Ningesabi, YiMina

. . . kakhulu uMfowethu Herman. Sanibona kusihlwa, bangane. Kungenye inhlanhla ukuba lapha kulobubusuku, enkonzweni yeNkosi, ukuzama ukwenza esingakwenza ukusiza abantu ukuba bazi iNkosi uJesu kangcono. Kade sinesikhathi esimnandi kuleliviki. Uma kukhona abanye abasha abafikayo kulobubusuku, sinemvuselelo eyifeshini endala nje. Lapho ngibona abantu behla ngesikhala sezihlalo lapha ukuba bemukele uKristu njengoMsindisi wabo, bangene ukuba bafune, nokucela uNkulunkulu ukuhamba okujulile kanye naYe, nokwamukela uMoya oNgcwele, lokho kusho ukuthi kukhona imvuselelo eyenziwayo. Ngakho siyabonga, kakhulu, kakhulu, siyabonga ngalokho. Futhi ngethemba ukuthi iNkosi uJesu izosibusisa kulobubusuku, ngokwedlulele.

2 Futhi, manje, ngifuna nikhumbule ukudla kwasekuseni kwakusasa ekuseni. Ngicabanga ukuthi kuthathelwe abefundisi nje namakhosikazi abo, kodwa kungukuthi "noma ngubani othandayo," futhi ndawondawo lapha ezinkundleni, esikoleni, lapho ukudla kwasekuseni kuzoba khona. Bese kuthi-ke masinya emva kokudla kwasekuseni ngifuna uku—ukukhuluma, ngikhulume e—eqenjini elilapho i . . . ngomlayezo wokuvangela. Futhi ngingajabula ngempela uma ningathola isikhathi ohlelweni lwenu, njengoba kunguMgqibelo, uma nje beningangena imizuzwana embalwa futhi nibe nesidlo sasekuseni kanye nathi, futhi nilalele umlayezo.

3 Bese kuthi-ke—khona-ke ngoMgqibelo ebusuku, kusasa ebusuku, ngesikhathi esijwayelekile, ligamenxe elesikhombisa, ngiyacabanga, ngukuqala kwenkonzo ejwayelekile futhi, kusasa ebusuku. Bese kuthi-ke ngeSonto ntambama, ngelesibili nqo, silindele omunye umbuthano omkhulu wokukhulekela abagulayo, ngeSonto ntambama, ukuhamba, ngenkathi, ngaphambi kokuba sisuke edolobheni. Ngiyabonga ngesimemo sakho sokubuya, futhi ngethemba ukuthi uma kuyintando yeNkosi, ngifanele ngibuye nani futhi, ngesinye isikhathi; kube yisikhathi esihle kakhulu.

4 Manje, angifuni ukuthatha isikhathi esiningi kakhulu, kulobubusuku, ngisho lokho ubusuku ngabunye, sisuka cishe ngeleshumi nqo, noma ligamenxe eleshumi, noma ndawondawo kanjalo, kodwa niyizethameli ezinhle kakhulu ukukhuluma kuzo. Manje, ngifuna, ngoba kulobubusuku sizokhulekela abagulayo . . . Kusobala ubusuku ngabunye sikhulekele abagulayo, cabangani, ubusuku ngabunye. Manje, ukuze sithole okuhle, ukuqonda okucacile kuwo wonke umuntu, futhi ngi . . . Ngizocela uma nje nizohlonipha ngokuzithoba, futhi ninginike ukunaka kwenu okungahlukanisiwe, ngoba ohlezi

lapha, naphandle ezethamelini ngabantu abalapha futhi uma bengalutholi usizo kuNkulunkulu, bazosishiya khona manje.

5 Manje, ukuba-ke lona bekungumama wakho elele kuloluhlaka na? Ukuba-ke lona bekunguyihlo ohlezi kulesisihlalo esinamasondo na? Ukuba-ke lowo bekungumntwana wakho elele lapho na? Niyabo, ungahle ungakholelwa ekuphulukiseni ngokukaNkulunkulu, kodwa awukaze ugule ngokwanele okwamanje, awukaze ube nodokotela ukuba anikine ikhanda lakhe, futhi athi, "Kuthatha uNkulunkulu ngokulandelayo, ngenze konke engingakwenza," uyokholelwa ekuphulukiseni ngokukaNkulunkulu khona-ke.

6 Ngakho, niyakhumbula ukuthi kuyinto ethile ebhalwe emBhalweni, uma ubuzoMdelela ngezinsuku zempilo yakho kanje futhi lapho kufika inhlekelele yakho Wathi, "Ngizokuhleka kuphela." Ngakho kuhle ukwedlula konke ukwazi Yena manje, ngenkathi usaphilile, futhi ukahle ngokwengqondo, futhi ungakhuphukela kuYe, futhi uMemukele, futhi ukholwe iZwi laKhe, futhi uziveze wena kuYe, kuhle ukwedlula konke ukwazi Yena manje, ukuthi lapho kufika ihora lenkathazo, Ulusizo olukhona impela ngesikhathi senkathazo.

7 Manje, makwazeke kuwo wonke umuntu, ukuthi angikholwa ukuthi kukhona into okuthiwa umuntu engumphulukisi ngokukaNkulunkulu. Noma ngabe ungudokotela, noma ngabe ungudokotela wezifo zengqondo, noma ngabe uyini, abekho abaphulukisi ngokukaNkulunkulu, munye kuphela uMphulukisi, nalowo nguNkulunkulu.

8 Manje, sinodokotela, nezikhungo zezokwelapha, nososayense ukuba bacwaninge kwezokwelapha, futhi esibonga ngakho, futhi njengabantu abangamaKristu asifanele sivumele usuku lwedlule ngaphandle kokukhulekela usizo lwalawomadoda abazamayo ukukwenza, ocwaningweni ukuthola okuthile ukusiza ukukhulula ukuhlupheka. Ngicabanga ukuthi kuyinto yangempela, isenzo sangempela somKristu, ukuba abesilisa nabesifazane bakhulekele abesilisa ukuba bathole *enye into ethize* ukusisiza. Ngoba, ukuba-ke bekunguwe ogulayo na? Niyabo? Ubungafuna noma yini engakusiza. Awu, khona-ke lapho umuntu efika endaweni ukuthi bane . . . ukuthi udokotela ngeke esakwenzela lutho, khona-ke ngicabanga ukuthi sinelungelo lokubiza uNkulunkulu, thina esikholwa nguNkulunkulu.

9 Manje, akuphikiswa emiBhalweni ngoJesu Kristu nabaphostoli basekuqaleni, bakwenza, ngokukholwa, baphulukisa abagulayo. UJesu washo ukuthi Akazange abaphulukise abagulayo, Wathi, "NguBaba waMi ohlala kiMi, Wenza ukuphulukisa, futhi Ngenza kuphela njengoba ENgikhombisa ngombono." Manje, noma yimuphi umfundi weBhayibheli uyazi ukuthi lokho kuqinisile, uJohane oNgcwele

5:19. UJesu akazange enze nesisodwa isimangaliso empilweni yaKhe ngaphandle kokuthi kuqala uNkulunkulu uBaba eMkhombise umbono wokukwenza, noma Washo into ethize eyiphutha eBhayibhelini, ngokuba Wathi, "Ngiqinisile, ngiqinisile, Ngithi kini, iNdodana ingenze lutho ngokwaYo, kodwa lokho Ebona uYise ekwenza, lokho iNdodana iyakwenza."

