikulu imene ife takhala nayo mu dziko. Zatsimikiziridwa kuti zakhala ziri mwachabe. Ndipo kodi sananene Yesu apa tsopano, Luka 7:7, "Mwachabe iwo andipembedza Ine"? Mwachabe Davide analibweretsa likasa. Mwachabe Ahabu anaphunzitsa aneneri aja. Mwachabe Balamu anatenga ndalama zija. "Kuphunzitsa ngati Chiphunzitso malangizo a anthu." Ndi malangizo a Mulungu amene amawerengedwa, ziribe kanthu kaya tchimo....

¹³⁹ "Anthu awa ali odzipereka kwenikweni." Inu mumva izo chotero mochuluka. "Iwo ali odzipereka kwambiri." Izo sizitanthawuza kanthu. Amboni za Yehova, Seventh-day Adventisti, ndi miyambo yonse iyo, amapezeka kunja kuno pa msewu ndi kumachita zinthu zakuti wina wa ife sakanachita. Akatolika amayima pa ngodya ndi kumapemphetsa, ndi zina zotero, kachitidwe ako ka izo monga choncho, ndipo kukhala ali ndi mabilioni kuphatikiza mabilioni kuphatikiza mabilioni a madola, komabe nkumapemphetsa izo. Odzipereka, mopanda kukayikitsa. Mipingo imapita ndi—ndi kukalalikira, ndi zina zotero, ndipo atumiki amayima mu guwa ndi kuchita chirichonse iwo angakhoze kuti apezere mamembala atsopano mu mpingo wawo; koma ndi likasa latsopano.

Pali likasa limodzi lokha loti tiritate, ndilo, Mawu a Mulungu. Chirichonse chosiyana ndi Likasa limenelo, mukhale kutali kwa icho! Liri pa ngolo yatsopano, ndipo osati pa mapewa a Mulungu. Kulondola. Khalani kutali kwa chinthucho. Musati mukhale nacho chochita icho.

¹⁴⁰ Misonkhano yathu yayikulu, mabilioni ndi mamillioni apanga mavomerezo. Ndipo ine ndikukayika ngati pakanapezeka zana a iwo, mwa onsewo. Mwawona, sichinakhale chiri chinthu.

Ndiye yang'anani pa lonjezo la Mawu.

¹⁴¹ Inu muganiza kuti izi zinalephera, ndipo ife tikudziwa kuti zinalephera. Ena mwa apamwamba anthu a—oyambitsa chitsitsimutso mu dzikoli lero akunena kuti zalephera kwathunthu. Mpingo ukudziwa kuti zalephera. Aliyense akudziwa kuti zalephera. Chabwino, chifukwa chiyani zatero? Chifukwa chiyani izi zalephera?

Izo zinali kwa cholinga chabwino. Izo zinali zakuti ziwabweretse anthu mu Kukhalapo kwa Mulungu, misonkhano yachikoka yayikulu. Ndipo mamillioni a anthu anawononga

ndalamama zawo, ndi kuziyika mu misonkhano yachikoka yayikulu. Ndipo mipingo yonse inapita pamodzi, malo olankhuliramo aakulu, ndi zinthu zazikulu, ndipo zinthu zazikulu zachitika. Chifukwa chiyani izo zinalephera? Ndi chifukwa iwo sanadziwe konse ora limene iwowo anali kukhalamo.

Nzasadabwitsa Yesu anayima, ndipo mu mtima Mwake Iye analira. Misozi ikutsikira pa masaya Ake, ndipo Iye anati, "Yerusalem, O Yerusalem, ndi kangati ine ndikadakufungatira iwe monga nkhuku ikanachitira anapiye ake. Iwe wagenda mneneri aliyense Ine ndinamutumiza kwa iwe. Koma iwe siunafune. Koma tsopano ora lako lafika." [M'bale Branham anagogoda pa guwa—Mkonzi.]

¹⁴² Kodi inu simungamverere Mzimu Woyeru ukufuulira pakati pa inu? "O, United States ndi dziko lonse, ndi kangati ine ndikanakusonkhanitsani inu, koma inu simunafune. Tsopano ora lanu lafika. Mulungu wanu wa zosangalatsa, mulungu wanu wa zauve, mulungu wanu wa Sodomu ndi Gomora, wabwera pakati panu." Ngakhale ana athu aang'ono, kumeta tsitsi ngati pumbwa ndi kudzidulira ku nkhopre zawo, ndi zokhota pang'ono zikuyambika. Azimayi athu apita. Izo zadutsa pa chiwombolo. Azibambo athu asanduka zazikazi zazikulu, akumayenda ali ndi tating'ono, atavala akabudula aafupi, ndi kumachita ngati msungwana, ndipo tsitsi likugwera pansi pa makosi awo. Ndipo ndife Achisodomu, ndipo moto ndi mkwiyo wa Mulunguzikutiyembekezera ife.

¹⁴³ Inu mukudziwa mmene Iye ati aphere, mmene Iye ati awonongere ilo? Momwe Iye wakhala akuchitira nthawizonse. Pamene hule linachita chirichonse cholakwika, ilo linkagendedwa mpaka imfa; iwo ankatola miyala kuti aphe mkazi amene anali hule. Ndi mmene Iye ati adzaphere mpingo. Baibulo linati Iye adzavumbitsa matalala kuchokera kumwamba, omwe ati adzalemere mapaundi zana limodzi lirilonse, ndipo Iye adzawagenda iwo. Ndani ati amuletse Iye? Ndi sayansi iti inganene kuti izo sizingachitike? Iyeyo adzachita izo.

Momwemo monga Iye anapangira chombo ndi kumuyandamitsa Nowa ku chiterezero, Iye adzachita icho kachiwiri kwa Mpingo Wake.

Ndipo mwa malamulo Ake Omwe ndi njira Yake Yomwe, Iye adzagenda hule lija lomwe lachita chigololo ndi mafumu ndi akapitao a mazana ndi zikwi. Iye adzaligenda ilo ku imfa, mwa malamulo Ake Omwe amene Iye anawakhazikitsa mu dongosolo. Ndi ndani angamuwuze Iye kuti Iye sangakhoze kupanga matalala.

¹⁴⁴ Mfunseni wina amene akudziwa momwe dontho la mvula limayambira. Ndipo ilo limapanga mkombero, ndi kubwerera

kupyola mu kutentha; kitolera zambiri ndi zambiri ndi zambiri, mpaka ilo limapeza kulemerera kwina, ndiyeno ilo limagwera pansi.

Iye, Mulungu, Yemwe...kukokera pansi sikukanakhoza konse kumugwirira Iye pa dziko lapansi, ndipo Iye anakwezedwa mpaka Kumwamba. Mulungu, Yemwe anapanga kukokera pansi, akhoza iyoно kupanga kutentha kwakukulu kokwanira kugwedeza mwala mpaka iwo utadzalemara mapaundera zana. Iyeyo ananena kuti adzachita icho, ndipo Iye adzachichita icho. Ndi ndani ati amuwuze Iye kuti asachite icho? Iye adzachita icho, chifukwa Iye ananena kuti Iye akanatero.

¹⁴⁵ Ife tiri mu masiku otsiriza. Ife tiri kuyima pafupi ndi chiweruzo. Chifukwa? Iwo akuyesa kudya mana akale amene anagwa kale kale zaka makumi asanu zapitazo, mpingo wa Pentekoste. Mpingo Wachiyo ukuyesa kutero, kuitirira zaka mazana awiri zapitazo. Achilutera, pafupi zaka mazana atatu, kapena zoposerapo, zaka zapitazo, zaka mazana ambiri zapitazo. Iwo akuyesa kudya mana akale. O, m'bale, zakudy zimenezo zinavunda. Ziri zowonongeka. Zidza...Ziri ndi—ziri ndi...Bwanji, ine nthawizone ndimati, nyongolosi mmenemo, mphutsi. Izo zikuphani inu, kuti mudye izo.

¹⁴⁶ Fufuzani ngati Davide kapena ngati wina wa iwo onse akanangofunsira Mkate wa ora limenelo.

Ngati ansembe, ndi aneneri, ndi alaliki, ndi azamulungu, ndi masukulu, ndi zipembedzo, zikanangofunsira ora lokhali! Koma tsopano izo siziwachitira iwo ubwino ayi. Izo zachoka kale. Izo siziwathandiza mpang'ono pomwe. Iye wapita tsopano. Iye anawoloka mzere umenewo pafupi zaka zisanu zapitazo, pakati pa kulapa, chiweruzo ndi chifundo.

¹⁴⁷ Zindikirani, ndi chiyani chiri ndiye? Ndi chiyani chingakhoze kuchitika? Ndi chiyani choti chichitike? Tiyenitikafunsire kwa mneneri. Baibulo, kumene ife sitingakhoze kuwonjezeramo kapena kuchotsa kwa Ilo. Ngati ife titero, Mulungu atichotsa ife kuchokera mu Bukhu la Moyo.