10 Manje, ukuphulukisa ngokukaNkulunkulu akusekelwe phezu kwamadlingozi athize, akusekelwe phezu kokunye ukubeka izandla, noma umuzwa othize oxakile, noma umuzwa, kwesekeleke phezu kokukholwa emsebenzini owenzelwa wena nguJesu Kristu eKalvari; ngumkhiqizo osuqediwe. Futhi wonke umuntu lapha, kulobubusuku, ogulayo nohluphekile, ngokukaNkulunkulu, usuvele uphulukisiwe. Niyabo? Futhi sonke isoni lapha sesivele sisindisiwe, ngokuba kwaqedwa eKalvari.

11 Futhi manje, kubaphathi abaphakeme nothisha bezikole, uma isivumelwano esidala, ukubuyisana okudala kwakuhlanganisa nokuphulukiswa, futhi lokhu ngukubuyisana okungcono kunoma kwakunjalo okudala, kukhulu kangakanani lokhu kunokuphulukiswa kukho na? Niyabo?

12 IBhayibheli lasho, ku-Isaya, ukuthi Yalinyazwa ngenxa yeziphambeko zethu, futhi ngemivimbo yaYo siphulukisiwe thina. Manje, omunye wazama ukukhuluma, futhi athi lokho kwagcwaliseka kuMathewu 12 ngenkathi Ethi Wathatha ubuthakathaka bethu, futhi Wabaphulukisa, ukuze kugcwaliseke okwakhulunywa ngo-Isaya umprofethi ukuthi, "Wathwala ubuthakathaka bethu." Lokho kwakungunyaka nezinyanga eziyisithupha ngaphambi kokuba ukubuyisana kuze kwenziwe. Khona-ke uma lokho kuyiqiniso, lapho abaningi bezama ukuphikisana nokuphulukisa ngokukaNkulunkulu, khona-ke ukubuyisana kwakunamandla amaningi ngaphambi kokuba kungene ngempoqo, kunoma kwenza emva kokuba sekungene ngempoqo. Ngakho wena . . .

13 Futhi ngingakhombisa noma ubani, noma, noma yimuphi umfundi weBhayibheli, lapho uKristu anikeza khona iBandla laKhe, noma ngabe libizwa ngeMethodisti, iBaptisti, iPresbyterian, iKatolika, iPentecostal, noma ngabe kuyini, Wabanika amandla okuphulukisa abagulayo. Manje, ngicela noma yimuphi umuntu, noma yimuphi umfundi, noma yimuphi umfundi weBhayibheli, noma usomlando, ukungivezela isiqephu esisodwa somBhalo lapho uJesu athatha khona lawomandla wawabuyisela eBandleni, futhi wabatshela ukuthi babengasenawo. Akazange awathathe amandla eBandleni, iBandla liyesaba ukusebenzisa noma ukwenza lokho uKristu abatshela ukuba bakwenze.

14 Manje kumgxeki, eminyakeni embalwa edlule ubungenza

ukuphawula, kodwa manje sinamashumi ezinkulungwane ezitatimende ezibhalwe phansi ngodokotela, imitholampilo, izibhedlela, ndawo zonke emhlabeni jikelele, ngezimangaliso ezigqamile ngokoqobo zezimpumputhe, izithulu, izimungulu, zavuswa kwabafileyo, ngenkathi udokotela ememezela ukuthi bafile, izitatimende ezibhalwe phansi. Ngakho kukhona . . . Owabo—owabo umlo- . . . umlomo wongakholwayo uyathuliswa. Niyabo? Anizwa okuningi kakhulu ngakho, niyezwa na? Akukho okungashiwo.

15 Manje, lokho akusikho nje okwabantu bePentecostal, lokho akusikho nje okweqembu elithize, noma indoda ethize, noma u—umvangeli ofikayo, njengami, noma uMnu. Roberts, noma enye indoda, lokho kuya kulolonke ikholwa, hhayi kumelusi kuphela, kodwa kubantu abangafundele lutho, kunoma yimuphi owesilisa noma owesifazane ozelwe nguMoya kaNkulunkulu, onokukholwa ekuphulukiseni, unelungelo lokukhulekela abagulayo nje ngemiphumela efanayo noma yimuphi omunye umuntu abengaba nayo.

16 Akusikho . . . Angisuye omunye wamakholwa kubuNikolawu, ethatha konke okwe . . . "nqoba abantu abangafundele lutho futhi ukubeke konke kumelusi," kukubantu abangafundele lutho. UMoya oNgcwele nje awumbhaphathizi umelusi, Ubhaphathiza abantu abangafundele lutho, futhi, konke kukubantu abangafundele lutho, nomelusi nje ungomunye wethu. Kusho ukuthi, "umalusi wezimvu," *umelusi*, okusho ukuthi "umalusi womhlambi." UMoya oNgcwele unikeza umbonisi ukuba awubhekisise, futhi awulawule.

17 Manje, khumbulani, uma uJesu waseNazaretha eme lapha kulomsamo kulobubusuku, egqoke lesudu Angipha yona, futhi noma yimuphi wenu bantu abayigugu lapha nize kuYe, futhi niMcele ukuba aniphulukise, Ubengeke akwenze. Manje, lokho kubonakala kuxakile, kodwa Ubengeke, ngoba Usevele ukwenzile, uhlengiwe. Niyabo? Ubeyothi, "Ngi . . . Uma ukukholwa, sekuvele kuphulukisiwe."

18 Omunye wathi, "Ngiphulukisiwe . . . Ngisindisiwe ngeviki eledlule, Mfowethu Branham." Ngiyaxolisa. "Qhabo, ngasindiswa eminyakeni eyishumi edlule." Qhabo, wasindiswa eminyakeni engamakhulu ayishumi nesishiyagalolunye eyedlula, ngenkathi uKristu efa, Wawuxazulula umbuzo wesono.

19 Futhi ungake uze uyishumayele kanjani insindiso yomphefumulo ngaphandle kokushumayela ukuphulukisa ngokukaNkulunkulu na? Ngoba lokho kugula kuyingxenye engehlukaniseki yesono, ngaphambi kokuba sibe nesono sasingenakho ukugula, nokugula kwafika ngenxa yesono,

mhlawumbe kungesiyo into ethize oyenzile, into ethize oyizuze njengefa.

20 Namhlanje ezingxoxiswaneni zangasese (Okungukuthi, nanso indawo lapho ofanele ubone khona uMoya oNgcwele.), kukhona abesilisa nabesifazane abahlezi lapha kulobubusuku, ukuthi ngisho noMoya oNgcwele uya uthi ngqu emuva, namhlanje, ezizukulwaneni ezintathu, futhi wehlisa abantu, futhi wabatshela igama labo, nalokho abakwenzayo, nakho konke ngakho, nokuthi kungani lento ibikulomuntu, futhi wayisusa kubo, futhi wabaphulukisa, bemi ngqo ekamelweni. Abatshele ugogo wabo, umkhulu wabo, ukuthi babengobani, bavelaphi, ukuthi benzani. Isizukulwane sesithathu abakwazanga ukucabanga, kodwa isizukulwane esilandelayo sakukhipha, nesizukulwane esilandelayo, bese kuthi-ke bona, kubo, kusobala babazi. Niyabo? Wa—Wazi izinto zonke.

21 Manje, lokho akumphulukisanga umuntu, kodwa kubavusele endaweni lapho ababenokukholwa khona ukuba baphulukiswe, yingalesosizathu sinezenzo. Kungani sibhaphathiza na? Amanzi angeke akusindise, kodwa kungukulalela isenzo. Ukuthatha isidlo ngeke kukusindise, kodwa kungukulandela umyalo. Wena kuphela . . . Ukushaya e-altare ngeke kukuphulukise, ukushaya e-altare ngeke kukusindise, ubungashaya e-altare uze nje uphelelwe umoya futhi—futhi ufele lapho, ubuyobe usalokhu ungasindisiwe, uze wemukele futhi ukholwe ukuthi uJesu wafa esikhundleni sakho, futhi uyaMemukela njengoMsindisi oqondene nawe. Wonke umfundisi phakathi lapha ubengabeka izandla phezu kwawo wonke umuntu ogulayo phakathi lapha, futhi akhuleke kusukela manje, kuze kube usuku emva kwakusasa ebusuku, bekungeke neze kubekhona neyodwa into eyenzekayo, uze wemukele lokho uJesu akwenzela khona. Ngakho, ngakho-ke akulele kubefundisi, komunye nomunye, kodwa kulele okholweni lwethu lomuntu ngamunye emsebenzini osuqediwe uKristu asenzela wona eKalvari.

22 Manje, okokuqala . . . Manje, abantu abaningi ungibize ngomphulukisi ngokukaNkulunkulu, namanye amadoda aye, ukuthi, bazalwane, impela nazi kangcono kunalokho. Uma ukholwa . . . Uma umelusi wakho eshumayela insindiso, futhi uyasindiswa, ngoba insindiso iseBhayibhelini, futhi lapho usindiswa phansi kokushumayela kwakhe, ngabe lokho kumenza umsindisi wobuNkulunkulu na? Akungaphezu kokuba kungenza noma yimuphi omunye umuntu abe ngumphulukisi ngokukaNkulunkulu oshumayela ukuphulukisa, ngoba thina kuphela, sivuma lokho uJesu akusho.

23 NoJesu ungumPristi oMkhulu wokuvuma kwethu, ehlezi ngakwesokunene sikaNkulunkulu ukwenza ukunxusela phezu kokuvuma kwethu. Ngiyazi iKing James ithi *vuma*, futhi

uku*vuma* yigama elifanayo. Kodwa *ukuvuma*, futhi Angeke akwenzele lutho, uze ukuba kuqala ukukholwe, ukwemukele, futhi uvume ukuthi kulungile, khona-ke UngumPristi oMkhulu ukwenza ukunxusela kulokho okuvumayo ukuthi Ukwenzele khona. Lokho kucace bha njengoba ngi—ngazi iVangeli. Lokho ngukuthi, ngokusobala yilokho—yilokho kuphela engi . . . yilelo Vangeli kuphela elikhona, yilokho. Manje, wonke umuntu okuqondayo lokho . . .

24 Futhi enye into engifuna ukuyisho, ngaphambi kokuba ngicele, noma, ngisho futhi, manje, kuqala, ukukholwa kuvela ngani na? "Ukuzwa," nokuzwa i "Zwi likaNkulunkulu." Manje, lokho bekufanele kwenele, bekungaba ngokwami, bekungaba ngokwakho, uma bengalikholwa izwi lakho, bayeke. Kodwa lokho akunjalo ngeNkosi yethu uJesu. Qhabo, akunjalo. Uthumela iziphiwo eBandleni.

25 Akukho-muntu ongaphika ukuthi iziphiwo asikho eBandleni likaNkulunkulu ophilayo. KwabaseKorinte bokuQala 12 bathi kuneziphiwo zokomoya eziyisishiyagalolunye kuwo wonke umzimba, kanti futhi kukhona izikhundla zokomoya ezinhlanu eBandleni, kuqala, kukhona abaphostoli, noma izithunywa zenkolo, kokubili kuchaza ukuthi, igama lisho "othunyiwe." Abaphostoli, abaprofethi, abafundisi, abelusi, abavangeli, bonke bayiziphiwo ezigcotshwe nguNkulunkulu eBandleni. Abelusi, abavangeli, abaprofethi, nezithunywa zenkolo, noma abaphostoli, phakathi eBandleni, labo bathunyelwa lapho, bese kuthi-ke iziphiwo zokomoya eziyisishiyagalolunye zifakwe kuwo wonke umzimba wendawo.

26 Futhi kungani abanye benu bantu, njengebandla elikhulu njengebandla lePresbyterian, nginefolda yabo, wathi, "Sekuyisikhathi eside ibandla lePresbyterian layikhohlwa imigomo yeBandla lasekuqaleni. Sifanele sibuyele ebandleni lePresbyterian abakhuluma ngezilimi, abahumushi bezilimi, iziphiwo zokuphulukisa, nezibonakaliso zeBandla lasekuqaleni zifanele futhi ziphelekezele ibandla—ziphelekezele ibandla, kungenjalo asisoze saqhubekela phambili." UNkulunkulu abusise indoda ebhale lokho. Sifanele sibuyele ekuqaleni kwasekuqaleni, sikuhlelile nje, futhi senza izimfundiso ezingaphikiswa ezenziwe ngumuntu, size sithole abantu abampofu baze bangazi ukuthi bakholwe yini, kungukubona okudabukisayo.

27 Manje, khumbulani lokho uKristu abeyikho izolo, Uyikho namhlanje. Futhi noma ubani uyazi, ofunda iBhayibheli, ukuthi isibonakaliso saKhe ukuthi Wafakazisa kubantu ukuthi WayenguMesiya . . . Bangaki owaziyo ukuthi isibonakaliso saKhe sobuMesiya sasiyini, emva kwaleliviki lokufundisa na? Phakamisa isandla sakho. Bangaki olapha okokuqala-ke na? O, abaningi. Ukuthi Wafakazisa kanjani ukuthi WayenguMesiya

yingoba WayengumProfethi, ngokuba uMose wathi Uyoba yi*lo*mProfethi.

28 Manje, ngizokhuluma, futhi masinyane, ngokukhulu ukushesha engingakwenza, siyangena-ke ukukhulekela abagulayo. Manje, khumbulani, akuzukuba nje yimikhuleko yami, imikhuleko *yenu*. Futhi ngiyacela, bangane bami oze lapha egula futhi ehluphekile, kabi, kabi kabi, nihlezi, abanye benu, ezihlalweni ezinamasondo, abanye benu becishe bafe, ngiyacabanga, abanye behlezi phandle lapho ezethamelini, hhayi ithuba lokuphila ngaphandle kukaNkulunkulu, khumbulani nje, engikushoyo lapha, ngifanele ngihlangane nani ngalowomlayezo ngoSuku lokwaHlulela futhi ngizilande ngawo.

29 Bekungangisiza ngani ukuba lapha, kude nomndeni wami nabathandekayo na? Bengiyobe ngenzani—nzani lapha na? Angiyithathi imali, akusikho ukuthandwa ngabantu, ku...Angi...Ngiyakugwema lokho, niyakwazi. Ngakho ku—kwenzelwa ini na? Yingenxa yokuthi uNkulunkulu wangitshela, wangithuma, futhi wangikhombisa emBhalweni, futhi wakuqinisa ngeNgelosi yeNkosi, ukuthi ngazalelwa ukukhulekela abantu abagulayo. Futhi ngenxa yokuthi ngiyamthanda uNkulunkulu, futhi ngiyabathanda abantwana baKhe, yingakho ngilapha kulobubusuku. Kunjalo impela.