Baibulo linatero, mu Malaki 4, chimene chikanati chichitike lero. Chivumbulutso 10, mmene Zisindikizo Zisanu ndi ziwiri zikanati zikhale zitatsegulidwa ndi kuwulula zinsinsi zonse izi zimene zakhala zobisika kudtsa mwa okonzanso awa! Iye ananena momwe zikanati zikhale zitachitiridwa. Ziri mu Baibulo, PAKUTI ATERO AMBUYE. Mulungu mwathunthu, mwangwiro wazindikiritsa izo; ndi kutsimikizira Ichu kuhala Choonadi, mwa zizindikiro, zozizwitsa mu miyamba, mu mlengalenga, ndi china chirichonse kwa zaka makumi atatu ndi zitatu.

Inu mukuganiza iwo amvera kwa Ichu? Ayi. Iwo ali akufa. Iwo ayika dzanja lawo mu chinachake chimene chapha chinthu chonsecho. Ayi, izo sizingatheke; izo sizingatheke, palibe konse.

¹⁴⁸ Izo zinali pamene chinthu ichi chinachitika, kuti Davide anawona. O, Mulungu, titumizireni ife Davide amene angakhoze kuwona pamene iye akuyima, amene akhoza kuyang'ana kunjaku ndi kuwona kuti Mulungu anapanga lonjezo limene, mmene Iye ati achitire icho lero. Mulungu ananena izo pomwe apa mu Mawu Ake, momwe Iye akanati achitire icho.

¹⁴⁹ Mulungu anamuwuza Mikaya. Mikaya anafufuza masomphenya ake pamaso pa aneneri olemekezeka mazana anayi. Iye anafufuza masomphenya akewo kuti awone ngati anali olondola. Iye anayang'ana kumbuyo ku zimene mneneri ananena iye asanakhalepo, kuti awone chimene chinachitika. Iye anayang'ana mmbuyo, ndipo iye anawona kuti Eliya atayima pamene, "Ahabu, agaru adzanyambita magazi ako, nawenso." Tsopano, iye anawona ndiye kuti masomphenya awo anali chimodzimodzi basi molingana ndi Mawu a Mulungu, koteri iye anachinena icho. Ndipo iye anali kulondola. Kulondola. Ziribe kanthu kaya ena onsewo ananena chiyani, iye anakhala molondola ndi Mawu amenewo.

¹⁵⁰ Tsopano tiyeni tiyang'ane pa masomphenya amene ife tiri nawo lero. Kodi iwo ndi kumanga matchalitchi; kodi iwo ndi zinthu zatsopano; kodi iwo ndi zinthu zapamwamba zomwe ziti zichitike? Kapena, kodi ndi chiweruzo? Yang'anani mmbuyo ndi kuwona lonjezo la lero, onani nyengo imene ife tikukhalamo.

¹⁵¹ Inu mukuti, "Chabwino, dalitsani Mulungu, m'bale, ine ndikudziperekwa. Ine ndinalowa mpingo. Ine ndiri nawo mabachala anga a luso. Ine ndachita *ichi*." Izo nzabwino, ziri bwino, palibe kanthu kotsutsa *izo*; chomwechonso anali Davide, chomwechonso anali ansembe a tsiku limenelo, chomwechonso anali azamulungu. Koma izo zinali zosiyana ndi Mawu.

¹⁵² Mulungu ananena momwe Iye akanachitira izo lero, momwe Iye akanabwezeretsera zinthu zonse, chimene Iye akanati achite kachiwiri. Iye analonjeza kutibwezeretsa. Ndizo zolondola chimodzimodzi. Mu Yoweli 2:28, Iye analonjeza kuti Iye akanabwezeretsa. "Ine ndidzabwezeretsa," atero Ambuye, "zaka zonse zimene chimbalanga chinadya." Iwo anali ndi... Mwawona, ndi kambozi komweko; kali mu usinkhu wina wa moyo. Ndipo pamene Chikatolika chinayamba kudya, kenako Chilutera, ndi Chimethodisti, ndi Chipentekoste, ndi onse, mmusi; Iye anati, "Ine ndidzabwezeretsa chirichonse kubwerera kwa Mpingo chimodzimodzi monga momwe umodzi uja unaliri pa malo oyamba."

¹⁵³ Yang'anani masomphenya usiku wina. Chimodzimodzi Mkwatibwi yemweyo akubwera mbali *iyi*, akubwera kumbali *iyi*. Atatha mahule aja kudutsa atavala zovala zawo, zinthu zawa zija pa njira *iyi*, ndi kumavina mwa kwasakwasa, ndi kumadzitcha okha Mpingo.

Inu mukuti, "Chabwino, ife sitichita zimenezo."

Ndimo momwe Mulungu amakuwonerani inu. Izo sizomwe inuyo mumadziwonera nokha. Ndi mmene Mulungu amakuwonerani inu. Palibe munthu amadziwona yekha molakwika. Pamene iwe uyang'ana mu kalirole wa Mawu a Mulungu, Iwo amakuwuza iwe ngati uli wolakwa kapena ayi. Ngati Davide anachita icho, iye akanawona kulakwa kwake. Ngati Ahabu akanati achite izo kapena aneneri aja akanachita icho, iwo akanadziwona okha akulakwitsa.

¹⁵⁴ Mneneri wotsimikiziridwa anati, "Ahabu akafa, ndipo agaru akanyambita magazi ake." Ndipo ulosi wake unali chimodzimodzi ndi Izo. Ndiye iye anadziwa kuti iye anali kulondola. Ngakhale Yehosafati akanayenera kuwona izo ndi kudziwa izo. Pamene Mikaya anawona masomphenya, iye sanali kwambiri ndi anthuwo mu masiku amenewo, koma iye anali naye PAKUTI ATERO AMBUYE. Iye anali kulondola.

¹⁵⁵ Zindikirani, ife tikubweretsa chinthu ichi tsopano mu tsiku lino, pamene ife tikuwona ora lalikulu limene ife tikufikamo.

Zindikirani chimene Davide anali kuyesera kuchita, nayenso. Ine ndinali nacho cholemba chaching'ono apa pa izo. Iye anali kuyesera kubweretsa likasa ku mzinda wa Davide, chipembedzo chake chomwe.

¹⁵⁶ Yang'anani mmbuyo uko pamene Ambuye analankhula koyamba apa pa mtsinje, "Monga Yohane M'batizi anatumidwa kuti atsogolere kudza koyamba..."

M'bale, a Assemblies sakanayima nacho chimenecho, ngakhale a United, onse a iwo. Iwo amayenera kukhala naye wina penapake. Ha, iwo onse amayenera kuchita icho, mwawona, chimodzimodzi basi. Onse a iwo amayenera kulibweretsa ilo ku nyumba zawo zomwe.

¹⁵⁷ Ankafuna kulibweretsa ilo ku mzinda wa Davide. Chifukwa? Panalibe malo okonzedweratu kwa ilo.

Ndipo ndicho chifukwa chake iwe siwungawubweretse Uthenga kwa chipembedzo. Mawu, Likasa, Khristu, "yemweyo dzulo, lero, ndi nthawizonse," ndi zomuzindikiritsa Zake zonse, inu simungawutengere Iwo kwa bungwe lanu. Iwo sadzawukhulupirira konse Iwo, chifukwa palibe malo a Iwo. Kodi Baibulo silinena kuti Iye anali kunja kwa mpingo wa M'badwo wa Laodikaya, kuyesera kuti alowe mkati?

Kunalibe malo mu mzinda wa Davide, ziribe kanthu kaya unali womvera chotani, ndi momwe unaliri wawukulu, ndi—ndi zina zotero. Iwo komabe sanali malo. Ilo limayenera kukakhala ku Yerusalem. Ndiko kumene ilo linapita kenako, pamene mneneri anawawuza iwo choyenera kuchita nalo ilo. Mwawona? Kotero Davide anachita kulibweretsa ilo ku mzinda wake womwe. Kunalibe malo okonzeka a ilo.

¹⁵⁸ Khristu ali Likasa lathu, ndipo iwo sangalilandire Ilo. Khristu ali Mawu; iwo sangawalandire Iwo. Iwo akufuna chikhulupiro chawo, chipembedzo chawo, likasa latsopano, kapena—kapena chotengera chatsopano. Iwo akufuna chipembedzo kuti anyamuliremo Iwo; likasa latsopano. Ha.

Kumbukirani, Khristu Likasa lathu! Inu mukukhulupirira Khristu ali Mawu? [Osonkhana ati, “Ameni.”—Mkonzi.] Ndilo Likasa, ndiye. Kodi nkulondola uko? Chabwino. Khristu sangakhoze kunyamulidwira, ku malo Ake oyenera, ndi ngolo ya chipembedzo chirichonse. Iye amachita ndi munthu mmodzi, ndipo osati ndi gulu. Iye sanachitepo konse ndi gulu; munthu mmodzi. Pamene, Iye anati sadzachita. Ngati Iye atatero, Iye akanatsutsana nawo Mawu Ake, Amosi 3:7. Inu simungawapange Iwo kunama. Ayi, bwana. Ichi ndi Choonadi.