30 Manje, ekwaHlulelweni sonke siyohlangana nalokho. Cishe kunabantu abangamakhulu ayishumi nanhlanu phakathi lapha kulobubusuku, ngiqagele, abaningi kangako. (Uxolo?) Ngi—ngingongakwazi kakhulu ukubala, yena uthi kukhona cishe amakhulu ayishumi nesishiyagalolunye. Ngi—ngi—ngingaqoka ukukwenza kube kuncane, ziningi kakhulu izibalo zobuvangeli ozama ukukwenza kube kukhulu kakhulu kunalokho isixuku esiyikho. Ngishumayele ngaphambi kwezinkulungwane ezingamakhulu amahlanu ngesikhathi esisodwa eBombay, eNdiya. Futhi eThekwini, eNingizimu Afrika, kwaxoxiswana lapho kwakukhona ikhulu namashumi amahlanu, izinkulungwane ezingamakhulu amabili. Ikhulu namashumi amahlanu, abantu abayizinkulungwane ezingamakhulu amabili akulutho kulawomazwe, eThailand nasezindaweni ezinjalo lapho u...ngempela abantu bayaphuma, futhi ubabona ngamashumi ezinkulungwane nezinkulungwane.

31 Lokho, akusho ukuthi, izixuku azisho lutho, ngukukholwa okukumuntu ngamunye okubalulekile. Niyabo? UJesu wayengeke neze abambe izethameli zomunye wa—wabapristi, noma uKayafase, noma abanye balabobantu, kanjalo namunye wethu emibuthanweni yezenkolo wayengeke abambe umhlangano omkhulu kunebandla eliKatolika, niyakwazi lokho. Kodwa akukho e...Sibeka ingcindezi enkulu kakhulu ekutheni bangaki abantu, futhi sizame ukukhulisa okuthile,

ungaphakamisi lutho, nje—nje yiba neqiniso ngakho, khuluma iqiniso, khona-ke uhlala uqinisile.

32 Futhi lapho uzokhuluma ngokuphulukisa, ungazami ukuthi, "Ngine*nto ethize* esandleni sami, uyakuzwa na?" Awu, ungahle uzwe isandla sakho, kodwa ukuphulukisa akukho esandleni sakho, kuseKalvari, kusekukholweni kwakho, lapho okwaqedwa khona eKalvari. Futhi makuthi abantu . . . Lokho ngukuthi . . . Futhi uma uyisoni, phenduka, utshele uNkulunkulu ukuthi uyazisola ukuthi uyisoni, futhi uyagula (Mhlawumbe, ngezinye izikhathi Wayefanele akulalise ngomhlane wakho, ukuze akuthole ukuba ubheke *phezulu*, uyabo.), bese-ke ulungisana noNkulunkulu, bese kuthi-ke yonke into izolunga, usufanele kakhulu ukuthola ukuphulukiswa uma uzokwenza lokho.

33 Manje, ngiyazi kuyashisa, futhi ngizozama ukuba mfishane nje ngakho konke engingakwenza, ukuze sikwazi ukukhulekela abagulayo. Manje, nonke nina bantu oqondayo ukuthi ngukukholwa *kwenu* kuJesu Kristu okuniphulukisayo, thanini, "Amen." [Ibandla lithi, "Amen."—Umhl.] Kuqondiwe.

34 Manje, kuneziphiwo eBhayibhelini, nalezoziphiwo, zenzani na? Zimemezela kuphela uBukhona baLowo owenza isiphiwo. Manje, uma uJesu eme lapha kulobubusuku, qobo lwaKhe, emsamo, futhi benazi ukuthi—ukuthi, Ubeyokwehla evela eZulwini, futhi bewazi ukuthi kwakunguYe, futhi Wama lapha, bekungaphakamisa ukukholwa kwakho na? Impela, bekungaba njalo. Awu, *U*lapha.

35 Wena uthi, "Ngazi kanjani ukuthi Unguye na?" Awu, manje-ke, uma Enza into efanayo lapha kithi . . . Manje, Akanazandla. Bangaki okwaziyo lokho na? Qhabo. Yena . . . Izandla zaKhe, izandla zakho ziyizandla zaKhe. Thina, UnguMvini, singamagatsha, futhi uMvini awutheli isithelo, igatsha liyakwenza. Kodwa uma igatsha linikwa amandla ngokuPhila koMvini, liyokwenza izinto ezifanayo Azenza, khona-ke niyazi ukuthi nguYe.

36 Wathi, "Kuseyisikhashana izwe lingabe lisaNgibona," (kusobala, igama lapho, *kosmos*, okusho ukuthi "uhlelo lwezwe,") "kodwa niyakuNgibona," lelo yikholwa, "ngokuba Ngiyakuba nani," kuze kube nini na? "kuze kube sekupheleni kokupheleliswa," ukuphela kwezwe. "UJesu Kristu onguye izolo, namuhla, naphakade." Futhi manje, e . . . kungahle kube yizibukeli, angi . . . ngethemba ukuthi akukho namunye wabo lapha kulobubusuku, kodwa uma ekhona, ungabi yi, isibukeli nje, beka ukukholwa kwakho nalamakholwa. Ungekwenze lokho kulobubusuku, ngenxa yalaba abampofu, abantu abagulayo na?

37 Futhi khumbulani, ngenkathi uJesu efika ezweni laKubo uQobo, lalelani ukuthi umBhalo uthini, siyakuzonda ukuLifunda kanje, kodwa Lisho njalo, "Imisebenzi eminingi

yamandla Wayengenakuyenza." Ubungeke neze ucabange ngoKristu engakwazi ukukwenza, kodwa Akakwazanga. Wayengenakukwenza, ngenxa yoku "ngakholwa" kwabo. Wathini kumfana onesithuthwane, noma, kuyise na? "Ngingakwenza, uma ukholwa, ngokuba konke kungenzeka kwabakholwayo."

38 Yeka injabulo obekungaba yiyo, kulobubusuku, ukubona indoda emva kwendoda isuka kulezizihlalo ezinamasondo, umuntu nomuntu elele lapha efa kulemibhede eyizinhlaka, avuke ebukhazikhazini bempilo futhi aphume! Bekungeke yini kumangalise na? Labo phandle lapho...Nakhu kuhlezi inenekazi eliselincane, intombi enhle, ngilibhekisisile izolo ebusuku, lihlezi lapha, lihlezi liboshelwe esihlalweni esinamasondo, nakhu kuhlezi umfana omncane elele lapha, nesisu sakhe sithandelwe sonke, nezandla zakhe ezincane, futhi mhlampe mhlawumbe unina emphephetha ngokubhenguza, nokuthi inhliziyo kanina ibingagxuma kanjani ngenjabulo, ukuthi lelonenekazi elincane beliyozizwa kanjani, ukwazi ukuthi kukhona okulishayile!

39 Manje, akudingekile ukuba kwenzeke ngokuzenzakalelayo. Qhabo, qhabo, qhabo. Into kuphela okufanele yenzeke yinto ethize eyenzekayo enhliziyweni yakho ukuthi uyakukholwa. Futhi lapho ukukholwa...Manje, kukhona into enjengokukholwa kwembewu yesinaphi, nimzwile uJesu ekhuluma ngakho.

40 Manje, imbewu yesinaphi iyimbewu encane kunazo zonke, okwakhulunywa ngaYe. Kodwa kungani Akusho lokho na? Ungeke wabhastelisa isinaphi, ngeke yaxubana nalutho. I...Ungabhastela okusamfino ikale, futhi uthole umqumbe wokusakhanola, kanjalonjalo, kodwa awukwazi ukubhastela isinaphi, ngeke ixubane, qhabo, mnumzane, yisinaphi langokoqobo. Futhi uma nje u...uma unokukholwa okukhulu kakhulu, isimangaliso sizokwenzeka, kodwa uma unokukholwa okuncanyana nje, futhi kuyimbewu yesinaphi yangokoqobo, kubhekisise kukuletha ngqo kulolonke udaba, futhi kukukhiphele phandle ngqo. Niyabo?

41 Ngakho, manje, ningaqapheli ukuthi kwenzekani kini manje, kodwa ngifuna nizame ukuba nokukholwa okuyisimangaliso, noma ukukholwa ukuba niphulukiswe. Ngizoba nokukholwa kwenu, futhi ngenze konke engingakwenza ukunisiza ukuba nibe nokukholwa, ngibeka ukukholwa kwenu...

42 Manje, ngifuna sikhothamise amakhanda ethu umzuzwana nje, futhi sisondele kuMqalisi, ngaphambi kokuba sisondele eZwini laKhe.

43 Baba onomusa, ihora selifikile ukuthi lapho sifanele silethe leliZwi kwelamanqamu, sifanele silethe uNkulunkulu

ekuvivinyweni, njengoba kulotshiwe eNcwadini kaMalaki, isho iNkosi, "Ngivivinyeni," kusho uNkulunkulu. Inselele enje pho! "Ngivivinyeni." Kulotshiwe ukuthi sifanele sivivinye zonke izinto. Futhi sifunda eBhayibhelini ukuthi kulotshiwe ukuthi uJesu Kristu unguye izolo, namuhla, naphakade, nokuthi Wethembisa iBandla ukuthi lokho Akwenza, Bayokwenza emva kwaKhe. Sitshelwa abaprofethi ukuthi kuyobakhona usuku olungayikuba ubusuku nemini, olungebizwe kanjalo, usuku oluhwaqabele, kodwa ngesikhathi sokuhlwa kufanele kube ngukuKhanya.

44 Baba, siyazi ukuthi impucuko ihambe nelanga, kusukela empumalanga kuza ngasentshonalanga, izifiki zasekuqaleni, kanjalonjalo. Manje, impumalanga nentshonalanga kuhlangene, ilanga elifanayo eliphuma empumalanga lishona entshonalanga. Sibe nosuku, Baba, lapho senze khona izinto ezinkulu ngomusa waKho, sihole abantu ukuba bakholwe nguWe, kusukela ngaleyonkathi yasekuseni iNdodana yakhanya phansi phezu kwabantu basempumalanga, futhi kuLo kwaphuma iBandla eligcwaliswe ngePentecostal, linezibonakaliso nezimanga, neNdodana kaNkulunkulu iphila kubo, kubantu basempumalanga.

45 Manje, e. . . Lawo kwakungamaJuda namaSamariya, namaGreki, kodwa e. . . abantu beZizwe ngabantu basentshonalanga. Futhi Wena wathi kuyakuba ngukuKhanya ngesikhathi sokuhlwa. Sibe nokukhanya okwenele ngalolusuku olukhwantabele ukwenza izinhlangano ezinkulu, nokuvusa osiyazi bezenkolo abakhulu, abangele abantu ukuba bazalwe ngokusha ngoMoya kaNkulunkulu, kodwa Wethembisa ukuthi leyoNdodana efanayo iyokhanya kubantu basentshonalanga, futhi kuyofezeka ngalolusuku ukuthi iNkosi yethu iyoZazisa, uJesu wakwethembisa, njengoba Wayenjalo nje ngaleyonkathi, futhi kuyobakhona i—imvula yamuva, futhi iyoveza futhi ibe njengemvula yokuqala, futhi kokubili imvula yokuqala neyamuva iyoba ndawonye. Siyazi sibe namagama mbumbulu amaningi nezinkoloze eziphume ngawo, phansi kwawo, kodwa noma kunjalo iZwi likaNkulunkulu lihlala liqinisile.

46 Manje, Baba waseZulwini, sikhulekela ukuthi amaZwi aKho angenakuphosisa, angehluleke . . . Kwangathi Ungazibonakalisa Wena uqobo uphila, kulobubusuku, phakathi kwethu, ngokwenza nokwenza izinto Owazenza ngenkathi Usemhlabeni, ngoba Wakwethembisa. Futhi Wathi, ngenkathi Usesemhlabeni, Awenzanga lutho, ngaphandle kokuthi uBaba aKukhombise kuqala. Sikhulekela ukuthi lokho kuzokwenzeka phakathi kwethu kulobubusuku, futhi sizobona iNkosi uNkulunkulu uJehova, okungukuthi sonke singabakhonzi bakhe, kwangathi Angaphuma ngamandla aKhe amakhulu, futhi uzokhanyisa inkazimulo yaKhe kuyo yonke inhliziyo ehwaqabele, aveze ukukholwa, ukuPhila.

47 Sikhulekela ukuthi lonke ibandla elimelwe lapha lingasuka lapha, kulobubusuku, nombono omusha, nomoya wemvuselelo ubhobokela kulelizwe, nasezikoleni, ukuthi kuyobakhona umkhuleko imini nobusuku, nokulamba nokoma. Kwangathi usawoti ononga ukuphila kwethu ungafika, kulobubusuku, futhi usenze sonke somele ukuba njengaYe. Sinikela inkonzo kuYe manje, uMqalisi Owathi uJesu Kristu nguyena izolo, namuhla, naphakade, kwangathi Angeza ekhanya ngeZwi laKhe, bese kuthi-ke abe neZwi likhanye kubantu, futhi sizoMdumisa ngakho ngezinhliziyo ezithobekile, amakhanda ekhotheme. EGameni likaJesu, iNdodana yaKhe, siyakucela. Amen.

48 Futhi eziFundweni ezingcwele zeVangeli likaMathewu oNgcwele, isahluko 14 nevesi 27, ngikhethe lokhu okomdlalo omncane wasesiteji kulobubusuku. Futhi ngizocela ukuthi nizolalelisisa futhi nithule, ukuze wonke umuntu ongemuva nasemaceleni engezwa, ngoba kunzima, nesakhiwo siyashisa. Kodwa ngifuna ukukwenza emdlalweni onjengomdlalo wasesiteji, i, lomfo omncane lapha, na—naba—bancane bebengaqonda ngokusobala ngempela.

> *Kepha uJesu wakhuluma kubo masinyane, wathi, Yimani isibindi; yiMina; ningesabi.*

49 Ngifuna ukuthatha okwendikimba ethi, *Ningesabi, YiMina*.

50 Manje, kufanele ukuthi kwakuthi akube ngesikhathi ilanga lase lishona ngaso, kwakukade kuwusuku olwesabekayo, olushisayo, izixuku zazivela ndawo zonke futhi zazibuthene, futhi bonke babekhathele futhi bekhandlekile, nelanga lase lishona le entshonalanga ngenkathi kuphela inkonzo. Futhi sengiyawubona omkhulu, umhlane ogobile womdobi omkhulu lapho eqala ukususa isikebhe ogwini oluncane lwaseGalile, osebeni lendawo engamantshe, lapho esifuqela emanzini, nabantu bemi ogwini bevayizelisa, bebacela bonke, "Buyani nizosibona futhi."

51 Futhi kwathi nje isikebhe singaphushelwa ngaphandle... Esasibizwa ngomkhumbi ngalezozinsuku, okwakuyisikebhe esikhulu esasivame ukuba noseyili kuso, futhi ngenkathi imimoya ivunguza, babekwazi ukwenza ukuhamba kwabo kusheshe ngoseyili kunoma bengakwenza ngesigwedlo. Futhi esikebheni kwakukhona... umgwedli wayehlezi ngapha nangapha futhi ngezinye izikhathi kwakuthatha abayisithupha, noma abayisishiyagalombili, noma mhlawumbe ngaphezulu, abagwedli ukuba bagwedle, ngoba ngempela kwakuyisikebhe sezinhlanzi.