¹⁵⁹ Koma, onani, iwo amayesa. Likasa silingakhoze kunyamulidwa ndi bungwe. Muli mitu yambiri mmnenemo. Mwawona? Izo sizingakhoze kuchitika. Iye analonjeza kuti Iye sakanchita izo, ndipo Iye sangachite izo. Iye ananena... pamene Iye analonjeza—pamene Iye analonjeza kuchita izo mwanjira yina? Ndicho chifukwa chake Iye analonjeza kuti Iye sakanchita izo.

Musati muganize maganizo amenewo. Ine ndikukhoza kumverera izo. Mwawona?

¹⁶⁰ Kotero Iye—Iye analonjeza kuti Iye adzachichita ichi mwanjira yina, ndipo chirichonse chosiyana ndi icho Iye sachichita icho. Mukuwona? Koma mwanjira Yake yapachiyambi, molingana ndi chimene Iye ananena mu Amosi 3:7, ndiyo njira yomwe Iye adzachitire icho. Ndipo izo ziyenera kuvomerezedwa ndi kutsimikiziridwa kuti nzolondola.

Tsopano, inu mukudziwa chimene Iye analonjeza lero, ndiye Iye akuchichita icho lero. Ndizo kumene zimene Iye anati Iye akanazichita. Iye akanatsegula Zisindikizo Zisanu ndi ziwiri izo, ndi zonse zomwe Iye akanati achite; kuwulula zinsinsi kumbuyo uko, mmene maubatizo awa ndi zinthu zonse zinali zitasokonezedwa. Ndipo apa izo ziri, mu Kukhalapo Kwake komwe. Sayansi ikutsimikizira izo. Miyamba yawonetsera kale izo. Munthu kuyima, kuyang’ana pa icho kumene, ndi kuchiwona icho chikuchitika. Palibe chinthu chimodzi chimene Iye ananena koma chimene Iye anachipanga kukhala choona. Ndi zimenezotu. Basi kotero kuti inu mukanakhoza kuwona pamene ife tiri lero.

¹⁶¹ Tsopano, munthu aliyense amene ali nawo Mzimu Wake, akudziwa izo; ali ndi Mzimu wa Mulungu pa iye, akudziwa kuti Ichi ndi Choonadi, chifukwa Mzimu wa Mulungu sungalankhule motsutsana ndi Mawu. Ayi, ayi. Iwo ukhala limodzi ndi Mawu.

Inu mukuti, “Ine ndiri ndi Mzimu Woyer. Ine ndinafuula; ine ndinalankhula mu malirime. Ine ndinavina mu Mzimu.”

Zimenezo sizitanthawuza chinthu chimodzi kwa Mulungu. Mukuwona?

Davide anachita chomwecho, mwakuchita chinthu chomwecho, kumbuyo uko. Iwo anayimba ndi mphamvu zake zonse, ndipo iye anafula ndi mphamvu zake zonse. Ena onse a iwo anachita, ndipo iwo anali kuyenda kumka mu imfa imene. Uko nkulondola. Zimenezo ziribe chirichonse chochita nazo izo.

¹⁶² Ndi Mawu amene amawerengedwa, Mawu a Ambuye. "Iwo amene ayembekezera pa Ambuye." Inde, bwana. Mwawona, iwo amene ali ndi Mzimu wa Mulungu mwa iwo, amayang'ana pa lonjezo la lero, ndipo amapenyerera ndi kuyembekezera mpakana iwo atawawona Iwo. Ndiye iwo amati, "Ndi Amenewo." Mulungu amawululira Iwo kwa iwo.

¹⁶³ Monga Nataniele. Fillipo anapita ndipo anakamupeza Nataniele. Nataniele anati, "Tsopano dikira miniti. Ine ndikudziwa kuti izo zinalonjezedwa, koma undirole ine ndiziwone Izo." Ndipo pamene iye anaziwona Izo, iye anati, "Ndi zomwezo."

Mkazi anati, "Tsopano, ine ndikudziwa, ine ndamva mitundu yonse ya azamulungu. Ine ndachitapo *izi* ndi *izo*. Ndipo ine ndawerengapo Baibulo, inemwini, ndipo ine ndikudziwa kuti tiri... Pali Mesiya akubwera, amene ati adzachite zinthu *izi*, koteri Inu muyenera kukhala mneneri Wake."

Iye anati, "Ine ndine Iye."

¹⁶⁴ Iye anati, "Bwerani kuno, mudzawone Munthu, *izi* Ndizo." Iye anayembekezera mpaka iye atamuwona Mesiya uja akuzindikiritsidwa ndi Mawu a Mulungu, ndiye iye anati, "Ndizo zimene ife tayembekezerapo, zaka mazana anayi. Ife sitinakhale naye mneneri kapena kanthu. Apa Iye ali, ndipo Iye Mwiniwake akunena kuti Iye ali Iye." [Malo osajambulidwa pa tepi—Mkonzi.] "...tiyeni kuno ndipo onani Munthu Yemwe wandiwuza ine zinthu zimene ine ndazichita."

Koma ansembe ankafuna kuti amuphe Iye, ndipo iwo potsiriza anachita icho. Mwawona?

Koma iwo sangakhoze kupha Mzimu Wake lero. Uko nkulondola. Ayi, iwo sangakhoze kuwupha Iwo. Iwo unali pano kuti utilowetse ife mkatı, koteri ife tiri othokoza. Zindikirani momwe Mulungu aliri wamkulu, momwe ukulu wa ntchito Zake uliri, momwe izo sizingakhoze kulephera konse!

¹⁶⁵ Tsopano, Mulungu ali nayo njira yoperekedweratu ndi yapachiyambi yochitira zinthu, ndipo Iye sadzachita izo mosiyana ndi iyo.

¹⁶⁶ Tsopano Iye analonjeza mu masiku otsiriza icho chimene Iyeakanati achite. Ndipo Iwo unawatumizira iwo, ife Uthenga; ndipo Uthenga uwu ukankhala ndi kuzindikiritsa komweko monga Eliya anali nako, monga Elisha anali nako, monga

Yohane M'batizi anali nako. Ndipo Iwo unkatembenuzira mitima ya anthu, osati kwa chipembedzo, koma kubwerera kwa apachiyambi, makolo autumwi, kubwerera ku Mawu. Mmene zinthu izi zakhala zikutsimikiziridwira. Momwe akuti mu kuwomba kwa mngelo wotsiriza, Chivumbulutso 10, “Mu masiku a mngelo wa chisanu ndi chiwiri, zinsinsi izi zimene zonse zakhala...”

“Chifukwa chiyani Amethodisti anachita *ichi*, ndi a Baptisti, ndi mpingo wa Khristu, ndi a Mboni za Yehova, onse achita *izo*?

“Zinsinsi zimenezo zidzawululidwa mu tsiku lotsiriza, pamene angelo asanu ndi awiri.... Uthenga wa mngelo wachisanu ndi chiwiri, pamene iye....” Osati pamene iye ayamba kutuluka akuchita izi, koma, “Pamene iye ayamba kuwomba Uthenga wake.” [M'bale Branham agogoda kawiri pa guwa—Mkonzi.] Mukuwona? Osati zaka mu kukonzekera, koma, “Pamene iye ayamba kuwomba Uthenga, zinsinsi izi ndiye zidzawululidwa.” Ndipo apa izo ziri; ndisakuzidziwa izo, ndipo inu anthu ndinu mboni za zimenezo.

¹⁶⁷ Ndiyeno mu nyumba zoyang'anira zazikuluzo, koteri kuti dziko lidzakhale lopanda, iwo akunyumwabe chimene chachitika. Mu Tucson, nyumba zoyang'anira zazikulu izo zinajambula chithunzi cha icho chapamwamba apo; akunyumwabe chimene chinachitika. Ndi chiyani icho? Iwo akulembabe mu pepala, “Kodi pali wina akudziwapo chirichonse cha zomwe, mmene izo zikanakhoza kuchitikira?” Kulibe chifunga mmwamba umo, mulibe mpweya, mulibe chinyezi; mailosi makumi atatu chokwera mu mlengalenga. O, mai!

“Mudzakhala kuli zizindikiro kumwamba uko. Ndipo pamene zinthu izi zikuchitika, zivomezi mu malo osiyana, ndiye padzawoneka chizindikiro Kumwamba, cha Mwana wa munthu.” “Tsiku limenelo,” mu Luka, “Mwana wa munthu adzadziwulula Yekha kachiwiri; kukhala atawululidwa, Iyemwini.” Ndipo dziko lidzawoneka ngati Sodomu ndi Gommora. O, mai!

Abale, musakhale osadziwa za zinthu zauzimuzi, mwaona, “Fufuzani Malemba, pakuti mwa Iwo inu mumaganiza Muyaya, inu muli ndi Moyo Wamuyaya; ndipo Iwo ali Iwovo amene akuchitira umboni za Mawu.” Iwo ali Iwovo amene akuchitira umboni za Choonadi, zinthu zimene Mulungu akuchita mu ora lino.

¹⁶⁸ Ndipo tsopano chiyani? Iwo amene ali ndi Mzimu wa Mulungu, akuyembekezera zinthu izi. Ndipo pamene iwo akuwona zinthu izo, iwo akukhulupirira zinthu zimenezo. Yesu anati, “Palibe munthu angadze kwa Ine pokha Atate Anga atamukoka iye. Ndipo onse amene Atate andipatsa Ine,” Iye ali Mawu, “iwo adzadza kwa Ine. Iwo adzadza kwa Ine.”