52 Futhi ngalolusuku umoya wawuthule, njengoba ngokuvamile wenza ekushoneni kwelanga, neGalile eluhlaza okwesibhakabhaka yayiyinhle futhi izolile. Futhi lapho amagagasi amancane eqala ukuntanta, lapho umdobi omkhulu ehla edabula phakathi kwabazalwane futhi wahlala phansi

eceleni kuka-Andreya, umfowabo, wacosha isigwedlo sakhe, esula umjuluko ebusweni bakhe, wavayizela emuva ezethamelini futhi, lapho izinkulungwane zimi ogwini zivayizelisa, futhi zikhala izinyembezi zenjabulo ngalokho ezazikubone emini. Njalo ngankathi abagwedli babema bese bevayizelisa futhi, njengalabo abasosebeni, bevayizelisa, "Buyani niphinde nisibone futhi, ngoba amehlo ethu abone izinto ezinkulu namhlanje."

53 Kukhona okuthize ngakho, ukuthi lapho . . . Abantu njalo bafuna ukubuka ngale kwekhethini, lapho bevela khona, nokuthi bangobani, nokuthi bayaphi, futhi yinye kuphela iNcwadi, yayo yonke imibhalo esinayo, esitshela lokho, lelo yileliBhayibheli. Iyasitshela ukuthi sivelaphi, singobani, nokuthi siyaphi. Futhi lapho sebembonile uMqambi waleloBhayibheli, futhi babazi ukuthi ngempela kwaKunguJehova Owadala okudaliweyo, babejabule kakhulu ngakho, babefuna ukuba babuye futhi.

54 Futhi lapho begwedla beqhubeka bedlula e—ekuhwalaleni, futhi ekugcineni kude kakhulu abakwazanga ukubona kude, khona-ke babevayizelisa bevalelisa, futhi mhlawumbe ukuvalelisa kokugcina, futhi bafiphala bangabe besabonwa, lapho umkhumbi omncane wenza indlela yawo namagagasi amancane ngemuva kwawo, lapho abagwedli bewufuqela ekujuleni kobumnyama baseGalile, emva kokugwedla isikhashana, kufanele ukuthi kwakunguJohane osemncane, izinsizwa ngokuvamile zigcwele umdlandla njengesitshudeni, wama, kufanele ukuthi kwaba nguye owama, wayesethi, "Bazalwane, sesiphumele olwandle impela manje. Ngiqala ukukhathala kancanyana, ngakho ake sime, umzuzwana nje, futhi siphumule." Futhi indoda ngayinye ima, idonsela isigwedlo esikhulu esikebhheni, iqala ukwesula umjuluko ebunzini labo.

55 UJohane osemncane wahlala umzuzwana, wathi, "Bazalwane," ufanele ukuthi washo into enjengale, "singahlala siqinisekile ngempela, ukuthi akunandaba ukuthi umpristi wethu utheni, nokuthi iningi labantu licabangani, asilandeli uhlanya oluthize, silandela iNdodana kaNkulunkulu. Benginokungabaza kancane, kuze kube namuhla. Kodwa ngenkathi ngibona labobantu abayizinkulungwane ezinhlanu, belangazelela ukuMuzwa ekhuluma amazwi ambalwa, futhi babephume kulelolanga elishisayo, labomama nalezozingane ezincane, nokuthi bahlala ngokubekezela kanjani, labo ababenezishosha, nezinyonga, nezimpumputhe, bebaphephetha, ezama ukuzwa ukuthi Wayezothini, khona-ke ngenkathi be . . . umbuzo ufikela ukudla, futhi sathola lomfana omncane, mhlawumbe owayedlale ukulova esikoleni, futhi wayenamancane, amabheskidi amahlanu nezinhlanzi ezincane ezimbili, ukuthi . . . Wabiza, futhi wabahlalisa bonke phansi."

56 Angahle ukuba washo into enjengale: "Ngagibela edwaleni

emva kwaKhe, ukumangala nje ukuthi Uyokwenzani, ngoba nginakho, ngandlela thize enhliziyweni yami, ngikukholiwe, kodwa ku—kube yikho ngempela kakhulu, kuze kube l'khuni ukuba ngikuqonde, ukuba abe nguMuntu odla nathi, futhi walala nathi, futhi wahamba nathi, futhi wakhuluma nathi, futhi wayenguMuntu ojwayelekile nje. Futhi ngaMqaphela, ngenkathi Ethatha lawomabheskidi ngesandla saKhe, lezozinkwa ezincane, Wazihlephula, wayesezinika thina bazalwane, futhi kwathi nje lapho lezozandla zibuyela emuva, bekukhona olunye ucezu lwesinkwa olumila kulokho, lapho Ayehlephula khona."

57 Ngithanda ukubuza uthisha wesayensi walesisikole, kumbe noma yisiphi isikole, nhloboni ye-athomu Ayidedela na? Hhayi ukolo, kodwa ukolo umilile, wagaywa, wafinyezwa, wabhakwa, futhi usulungele ukudliwa. Wenzeni na? Futhi ngenkathi Ehlephula lezozinhlanzi, inhlanzi ibanjiwe, yazalwa, yakhuliswa, yaphalwa, yahlanzwa, futhi yathoswa, futhi yayilapho ngomzuzwana, ngenkathi Efinyelela kukho, Wenzani na?

58 "Futhi ngenkathi bethatha amabheskidi amahlanu, futhi bapha abantu abayizinkulungwane ezinhlanu ngamabheskidi amahlanu, futhi bathatha obhasikidi abagcwele," ngiyamuzwa uJohane osemncane ethi, "lokho kwasusa konke ukungabaza kimi. Ngoba ngiyakhumbula ukuthi umama wami oyiJuda wayevame ukungitshela, o, ngiyawakhumbula amahle, amakhulu, amehlo ansundu engibuka, futhi ethi, 'Johane, ndodana yami, ngifuna ukukhuluma nawe ngeNto ethize yangempela eyosho okuthile kuwe ngolunye usuku. Kukho konke oke ukwenze, Johane, izifiso zami zingukuthi wena ube yinto enkulu, kodwa ngaphezu kwakho konke ngifuna ukuba ube yikholwa kuJehova, njengoba mina noyihlo sinjalo, futhi sizama ukukukhulisa.'

59 "Futhi ngiyakhumbula, ngisengumfanyana, lapho amehlo ami amancane ebheka phezulu kwawakhe, futhi wayethi, 'Johane, ngenkathi uNkulunkulu uJehova ekhuphula abantu baKhe eGibhithe, baphumela ehlane lapho ababengenalutho abangaludla, uJehova wanisa isinkwa sivela eZulwini njalo ebusuku, futhi wondla bonke abantwana baKhe.'

60 "Futhi, bazalwane, kulomhlangano wobufakazi, ngizobuza umama wami, 'Mama, ngabe uNkulunkulu unenqwaba yonke yeziNgelosi engababhaki abaqeqeshiwe, futhi Unesibhakabhaka esikhulu phezulu lapho esigcwele ohhavini, futhi njalo ebusuku Wayebhaka lesosinkwa, futhi asehlise ngeziNgelosi, futhi asibeke sonke phansi na? Ngabe yileyondlela Akwenze ngayo, Mama na?'

"Uyothi, 'Qhabo, Johane, wena ungumfana omncane nje, ngakho awuqondi. UJehova unguMdali, Wakhuluma iZwi nje,

nesinkwa sehla.'

61 "Manje, bazalwane bami, kulentambama ngenkathi ngibone uMuntu Odla nathi etafuleni, Ogqoka uhlobo olufanayo lwezingubo esizigqokayo, Okhalayo lapho sikhala, ophuza emthonjeni ofanayo esiwuphuzayo, unokwehla nokwenyuka kwaKhe nezingxaki njengoba senza, kodwa ngenkathi ngiMbona ethatha lelobhisikidi, alihlephule izikhathi eziyizinkulungwane ezinhlanu, ngazi ukuthi Wayehlangene noJehova. WayeyilowoJehova ofanayo umama angitshela owaletha isinkwa siphuma eZulwini, ngoba lapha Wayenza into efanayo uJehova ayenzile. Wayenge . . .