¹⁶⁹ Ine ndakhala wankhaza zedi mmawa uno, mwawona. Iwo akuyembekezera pa Ambuye, kuyembekezera; ndipo pamene iwo atero, ndipo iwo akuwona lonjezo ilo la lero, kukhala likutsimikiziridwa, ilo linalimbikitsa chikhulupiro chawo mu Mawu Ake. Chifukwa, Iye analonjeza kuchita icho, ndipo apa Iye ali kuchita icho. Ndiye palibe kukayika. Mulungu amalankhula. Mawu Ake, choyamba, amalankhula. Ndiyeno Mzimu umene ukuwabweretsa Iwo umachita chinthu chimene Mawu ananena kuti Iwo ukachita.

O, ife tiri nazo zambiri za zokopera. Ife tidzakhalabe nazo zambiri za izo, anthu a mtima wodzipereka kuyesera kuchita zinthu mwa njira *iyi* ndi njira *iyo*, koma penyani chimene chinachitika. Anthu adzayika manja awo, ndiyeno—kenako ndi kufa. Mwawona, zindikirani.

¹⁷⁰ Palibe chikonzero cha munthu cha chipembezo chiti chidzagwire konse ntchito, kupanga mamembala kwa malikasa a chipembedzo opangidwa ndi iwoeni. Mulungu sanakhale konse nacho chipembedzo. Iye sadzakhala konse ndi chipembedzo. Ndipo ndi chinthu chopangidwa ndi anthu.

¹⁷¹ Ndipo ine ndikudabwa, lero, ngati zonse za kukokerana mkatи zathu ndi misonkhano yayikulu ndi zitsitsimutsozi, ife sitinakhale tikudzazitsa likasa la Methodisti, likasa la Baptisti, likasa la Presbateria! Koma bwanji likasa la Khristu, Mawu?

Ndipo ngati Mkwatibwi ali woti akhale Mawu, ndiye Iye ayenera kukhala wa Khristu, gawo la Mkwati. Iye ayenera kukhala Mawu; Mawu osati a tsiku Lake; Mawu a tsiku lino, amene Iye analonjeza kuti akanakhala a tsiku lino, kuti Iye anatumiza Mawu Ake kuti akamuwumbe Mkwatibwi Wake ndi kumupanga Iye. Ndikuyembeza ife tikuchiwona ichi! Musati mutenge lingaliro lina la inueni tsopano, ndipo musatenge lingaliro la wina aliyense. Tengani Mawu otsimikiziridwa apa, Baibulo. Ilo limatero.

Mulungu walonjeza mu Mawu Ake momwe Iye akanati asankhire Mkwatibwi Wake mu tsiku lotsiriza lino. Kodi inu mumadziwa zimenezo? Iye analonjeza izo, momwe Iye akanati achitire izo, ndi kuti mwa dongosolo Lake lapachiyambi la kusankhira Mkhristu, la kusankha nthawi, kusankha nyengo, momwe Iye... Iye sangakhoze kuphonya icho, pa Mkwatibwi Wake, chifukwa Iye ali gawo la Mawu amenewo.

Iye sangakhoze kusankha icho mwa chipembedzo pamene Iye sanasankhe Khristu mwa chipembedzo. Kodi Khristu anabwera ku chipembedzo? Kodi Iye anabwera mwa chipembedzo? Ayi. Iwo anamukana Iye. Chabwino, ndicho chimene chipembedzo chinachita ndiye. Ndiye pamene Iye asankha Mkwatibwi, kodi Iye angabwera njira yina iliyonse?

Kodi Iye anamubweretsa Khristu chotani kuno? Mwa Mawu a aneneri. Kodi nkulondola uko? Nanga Iye adzamubweretsa chotani Mk watibwi Wake kuno? Mwa Mawu a aneneri.

Iye anamuzindikiritsa chotani Iye pamene Iye anabwera? Mwa munthu wa mzimu wa Eliya pa iye, kubwera kuchokera ku chipululu. Nanga Iye anamuzindikiritsa chotani Mk watibwi Wake? Iye analonjeza mu Malaki 4 chinthu chomwecho, Iye asanawononge dziko lapansi, monga izo zinaliri mu masiku a Sodomu.

¹⁷² Kumbukirani, Sodomu anawotchedwa. Kodi nkulondola uko? Chabwino, dziko lino ndi lakuti liwotchedwa. Yesu ananena choncho. Ndipo iyo idzakhala nthawi, yakuti, monga Luka mutu wa 17 ndi ndime ya 30 anati, “Mu masikuwo omwe kukanadzakhala monga Sodomu ndi Gomora, ndiye Mwana wa munthu akanawululidwa.”

Ndiyeno nchiyani chikanachitika? Molingana ndi Malaki, Iye adzawotcha dziko lapansi kachiwiri, ndipo olungama (mu Zakachikwi) adzayenda pa mapulusa a ochimwa. Ndi kulondola uko? Mwawona?

Kotero ife tiri pa mapeto pomwe pa nthawi. Ife tikukhala pano pakhomo tsopano, kumuyembekezera kuti Iye abwera.

¹⁷³ Zindikirani, Mulungu analonjeza mu Mawu Ake kuti Iye anasankha Mk watibwi Wake mwa njira Yake yapachiyambi imene. Iye anasankha Wake. Mk wati! Iye ananeneratu izi mwa aneneri, ndipo anatumiza mneneri kudzazindikiritsa icho.

Mneneriyo anati, atayima pa madoko a Yorodani, “Taonani!”

Iwo anati, “Ndinu Mesiya, sichoncho inu?”

Iye anati, Ayi, sindine Mesiya ayi.”

“Inu muyenera kukhala Mesiya.”

¹⁷⁴ “Koma ine sindiri Iye. Koma Iye ali kuyima pakati panu. Ndipo nsapato Zake, ine sindiri woyenera kumasula. Pamene Iye abwera, akudzizindikiritsa Yekha . . .”

Ndipo lero Iye akuyima pakati pathu, mwa umunthu wa Mzimu Woyer, kudziwonetsera Yekha mochuluka ndi mochuluka, kubwera mu Mpingo Wake, kudzidziwitsa Yekha; chifukwa, Iye, ndipo Mk watibwi ndi Mk wati adzakhala ofanana, kudzidziwitsa Yekha. Ndipo tsiku limodzi inu mudzawona kuti Mmodzi yemwe inu munamverera mu mtima mwanu, ndi kuwona chizindikiritsa Chake, adzakhala munthu pamaso panu, ndiye inu ndi Iye ndinu Mmodzi.

Inu mwalamikizidwa ndi Mawu. Ndipo Mawu, analipo pachiyambi, adzapita kubwerera kuchiyambi, chimene ali Mulungu. “Ndipo tsiku limenelo inu mudzaziwa kuti Ine ndiri mwa Atate, Atate mwa Ine; Ine mwa inu, ndi inu

mwa Ine.” Aleluya! Tiri pano! Aleluya! Ine ndiri wokondwa kwambiri kumuwona Iye akudzipanga munthu Yekha pakati pathu pomwe, ndi kuwona chimene Iye analonjeza kwa Mawu; osati zomwe ziri zotengeka za wina, kuyimba, ndi kudumpha, ndi kuvina. Koma mwa Mawu Ake, ameni, Iye akudzipangitsa Yekha kudziwika.

¹⁷⁵ Penyani, pamene iwo anabweretsa, anamanga kachisi ndi kubweretsa likasa mmenemo, Mulungu analowa mmenemo ndi Lawi la Moto. Ameni. Analu Davide akudumphu ndi kufuula, anali onse oyimba ndi ansembe akumapitiriza, pamene iwo anali kunja kwa chifuniro cha Mulungu. Koma pamene Mulungu anazindikiritsa likasalo mu malo Ake ndi poyenera, iwo asanatengere likasa mmenemo, likudza apali Lawi la Moto kuwatsogolera njirayo; mpaka uko komwe pamwamba pa mapiko a akerubi, ndi kuseri komwe kwa malo Oyeretsesa, malo Ake opumulirako; Lawi la Moto! Ndipo ulemerero wa Mulungu unali mkatı mmenemo, mpaka an-... iwo sakanakhoza ngakhale kuwona momwe angatumikirire. Ameni.

Izo zidzatseka maso a wazamulungu aliyense, pamene Iye akudzera Mkwatibwi Wake. Iye adzatengedwera mmwamba umo—pakati pa usiku, monga izo zinaliri, kwa iwo. Iwo sadzamuwona ngakhale Iye akupita. O, matamando akhale kwa Mulungu!

¹⁷⁶ Zindikirani, Mulungu analonjeza kuti Iye adzamutulutsa Mkwatibwi Wake, chimene Iye akanachita. Pakanakhala pali Mbewu. Pakanakhala kuli Kuwala mu nthawi ya madzulo, momwe Iye akanati achitire zinthu zonse izi, chimodzimodzi basi, ndipo mwa njira imene Iye anakonzeratu izi pachiyambi mu Chipangano Chakale ndi Chipangano Chatsopano.

Ndipo izo siziri kupyolera mu chipembedzo. Izo siziri kupyolera mu kachitidwe kathu kamene ife tikugwiritsa ntchito lero. Ife tikungoyambitsa imfa. Anthu akuyika manja awo pa Ilo, ndi kufa kuchokera kwa ilo. Mukuwona?

¹⁷⁷ Mawu, Uthenga wa madzulo, uyenera kunyamula zotsatira za madzulo. Uthenga wa madzulo uyenera kubzala Mbewu za madzulo, osati mbewu za mmawa. Mbewu za madzulo! Ndi kulondola uko? Chochitika cha pakati pa tsiku, mbewu zake kumbuyo uko, zinali chipembedzo; iyo inafa, inawonongeka. Koma Uthenga wa nthawi ya madzulo udzawonetsa Kuwala kwa nthawi ya madzulo, udzawonetsa zotsatira za nthawi ya madzulo; Uthenga wa nthawi ya madzulo!

Nthawi ya Yesu, uthenga wa pakati pa tsiku, unawonetsa zotsatira za pakati pa tsiku. Uthenga woyambirira unawonetsa zotsatira zojyambirira, unapanga chirengedwe. Iye anapanga Mwana Wake mu chifaniziro Chake Chomwe, mu pakati pa tsiku. Mu nthawi ya madzulo Iye akupanga Mkwatibwi kwa Iyo. Mukuona? Ndi chiyani? Mawu Ake.

Kodi Iye analipanga chotani dziko lapansi? Iye analilankhula chotani ilo kuti likhalepo? Mwa Mawu Ake!

Mwana Wake anali ndani? Mawu! “Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu. Ndipo Mawu anasandulika thupi ndipo anakhala pakati pavo.”

Iye adzatenga chotani Mkwatibwi Wake? Mwa Mawu; osati mwa ngolo yatsopano, osati mwa lingaliro lina la wazamulungu. Koma molingana ndi Mawu Ake Iye adzamuzindikiritsa Iye. Musati tuyike chinthu chimodzi kwa Iwo kapena kuchotserapo chinthu chimodzi kwa Iwo tsopano. Asiyeni Iwo mmene Iwo aliri. Mukuwona?

¹⁷⁸ Nthawi ya madzulo, Iye analonjeza kuti Iye akanawulula, ngakhale, kutsegula Zisindikiso Žisanu ndi ziwiri izi ndi kuwonetsa zimene mipingo iyo inaphonya kumbuyo uko. Chivumbulutso 10, ndi Malaki 4, Luka 17:30, Iye anati Iye akanachita icho. Tsopano tiyeni tisazisakanize izo. Tiyeni tizisunge izo molondola monga choncho.

¹⁷⁹ Ndiroleni ine, mu kutseka . . . Ili pafupi, pafupifupi maminiti khumi ndi asanu kuti ikwane thwelofu. Ndiroleni ine nditseke, mwa kunena izi.

Amzanga, mverani, mu Dzina la Ambuye Yesu! Zinthu izi ziri zomveka kwambiri kwa inu kuti musawakhulupirire Iwo. Ndi zophweka kwambiri kwa inu kuti musawawone Iwo. Ndithudi inu mukhoza kuwawona Iwo! Ndithudi dziko likanakhoza kuchiwona icho! Koma zanu zokha . . .

Musati mukopedwe ndi izi zobonitsa zatsopano ndi zinthu zomwe iwo ali nazo lero; ine sindikusamala kaya ndi anthu abwino chotani iwo, kaya ali odzipereka chotani iwo. “Ngati iwo salankhula molingana ndi lamulo ndi aneneri,” Baibulo linati, “mulibe Moyo mwa iwo.” Mukuwona?

¹⁸⁰ Davide anaganiza kuti iye anali kulondola. Iye anali wodzipereka. Iwo ansembe ankaganiza kuti anali kulondola. Iwo anali odzipereka. Koma iwo anangolephera kufunsira kwa Ambuye za icho. Nanga iwo akanachita motani icho? Mwina iwo anati, “Ife tinapemphera mokwana.” Koma iyo siyinali njira ya Mulungu yochitira icho. Iye analonjeza kuti Iye sakanachita kanthus mpaka poyamba Iye atawulula izo kwa antchito Ake aneneri. Ndipo apo panayima Natani-ele pakati pavo pomwe, ndipo sanakafunsire konse kwa iye.

¹⁸¹ Tsopano werengani mitu yotsatira pang’ono ya Mbiri pamenepe, ndipo inu muzipeza. Pamene Davide anakhala mu mnyumba, ndipo anati, “Kodi ndi koyenera,” ndipo Natani-ele anali atakhala ndi iye, “kuti ine ndikhale nayo, ndizikhala mu mikungudza, ndipo—ndipo likasa la Mulungu pansi pa mahema kunja kuno?” Ndipo Natani-ele anapeza, kuchokera kwa Ambuye, choti amuwuze iye kuti achite.

¹⁸² Ndipo iye anali attachita cholakwika, koteru ndiye Mulungu anati, "Kamuwuze wantchito Wanga Davide Ine ndimamkonda iye. Ine ndinampanga iye dzina longa la anthu otchuka mu dziko lapansi, koma Ine sindingakhoze kumulola iye kuchita icho," mwawona, "iye wandilephera kale Ine. Mwawona, Ine sindingakhoze kumulola iye kuti achite icho. Ine ndidzabweretsa munthu motsatira, mwana wake, adzawutsa nyumba yosatha ya Mulungu." Ndipo uyo anali Davide, ndithudi. Chimene, Solomoni ankayimira icho, koma ndiye iye analephera. Munthu aliyense ayenera kulephera. Munthu aliyense ayenera kulephera.

Mulungu ali Mmodzi yekhayo amene sangalephera. Iye sangakhoze kulephera. Ndicho chinthu chimodzi chimene Mulungu sangakhoze kuchita, ndiko kulephera. Ndipo Mulungu ali Mawu. Ndipo Mawu, ziribe kanthu kaya zikuwoneka motani kuti zibwera mwa njira ina iyi, izo zidzabwera chimodzimodzi basi mwanjira imene Mawu ananena.

¹⁸³ Tsopano kumbukirani, inu mumayenera kutsatira nyengo, nthawi. Mukuona? Ndi nyengo imene inu mukukhalamo, nthawi yanji, ndi kuchipanga icho kutsimikiziridwa, kuti muwone kuti chiri Choonadi chimodzimodzi.

¹⁸⁴ Tsopano tengani zoyenera zonse izi, Mawu onse, zoyimira zonse, ndi zinthu ndipo yang'anani pamene inu mukukhala. Ganizani za ora limene ife tikukhalamo.

Yang'anani kutsidya, kuti pafupi gawo limodzi la chikhumi la dziko lapansi lakonzeka kugwera mkat. A sayansi akunena zimenezo. Iwo akuyang'ana pa koloko. Zaka zochepa zapitazo, ankat, "Patsala maminiti atatu okha tsopano kuti pafike pakati pa usiku." Ikhoza kukhala miniti, likhoza kukhala theka la miniti tsopano.

Iwo anati, "Izo sizidzachitika mu m'badwo wathu."

¹⁸⁵ "Zikanakhoza kuchitika mu maminiti asanu." Ndipo zindikirani chinthu chotsatira iye anati, "Zaka zisanu." Ine sindinanene konse zimenezo tsopano. Iye ananena icho, wasayansi. Iwo akuthawa mmagulu kuchokera ku California ngati ntchentche. Mukuwona? Chabwino, tsiku limene Loti anatuluka mu Sodomu, tsiku lomwelero moto unavumbira pa dziko lapansi.

Limodzi la masiku awa Mulungu atenga Uthenga wathu, ndipo ife tichokako kuno. Chinachake ndi choti chichitika, mokwanira ndithu, ndiye, pamene Mpingo uli utapita, Thupi Lake, Mkwatibwi Wake.

¹⁸⁶ Tsopano ine ndikufuna ndikuwerengereni inu Lemba, ndipo ine ndikufuna inu muwerenge Ilo ndi ine. Ine ndikufuna inu mutsegule ku Deuturonomo 4, mu kutseka. Ine ndikuganiza kuti zokwanira mwina zanenedwa kale, mwakuti inu mumvetsa. Deuturonomo 4. Ine ndati ndiwerenge malo awiri umu apa.

Ndipo kwa mpingo uno, kwa matepi, athu pa matepi, ndi anthu amene alumikizana konse ku mbali zina za dziko, ine ndikufuna inu mumvetse kwa izi mwatcheru kwenikweni, ndipo inu musati mulephere. Ichi ndicho chinthu chimene ine . . .

Deutoronomo, mutu wa 4. Ine ndikuti nditenge ndime ya 1. Ine ndikufuna kuwerenga ndime ya 1, kenako ine ndati ndiwerenge ndime ya 25 ndi ya 26. Inu mukhoza kukawerenga iyo yonse pamene mukafika kwetu; koma chabe, kusunga nthawi, koteru kuti ife tikhoza kutuluka pa nthawi, chifukwa ine ndiyenera kubwerera kachiwiri usiku uno, Ambuye akalola. Mverani kwa mneneri uyu akulankhula. Iye anali atakhala mu Kukhalapo kwa Mulungu. Iye amadziwa chimene iye anali kulankhula. Mverani.