62 "Kimi, kusukela manje," kwasho uJohane, "Ungaphezu komuntu, UnguJehova, ngoba Wenza imisebenzi kaJehova. Futhi manje, asikhumbuli yini ukuthi Wathi, 'Uma Ngingenzi imisebenzi kaBaba waMi, khona-ke ningaNgikholwa, uma ningenakukholwa ukufundisa kwaMi, khona-ke kholwani imisebenzi eNgiyenzayo, futhi uma Ngingenzi imisebenzi efanayo uJehova ayenzile, khona-ke ningaNgikholwa'? Futhi lapho Wenza umsebenzi ofanayo uJehova awenza, futhi uJehova kuphela owayengawenza."

63 Ngakho kubantu, namhlanje, abafundisa ukuthi Wayengelutho kodwa umuntu olungileyo, noma nje umprofethi othile, leloVangeli lenhlaliswano ngeke lime, WayenguNkulunkulu, uMdali, emelwe emzimbeni othiwa uJesu Kristu, iNdodana kaNkulunkulu. UJohane wathi, "Lokho kungixazulule khona."

64 Awu, kusobala, niyazi uSimoni, ufanele njalo afake ingxenye yakhe, naye. Wayeyindoda engazi lutho, iBhayibheli lasho, engafundile. Wayengenayo imfundo, isahluko 4 seZenzo siyasho lokho, noma, isahluko 3 seZenzo, ngiyakholwa, wathi yena noJohane bobabili babengazi lutho futhi bengafundile; ngitsheliwe ukuthi akakwazanga ngisho nokusayina igama lakhe uqobo. Kodwa uJesu wamnika izihluthulelo zoMbuso, ngoba wayenesambulo sokuthi WayenguBani.

65 Wayenento ethize ukuba ayisho, Wathi, "Awu," ngiyambona egaxa u-Andreya, umfowabo, futhi uthi, "Andreya, ngiyakhumbula ngenkathi wawuvame ukuza ungitshela ngomfo othize obukeka enobudlwangudlwangu ephuma ehlane ogama linguJohane, owayebhaphathiza abantu ngamanzi, ethi uMesiya wayeza. Awu, manje, uma . . . Kusobala, bengingenakuyikholwa into enjengaleyo. Kodwa ngolunye usuku u-Andreya wangincenga ukuba ngize futhi ngilalele leNdoda, nokubona ukuthi ngabe YayinguMesiya ngempela yini." Futhi wathi, "Ngangifundiswe ngubaba waMi . . . "

66 Manje, ngithanda nje ukwenza isitatimende esincane lapha. Ake simenze umdlalo wasesiteji umzuzwana nje. Sengiyamuzwa uPetru ethi, "Uyazi ukuthi ngangingumFarisi. Ubaba wami

wayengomunye wamadoda ayizinhloko zalelobandla labaFarisi, nobaba wami wangitshela ngelinye ilanga lapho sesiqedile ukudoba ngenetha, 'Simoni, siziphilisa, usuku nosuku, kulelichibi.'" Manje lalelisisani. "Saziphilisa, futhi, ubaba nami, nomama, no-Andreya, nabo bonke, ukuze sibambe izinhlanzi njalo ekuseni, sasikhuleka ukuthi uNkulunkulu uzosinika isinkwa sethu semihla ngemihla, asinike izinhlanzi zethu.

67 "Ngolunye usuku ngenkathi uBaba engena, futhi wangihlalisa phezu kwesinqe sesikebhe, wayesethi, 'Simoni, mfana wami omncane, uBabayi ubelokhu ekholwa njalo ukuthi ngelinye ilanga uMesiya uyofika osukwini lwami, sonke thina bantu abangamaJuda sikubhekile lokho. Kodwa mhlawumbe ngeke ngiMbone, sengiyaguga kakhulu. Kodwa, Simoni, nxa Efika, kuyoba nenqwaba yezinto eziphumayo ngaphambi kokuba Afike eziyobangela izwe lonke ukuba lidideke, kuyobakhona oMesiya bamanga, nayo yonke into ize, kodwa, Simoni, ngifuna ufundiswe.'"

68 O, bekungenza kahle kanjani uma thina bantu baseMelika besingafundisa abantwana bethu izinto ezinjalo, esikhundleni somdanso wakuqhwabaza ngezicathulo phansi, nomculo wokuzibinya, nezinto esizenzayo kakhulu namhlanje, futhi nje sibadedele bajoyine ibandla, kodwa sibatshele ukuthi babhekeni!

69 Manje, wathi, "'Simoni, nxa Efika, umprofethi wethu uMose wathi Uyoba ngumProfethi, "INkosi uNkulunkulu wenu iyakuvusa umProfethi onjengami." Futhi thina njengamaHeberu sazi ukuthi siyakholwa ukuthi iZwi likaNkulunkulu liza ngomprofethi futhi lutho olunye. Manje, ngifuna ukhumbule, Simoni, nxa Efika, Uyoba yilomProfethi.'

70 "Futhi ngenkathi ngenyukela emehlweni aKhe okokuqala . . . " Lalelisisani, uSimoni efakaza. Banomhlangano wobufakazi manje, phandle eGalile. Futhi wathi, "Ngenkathi ngenyuka kuqala emehlweni aKhe, ngenkathi loMuntu engibuka ebusweni, Wathi, 'Igama lakho unguSimoni, futhi uyindodana kaJonase.' Akusikho kuphela ukuthi Wayelazi igama lami, kodwa Wayemazi lowo omesabayo uNkulunkulu, ubaba wami omdala. Lokho kwakuxazulula kimi, ngangazi ukuthi WayenguMesiya, lokho kuqedele mina."

71 UFiliphu wathi, "Ngingafakaza, bazalwane na?" Ngakho, wathi, "Bengimile, futhi ngikubonile lokho, manje, Nathanayeli, ungaphatheki kabi, kodwa ngagijima ukuyotshela uNathanayeli, ngoba ngazi ukuthi uNathanayeli wayeyisitshudeni seBhayibheli. Ngakho ngagijima ngazungeza intaba ukuthola uNathanayeli, futhi ngathi, 'Nathanayeli, woza ubone esiMfumene, uJesu waseNazaretha, indodana kaJosefa.'" Futhi ngahle ukuba washo lokhu: "Nathanayeli, uyazi ukuthi ngikutholephi wena na?"

"Yebo, ngangiphansi komunye wemikhiwane yami, ngikhuleka."

"Yebo." Futhi wathi, "Woza, ubone ukuthi Ubani esimfumene, i . . . uJesu waseNazaretha, indodana kaJosefa, lowo ngumProfethi uMose asitshela ukuthi uyofika.

72 "'O, manje!'" kwasho uNathanayeli. "'Manje, Filiphu, u—usuhambe washona ekugcineni okujulile. Ngani, uma uMesiya ubezofika, Ubeyofanele eze kuKayafase kuqala, kungenjalo Ubeyofanele eze ebandleni lethu. Uma E—uma WayenguMesiya wangempela, niyazi Ubeyofanele eze kithina baFarisi, yilokho kuphela okukhona kukho. Kodwa ukusho nje ukuthi Wayezophuma eNazaretha, isigejane sabagingqiki abangcwele!'" Ngiyaxolisa, bengingafanele ngikusho lokho. Niyabo? Ngiyaxolisa, benginga—bengingakuqondile lokho. Niyabo? "'Ubengeke eze ngesigejane sabantu aba*njalo*. Uma eke Enze noma yini, bekuyoba phakathi kwethu bantu abakhaliphe kakhulu, uma Akwenza.'" Kodwa niyabo, uNkulunkulu wenza lokho Afuna ukukwenza, lowo ngumsebenzi waKhe. Futhi wathi, "'Akekho oyofika kanjalo.'"