Tsopano chotero mverani, O Israeli, kwa malangizo ndi kwa maweruzo, amene ine ndikuphunzitsani inu, kuti muwachite iwo, kuti inu mukhale moyo, ndi kulowamo ndi kulitenga dziko limene AMBUYE Mulungu wa makolo anu anakupatsani inu. (Izo zikuyimira Zakachikwi zathu.)

Inu musamawonjezere kwa mawu amene ine ndikulamulirani inu, ngakhale inu kuchotsapo kena ka iwo, ("Musawonjezere chinthu chimodzi kwa Iwo, ndipo musachotsepo chinthu chimodzi kwa Iwo. Khalani, ingonenani chimene Iwo akunena!") kuti inu muzisunga malamulo a AMBUYE Mulungu wanu amene ine ndikukulamulirani inu.

Maso anu apenya chimene AMBUYE anachita . . . kwa Baala-piyo: pakuti amuna onse amene anatsatira Baala-piyo, AMBUYE Mulungu wanu wawawononga iwo kuwachotsa pakati pa inu. ("Tsopano ndinu anthu opatulidwa, kuchokera ku zipembedzo izo." Mukuona? Mukuona?)

Koma inu amene munamamatira kwa AMBUYE Mulungu wanu, inu muli amoyo mmodzi aliyense wa inu tsiku lino. ("Inu simunafe konse ndi chipembedzo chanu. Inu muli amoyo tsopano, ndipo mu Kukhalapo kwa Mulungu.")

Kutseka, musachiphonye ichi. Ndime ya 25, tsopano, pamene iwo akulowa mu dziko, tsopano penyani chimene chinachitika.

Ndipo pamene inu mudzabala ana, ndi ana a ana anu, ndipo inu . . . mutakhala nthawi yaitali mu dzikolo, ndipo mukadzadziyipitsa nokha (ndicho chimene chinachitika), ndi kupanga . . . mafano osemedwa (chinthu chinachake), kapena mawonekedwe a chinthu chirichonse, ndi kuchita choyipa pamaso pa AMBUYE Mulungu wanu, kumuuwutsa iye ku mkwiyo: (Mvetsani!)

Ine ndikuyitana miyamba ndi dziko lapansi kuti zichitire umboni motsutsa inu tsiku ili, mwawona, kuti inu mudzawonongeka psyiti posachedwapa kuchokera ku dziko, kapena malo, kumene inu muti mupite pochokera ku Yorodani kukalitenga ilo; inu simudzapitirira masiku anu pa ilo, koma inu mudzakhala mutawonongedwa psyiti.

¹⁸⁷ Uyu anali Mose kulankhula kwa Israeli, atatha iye kutsimikiziridwa ndi Mulungu, mwa Lawi la Moto, ndipo anadziwa kuti iye anatsimikiziridwa kuti ali wantchito wa Mulungu kuti akawatsogolere iwo potuluka. Ndipo iwo asanalowe mu dzikolo, iwo asanati akalowa, Mose anati, “Tsopano, mawu amene ine ndalankhula kwa inu, ine ndikuyitana kumwamba ndi dziko lapansi ziti zichitire umboni motsutsa inu. Ngati inu muwonjeza kanthu kamodzi kwa Iwo, kapena kuchotsa Mawu amodzi kwa Iwo, inu simudzakhala mu dziko kumene Ambuye Mulungu anakupatsani inu.”

Chotero ine ndikunena, mu Dzina la Yesu Khristu! Musati inu muwonjezere kanthu kamodzi. Musati mutengete, kuyika malingaliro anu omwe mwa Iwo. Inu muzingonena chimene chikunenedwa pa matepi awo. Inu muzingochita chimodzimodzi chimene Ambuye Mulungu wakulamulirani kuti muchite. Musati muwonjezere kwa Iwo.

¹⁸⁸ Iye ali nthawizonse, amasunga lonjezo Lake kwa ife. Lonjezo lirilonse lomwe Iye walipanga, Iye walisunga ilo. Kodi Iye anakuwuzanipo inu chimene chikanadzachitika, ndipo kodi icho chinachitika? Ine ndikubweretsa miyamba ndi dziko lapansi pamaso panu lero, mu chitsutso. Kodi Mulungu ananena konse chirichonse chimene Iye sanachikwaniritse ndi kuchita chimodzimodzi chimene Iye ananena kuti Iye akanatichitira ife? Kodi Iye sanachichite icho basi momwe Iye anati Iye akanachitira icho? Ndizo chimodzimodzi. Kotero Iye adzapatiriza kuchita icho. Musawonjezeko basi kwa Iwo. Musachotseko kwa Iwo. Ingowakhulupirirani Iwo ndi kuyenda modzichepetsa pamaso pa Ambuye Mulungu wanu, pakuti ife tukuyandikira kupita mu Dzikolo.

Ndiye, inu simubwerera, inu simubwerera ku moyo wa mtundu uwu kachiwiri. Inu mudzabwerera ngati chinthu chachisavundi. Inu mudzatembenuka, pamene tchimo lathetsedwa nalo, pamene Satana wamangidwa, ndipo kwa zaka chikwi inu mudzakhala pa dziko lapansi lino limene Ambuye Mulungu wanu wakupatsani inu. “Pakuti ofatsa adzalandira dziko lapansi.” “Wodala ali iye amene achite malamulo Ake onse, kuti Iye akakhale nawo ufulu wolowa mu Mzinda.” “Pakuti kunjako kuli anyanga, abodza, achiwerewere, ndi agaru. Iwo sadzalowa mkatimo.” Iwo ali a Owomboledwa okha, ndi kwa iwo amene amayenda mu malamulo Ake.

¹⁸⁹ Musati mutenge chinthu china chatsopano. Izo zikuwuluka paliponse, ndipo pakhala zambiri zoposa izo ziti zibwere. Koma musati mutenge zinthu zatsopano izi.

Ambuye Mulungu wanu wawonetsera kwa inu chomwe chiri Choonadi. Ambuye Mulungu wanu watsimikizira chomwe chiri Choonadi, mwa Mawu Ake ndi mwa Mzimu Wake. "Si mwa mphamvu, si mwa nkhondo, koma mwa Mzimu Wanga." Ndipo, Mzimu, "Mulungu akufuna iwo amene ampembedza Iye mu Mzimu ndi Choonadi." "Mawu Anu ali Choonadi." Ndipo Iye watsimikizira mwathunthu kuti Yesu Khristu ali yemweyo dzulo, lero, ndi nthawizonse. Iye wawonetsera Mbewu ya madzulo kwa inu. Iye wawululira Iyo kwa inu, mu Mawu. Iye wayitsimikizira Iyo kwa inu, mwa Mzimu Wake.

¹⁹⁰ Musati muyambitse konse kapena kuyesa bungwe. Musati muyesere kumanga pa chinthu china chirichonse.

Koma khalani odzichepetsa pamaso pa Ambuye Mulungu wanu, pakuti zikuwoneka ngati zipata zingatseguke kulowa mu Dziko lamalonjezano posachedwapa. Ndiye tiyeni ife tikalowe mkatı ndi kuyimba kowona ndi kukondwerera, pamene Mkwatibwi ndi Mkwati akutenga malo awo pa Mpandowachifumu.

¹⁹¹ Khalani moyo wodzichepetsa. Khalani moyo wokondwa. Kondanani wina ndi mzake. Musati tuyike kanthu kena pakati panu. Ngati inu muwona chinthu china chikubwera mu mtima mwanu chotsutsa winawake, chichotseni icho mmenemo pomwepo. Musati mulole . . .

Ndipo Satana adzachita chotheka pakati panu. Mukuwona? Musati inu mulole icho chichitike. Wina wa lirime-lothyathyalika akhoza kubwera motsatira ndi kuyesa kuti akutengeni muchoke inu kwa Icho. Inu mukuganiza kuti iwo akanakhoza kulankhula zomuchotsa Mose mu Kukhalapo kwa Mulungu, pamene iye anachita kuyima pamenepo ndi kuchiwona Icho? Ayi, bwana. Ayi. Ife sitichotsa kwa Iwo kapena kuwonjezera kwa Iwo. Ingowasungani Iwo mmene Ambuye ananenera. Ife sitikufuna chipembedzo ayi. Ife sitikufuna mabungwe ayi. Ife sitikufuna kuyipidwa ayi. Ife sitikufuna makangano ayi. Ife tikufuna Mulungu, ndipo Iye ali Mawu.

Tsopano tiyeni ife tiweramitse mitu yathu.

¹⁹² O, Mulungu, ine ndikuyang'ana pozungulira ndi diso lauzimu, ine ndikuyesa kuyang'ana chimene chikuchitika. Ine ndikuwona Mawu Anu, njira imene Iwo akwaniritsidwira, njira imene Iwo atsimikiziridwira; njira yonse kuchokera zaka makumi atatu ndi zitatu zapitazo, kumusi kuno pa mtsinje, chimene Inu munanena. Ndipo apa izo ziri, zaka makumi atatu ndi zitatu zotsatira, ndipo Inu mukuchita basi zimene Inu munanena. Ndipo Inu mwachita zomwe Inu munanena. Ambuye, zitalikire izo kwa ife zoyesa kuwapangitsa

Iwo ocheperapo mulimonse kapena kuyesa kuwapanga Iwo okulirapo mulimonse, tingowasunga Iwo momwe Inu munawapangira Iwo, kumangoyenda modzichepetsa ndi kutsatira Inu.

¹⁹³ Awa ali iwo, Ambuye, amene Inu mwawaperekwa ku utumiki, pambali pa onse awo amene akugona ku fuko lonse, kuzungulira dziko. Manda kuno akusungira ambiri a iwo akuyembekezera, oyera odalitsidwa. Koma ziri monga ananenera izo, “Ife amene tiri moyo ndipo tatsalira sitidzatsekereza iwo amene akugona. Lipenga lidzawomba, akufa adzawuka choyamba; ndiye ife tidzakwatulidwa pamodzi nawo.” Pamene ulemerero wa Mulungu udzakhala pa dziko lapansi, iwo udzabisa Mpingo kuwuchotsa pa dziko. Ilo silidzawuwona nkomwe Iwo pamene Iwo ukupita.

¹⁹⁴ Atate Mulungu, asungeni awa mmanja Mwanu. Iwo ali Anu. Ine ndikupemphera, Mulungu, kuti ife nthawizonse tidzakhala tikuyenda modzichepetsa pamaso Panu. Ife sitikudziwa motalika bwanji. Ife sitikhumba kudziwa katalika kwake; si ntchito yathu. Ndiyo ntchito Yanu. Sikufuna kwathu kuti tidziwe pamene Inu muti mudzabwera. Ndi kufuna kwathu, Ambuye, kuti tipitirire kudzichepetsa mpaka Inu mutabwera, ndi kuyenda nanu inu. Ndicho chokhumba chathu kuti Inu mungomadzilola Inueni kudziwika, kamodzi mu kanthawi, Atate, pakati pathu, kuti ife tikhaza kuwona kuti ife tikadayendabe ndi Inu.

¹⁹⁵ Mutikhululukire ife machimo athu akale. Titsogolereni ife ndi kutiteteza ife ku msampha uliwonse wa mdierekezi, wa mtsogolo. Titsogolereni ife ndi kutilondolera ife, O Mulungu Atate athu. Khululukirani machimo athu ndipo tithandizeni ife kuti tikhale ana Anu. Ndife gulu losawuka la anthu. Ndife okanidwa, ndi magulu a dziko lino, mwa zipembedzo za mipingo.

Ife tikuwona mapeto. Ndipo ife tikukuthokozani Inu chifukwa cha maso auzimu kuwona mu Mawu Anu, kuti tiwone nthawi yotsiriza, pakuti zinthu zonse izi ziyanera kufika ku kugenda kwakukulu uko kochokera Kumwamba. Tithandizeni ife, Ambuye, kuti tisadzakhale pano pa tsiku limenelo, koma kuti tidzakhale titapita mu Kukhalapo Kwanu, kuwulukira mu chifuwa Chanu.

¹⁹⁶ Chiritsani odwala ndi osautsika, Ambuye. Ife tikupemphera kuti usiku uno Inu mutipatsa ife msonkhano wawukulu chotero, muwone kuti pasakhale munthu wofowoka pakati pathu, chifukwa cha Kukhalapo Kwanu, Ambuye. Muwone kuti mitima yathu ikhale yokhazikitsidwa pa Inu kosalekeza. Ndipo ife tikudziwa, Ambuye, kuti ndalamama, katundu, zinthu za mdziko ziribe tanthawuzo, zakanthawi basi. Zonse za izo ziyanera kupita. Ntchito zathu, malo athu, abwenzi athu,

chirichonse chiyenera kupita. Ziribe kanthu olemera chotani, osauka chotani, otchuka chotani kapena osatchuka ife tiri, izo zonse ziyenera kupita. Koma pali chinthu chimodzi chokha chimene umunthu wathu wakhazikirapo, ndipo ndicho Yesu Khristu. Kotero, Mulungu, tiroleni ife tisiye pambali chirichonse monga chachiwiri, ndi kukangamira kwa Iye. Ndipo Iyeyo ali Mawu. Perekani izo, Ambuye.

¹⁹⁷ Mawu otsimikiziridwa a ora! Mawu otsimikiziridwa a mmasiku a Mose anali Yesu. Mawu otsimikiziridwa a tsiku la Yesaya, Eliya, Yohane, onsewo, anali Yesu. Ndipo Mawu otsimikiziridwa lero ndi Yesu, yemweyo dzulo, lero, ndi nthawizonse. Mutithandize ife, Ambuye, kuti tikhulupirire izi, kuziwona izo, ndi kuyenda mu izo. Ife—ife tikupempha mu Dzina la Yesu.

¹⁹⁸ Mitu yathu ili chiweramitsire, ine ndikudabwa ngati alipo ena muno amene moona sanapangepo konse chimodzi chachikulu icho, chokwanira-muzonse... Inu mukukhulupirira Ichi, koma kungokhulupirira Icho sichiri chokwanira.

Ine ndimakhulupirira kuti mkazi wanga anali msungwana wabwino. Ine ndinkawadziwa abambo ake, mayi ake. Ine ndinkamudziwa iye kwa zaka ndi zaka. Iye ankayenda moyo wowongoka. Ine ndinakhulupirira kuti iye anali mkazi wabwino, koma izo sizinamupange iye kukhala wanga. Iye anali asanakhale wanga mpakana, iye, ine nditamuvomera iye, iye atandivomera ine.

Tsopano Yesu akufuna kukuvomerezani inu. Kodi inu simumuvomereza Iye ndi kukhala gawo la Mawu Ake? Ngati inu simunachitepo icho, mitu yanu mutaweramitsa ndi mitima yanu mutaweramitsa, ine ndikudalira...

¹⁹⁹ Palibe malo okwanira oti nkuyitanira kuguwa pano. Ine sindiri mochuluka kwambiri pa izo, chonchobe. Ine ndikukhulupirira Mulungu amakumana nawe iwe pamene iwe uli. Kodi mungakweze manja anu, kunena, "M'bale Branham, mundikumbukire ine mu pemphero. Ine ndikufuna kuchita zimenezo." Mulungu akudalitseni inu. "Ine..." Mulungu akudalitseni inu. Mai, manja paliponse! "Ine ndikufuna kukhala monga zimenezo." Mulungu akudalitseni inu, m'bale. Akudalitseni inu, m'bale; nonse a inu, pozungulira. "Ine ndikufuna kuti ndikhale chimenecho." Mulungu akudalitseni... "Ine moona ndikufuna kuti ndikhale chimenecho. Ine—ine ndachiwona icho."

Chabwino, tsopano, yang'anani, mzanga, pakhoza kukhala chaching'ono chinachake... Ngati inu simuli icho, ndiye pali chinachake inu mwakhazikika pozungulirapo pambali pa icho. Inu muli pafupi kwa icho mwakuti, inu mukuyang'ana pa icho. Inu mukuchiwona icho. Inu mwachiwona icho kwa zaka, chikusunthira mmwamba. Inu mukuchiwona icho chikubwera

chitakhwima tsopano. Ngati icho chikutanthawuza chirichonse kwa ife, ndipo palibe kanthu kena kungapitirire koma Icho, bwanji osangotembenuza mutu wanu kuchoka ku chinthu icho chimene inu mwakhala mukuyang'anapo ndi kudzikhazika nokha pa Iye? Chimene, chimake cha moyo wonse, zonse zikachoka apa, ndi Iye. Kodi inu simungachite icho, pamene ife tikupemphera limodzi?

²⁰⁰ Wokondedwa Mulungu, pamene manja a amuna, akazi, anyamata, asungwana, ngakhale atumiki, akweza manja awo mmwamba. Iwo—iwo amafuna ku—kunena kuti iwo amafuna kukhazikika pozungulira Ambuye Yesu pomwe, ndipo komabe zikuwoneka ngati iwo sangakhoze kuchita icho. Pali chinachake chikuwakokera iwo njira *iyi*, njira *iyo*. Icho chikhoza kukhala chipembedzo, akhoza kukhala munthu, likhoza kukhala tchimo, chikhoza kukhala chinachake chimene iwo akubisa mu mtima mwawo. Ine sindikudziwa, Ambuye. Inu mukudziwa. Chirichonse chimene chiri, mulole basi tsopano, Ambuye, mmene pa ena Inu mukuyitana... Inu muwayitana iwo kale. Iwo ali Anu.

Ndipo pamene Inu mukuwayitana iwo, atamasuka iwo kwa icho, tchimo ilo lofowoketsa, monga Baibulo linanena. “Tichoke ku tchimo ilo limene limatifowoketsa ife mophweka, kuti ife tikhoze kuthamanga ndi chipiro liwiro limene layikidwa patsogolo pathu, kuyang'ana kwa...” Chiyani, ku ntchito yathu, ku chipembedzo chathu, ku ziyanjano zathu, ku mabungwe athu? “Kwa Khristu woyambitsa ndi wotsrizitsa wa chikhulupiro chimele ife tiri nacho mwa Iye.” Chitani icho, Atate, kwa ife lero, pakuti ife tikupempha izi mu Dzina Lake ndi kwa ulemerero Wake.

²⁰¹ Tsopano iwo ali Anu, Ambuye. Chitani nawo iwo pamene Inu muwona koyenera. Chitani nafe ife pamene Inu muwona koyenera. Ife ndife Anu. Mu Dzina la Yesu. Ameni.

Ndimkonda Iye, ndimkonda Iye
Poti Iye anayamba kundikonda
Nagula chipulumutso changa
Pa mtengo wa Kalvari.

²⁰² Kodi inu mwayiwala za chakudya? Kodi inu mwayiwala ngati ana onse ali bwino, kunja mu galimoto, kapena ayi? Kodi inu mwayiwala zonse za zakale, ndi kuzindikira chimene icho chiri chomwe inu mukumverera pakali pano? Ziri kukwaniritsika pamaso panu, tsiku ndi tsiku. Mukuona? Lolani icho chikhale chirikati cha chirichonse. Lolani zinthu zina zonse zipite; izo nzakuti ziwonongeka, chonchobe.

O, muzingotsatira pambuyo pa Iye! Mwawona? Monga Elisha anatsatira Eliya, tiyeni timutsatire Iye. Pakuti ife tiyenera kutengedwera mmwamba, nafenso, tsiku lina. Ife tawona gareta la Moto limene linamunyamula Iye kuti atuluke m'manda.

If e tikumverera Izo pakati pathu tsopano. Tsiku lina Iye adzamasula akaval o kuchokera mu mathengo. If e tikupita mmwamba. Kodi inu simumukonda Iye?

Nagula chipulumutso changa
Pa mtengo wa Kalvari.

O, kodi simungakhoze inu chabe pafupifupi kungotseka maso anu ndi kumu wona Iye atapachikika kataliko?

Ndimkonda Iye, (ndani winanso ndikanakhoza
ine kumukonda?) Ndimkonda Iye
Poti Iye anayamba kundikonda
Nagula chipulumutso changa
Pa mtengo wa Kalvari.

²⁰³ Nthawi iliyonse pamene ine ndibwerera kwathu, wina amakhala atapita. Ine ndikachokapo miyezi pang'ono, kubwererako, wina wapita. Ine ndimakhala wachisoni nthawizonse ine ndikabwera.

Tsiku lina, mnyamata amene ine ndinkapita naye ku sukulu, akubwera uko pa msewu, iye anati, “Moni, Billy.”

²⁰⁴ Ine ndinayang’ana pa iye, iye anali kalelo mnyamata wamng’ono wokongola, tsitsi lakuda lobiriwira kwenikweni atalipesera kumbuyo; tsopano liri loyera ngati chisanu. Iye anali poyamba wowongoka kwambiri; mimba mpaka kunja monga *chonchi*. Ine ndinati, “Moni, Jim.” Ine ndinayang’ana pa iye.

Ine ndinamverera mu mtima mwanga, ine ndinaganiza, “Mulungu, mnyamata uyo ndi ine, bambo uyo ndi ine, ndife a usinkhu wofanana.”

Ndiye, ine ndikudziwa kuti masiku anga awerengeredwa. Ine ndikudziwa kuti sipakhala patali kwambiri. Ine ndimayang’ana pozungulira, ndi kuganiza, “Ndingachite chiyani ine, Ambuye? Ndithandizeni ine. Ine sindikufuna kupita patsogolo pa Inu. Ine ndikufuna kukhala pomwe—pambuyo Panu pomwe. Inu mutsogolere njirayo.” Ine ndimayang’ana, ndi kuganiza, “Zaka makumi asanu ndi zisanu ndi chimodzi zakubadwa, o, mai, sindingakhale motalika kwambiri!”

²⁰⁵ Ndipo ine ndikayang’ana mmusi, kuwona mzanga wabwino Bill Dauch wakhala apoyo, zaka makumi asanu ndi awiri ndi ziwiri kapena zaka makumi asanu ndi awiri ndi zitatu zakubadwa. Ine ndikayang’ana pozungulira, ine ndiku wona ana awa, iwo akuganiza, “Chabwino, ine ndidzayembekeza mpaka ine nditafika usinkhu ngati M’bale Branham, ine ndidzaganiza zimenezo.” Wokondedwa, iwe mwina siwudzawona konse izo. Ine ndikukayika kwambiri inu kuwona izo. Mwaona? Koma, tangoganizani, ngati M’bale Bill Dauch ali moyo mpaka tsiku ili, iye aposa kukhala moyo mazana a khumi ndi asanu-, anthu a zaka khumi ndi zisanu ndi chimodzi zakubadwa. Iwo akufa ora lirilonse.

Kotero ndi kusiyana kwake bwanji usinkhu umene iwe uli! Iwe ukuchita nalo chiyani ora limene iwe ukukhalamo? Iwe ukumuchitira chiyani Yesu pa nthawi ino? Mukuwona? O, ine ndikufuna kumuwona Iye. Ine ndikufuna kuwona ora limene ndikupenya ndi kuwona matupi akale onse awa atasinthidwa, kuwawona iwo “atasinthidwa mu kamphindi, mu kuthwanima.” Ngati izo siziri choncho, ndiye ndife anthu opusa kwambiri; kudya, kumwa, ndi kukhala osangalala, pakuti mawa inu mumwalira; mwawona, inu muli basi ngati chinyama, inu mumafa ndi kupita ku dothi ndipo ndizo zonse. Koma pali chivundi... moyo wachisavundi ukukhala mwa inu, m’bale. Ife tamva kale kuchokera Kumwamba. Ife tawona izo zikutsimikiziridwa. Ife tikudziwa kuti Iye ali, ndi wopereka mphotho kwa iwo amene amufuna Iye modzipereka.

Tsopano, ziwalo za Thupi la Khristu, pamene ife tikuyimba iyo kachiwiri, ine ndikufuna inu mungokhala mu mipando yanu ndi kugwirana chanza nalo dzanja la mzanu pamene ife tikuyimba iyo kachiwiri.

Ine... (mungomupatsa moni m’bale wanu,
mlongo) ndimkonda Iye
Chifukwa... (Richard!)... ine
Nagula chipulumutso changa
Pa mtengo wa Kalvari.

²⁰⁶ Kodi inu mumamukonda Iye? Nenani, “Ameni.” [Osonkhana ati, “Ameni.”—Mkonzi.] Kodi inu mukuwakonda Mawu Ake? Nenani, “Ameni.” [“Ameni!”] Mukukonda cholinga Chake? Nenani, “Ameni!” [“Ameni!”] Kodi inu mukukonda Thupi Lake? Nenani, “Ameni!” [“Ameni.”] Ndiye, inu muzikondana wina ndi mzake. Ameni! Ndiko kulondola. “Ichi anthu onse adzadziwa ndinu ophunzira Anga, pamene inu muli ndi chikondi wina kwa mzake.”

Tsopano ine ndayika manja anga pa mipango iyi, ngati inu mutayitenga iyo usanafike usiku.

²⁰⁷ Ndimuwuza M’bale Richard Blair... Mulungu anayankha pemphero lake, iye ndi m’bale kuno, akupemphera tsiku lina, kuti abweze mnyamata wamng’ono uyu yemwe wakhala pakati pathu lero, yemwe ali moyo, chifukwa cha chikhulupiro chawo mwa Mulungu. Ndipo tsopano ine nditi iye atibalalitse ife mu liwu la pemphero, mu mphindi pang’ono chabe, kotero ife tikhzoa kubwerera kachiwiri usiku uno.

Pafupi maminiti asanu okha itakwana thwelofu, mwa koloko iyo. Ndipo ine ndikufuna inu mubwerere usiku uno, ngati inu mungathe, ngati muli chapafupi. Ngati inu musowa kupita kwanu, Mulungu akufulumizitseni inu pa msewu wanu, ndi kukuthandizani inu, ndi kukutchinjirizani inu. Ngati inu mungakhoze kukhalapo, ndipo mukufuna kukhalapo, muli olandiridwa kukhalapo. Mulungu akhale nanu inu tsopano.

Mpaka tidzakumane! mpaka tidzakumane!
Mpaka . . . (tiyeni tikwezere manja athu kwa
Iye) . . . tikumane pa mapazi a Yesu:
Mpaka tidzakumane! mpaka tidzakumane!
Mulungu akhale ndi inu mpaka
tidzakumanenso.

[M'bale Branham ayamba kuyimba mong'ung'uza *Mulungu Akhale Ndi Inu*—Mkonzi.] Ndimo momwe timayenera kuchokera mu nyumba ya Mulungu, mwapemphero, modzichepetsa, kudalira kuti tidzakumana kachiwiri usiku uno. Ngati ife sititero, "Mulungu akhale nanu inu mpaka tidzakumanenso."

Tiyeni tiweramitse mitu yathu tsopano. M'bale Blair. 

*KUYESA KUTI UMUCHITIRE MULUNGU NTCHITO MOPANDA
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