73 Yena, noFiliphu wamnika enye yezimpendulo ezedlula zonke noma yimuphi umuntu abengayenza, wathi, "Woza, uzibonele." Manje, lowo ngumqondo omuhle. "Ungahlali ekhaya futhi ugxeke, woza, uzitholele wena, futhi uhlole imiBhalo, ngokuba uMesiya impela uyoba ngokomBhalo. Woza, uzitholele wena."

74 Futhi lapho ngijikeleza, ngiyabezwa nje bekhuluma, futhi wathi, "'Niyakhumbula ukuthini, sahamba futhi sathola izinhlanzi ngalesosikhathi, nomdobi omdala akakwazanga ukusayina igama lakhe kukho, lowomfo obizwa ngoSimoni na?'

"'Yebo, ngiyakhumbula.'

"'Ngenkathi enyukela eBukhoneni baloMesiya, Wamtshela ukuthi igama lakhe kwakunguSimoni. Futhi niyamkhumbula ubabayi wakhe na?'

"'Impela.'

"'Kwakungubani igama lakhe na?'

"'UJonase.'

"'Kulungile. Wathi, "Wena uyindodana kaJonase." Manje, Nathanayeli, ungumfundi wangokomBhalo, uyoba yini uMesiya lapho Efika na?'

"'Uyoba ngumProfethi.'

"'Awu, ngabe lokho kuyakugcwalisa na?'

"'O, yebo, uma Ebengakwenza, kodwa angikholwa ukuthi Uyokwenza.'

Sengiyamuzwa uFiliphu ethi, "'Ngeke kungimangaze kodwa lokho Akutshela ukuthi wena ungubani, lapho ukhuphuka.'"

75 Wenyuka ngaleyonkathi, futhi bangena eBukhoneni beNkosi uJesu, noJesu waqalaza futhi wambona, "Wathi, 'Bheka, umIsrayeli okungekho nkohliso kuye.'" Manje, wena uthi, ngoba, wayegqokile. Qhabo, bonke abasempumalanga babegqoka ngokufanayo, babenentshebe, umshuqulo, futhi njalo-... sekumnyama ngokuphelele. "Wathi, 'Bheka, umIsrayeli okungekho nkohliso kuye.'

"Wathi, 'Rabi,'" (*rabi* kusho "umfundisi,") "'Uke wangibona nini na? Ngiyisihambi ngokuphelele kuWe. Wake wangibona nini na?'

"Wathi, 'Ungakabizwa nguFiliphu, uphansi komuthi,'" amamayela ayishumi nanhlanu ukuzungeza intaba, "'Ngakubona.'

"Wathi, 'Rabi, Wena uyiNdodana kaNkulunkulu; Wena uyiNkosi ka-Israyeli.'

"Niyakhumbula ukuthi abaFarisi, nabafundisi bathini, bemi lapho na? Bathi 'Lendoda inguBelzabule, ingumbhuli.'

76 "UJesu wathi, 'Ngiyanithethelela ngalokho, kodwa ngoluny'usuku uMoya oNgcwele uyeza ukuzokwenza into efanayo, futhi ukhuluma izwi elilodwa elimelene naWo, alisoze lathethelelwa.'" Lokho kunamhlanje.

77 Manje, ubufakazi obunje pho! Khona-ke kufanele ukuthi kwakungu-Andreya, njengoba ngisondela kancane ebufakazini bami, U-Andreya wathi, "Ngingafakaza umzuzu nje, bazalwane na? Niyalukhumbula usuku ukuthi...?" Manje, kuya ngokuba-mnyama ngokuba-mnyama, inkanyezi yakusihlwa yayisiphumile. Futhi—futhi ngakho, wathi, "Ngingaba nobufakazi obuncane na?"

78 Ngabe inenekazi liyaphuma nje, lifanele li...? Ukuphuma, lizobuya emizuzwaneni embalwa na? Kulungile. Bengizothi, uma lona...ningalivumeli lihambe ngaphandle kokukhulekelwa, sifuna wonke umuntu akhulekelwe.

79 Ngakho, manje, wathi, "Uyalukhumbula lolosuku uJesu, iNkosi yethu, athi Wayefanele ehlele eJeriko na?" Manje, ukusuka eJerusalema kuya eJeriko, uma uke waba lapho, kusezansi ngqo entabeni, kodwa Wayenesidingo sokudlula ngaseSamariya. Kungani na? AmaJuda ayekuzwile, namaSamariya ayengakuzwanga.

80 Manje, abeZizwe wayengabhekile uKristu. Futhi ake ngisho okuthize khona lapha kini, nina bantu abagulayo: Uza kuphela kulabo abaMbhekile. Lapho ukhuluma ngaYe, njengasendleleni evela e-Emawuse, futhi...Uza kuphela kulabo abaMkholwayo, Akasoze azihlanganise ngalutho nongakholwayo. Ufika kuphela...NabeZizwe, sasikhonza izithombe ngalezozinsuku.

81 Futhi zintathu kuphela izinhlanga zabantu, lowo ngabantu bakaHamu, uShemu, noJafete, yilapho sonke isintu saphuma

khona, futhi lokho ngamaJuda, abeZizwe, namaSamariya. Bukani uPetru nezihluthulelo, walivula ePhentekoste, walivulela amaSamariya, walivula kwabeZizwe, futhi khona-ke wayesekhululekile ezweni. Niyabo?

82 Manje, futhi ngakho, manje siyaqaphela, wathi, "Wasithumela ezansi emzini waseSikari, lapho, ukuba sithole okudliwayo, okuthile okudliwayo. Futhi niyakhumbula yini ngenkathi sikhuphuka, samangala? Owesifazane enophawu lobufebe phezu kwakhe wayesendleleni eya emthonjeni, futhi kwakungekho-muntu lapho. Ngakho sacabanga ukuthi sizobona nje ukuthi utheni eNkosini yethu, futhi sibone ukuthi Wenzani ngenkathi Ehlangana nowesifazane, ngakho sacasha emahlathini." Manje, lalelisisani ku con-. . . ubufakazi. "Futhi into yokuqala eyenzeka ngenkathi Enyuka . . . wenyuka ukuba ehlise iketela, imbiza, yamanzi, waqala ukuphakamisa i—imbiza ka*njalo*, ngani, Wathi, 'Sifazane, Ngiphuzise.'

"Futhi sacabanga, 'Awu, ngabe sishiye iNkosi yethu ngaphandle kwamanzi okuphuza na?'

"Futhi wathi, 'Ngani, sinokwehlukana lapha, nina maJuda anifanele nicele abesifazane abangamaSamariya izinto ezinjengalokho.'

"Wathi, 'Kodwa ukuba bewazi ukuthi Ubani obukhuluma naye, ubuyocela kiMi amanzi, beNgizokunika amanzi ungezi ukuzokha lapha.'

"Wathi, 'Awu, Awunalutho ongakha ngalo.'

83 "Niyakhumbula, ingxoxo yaqhubeka, futhi sasilalele. Futhi emva kwesikhashana Wambuka ngqo kulawo amakhulu, amehlo akhe ansundu, wayesethi, 'Hamba, ulande indoda yakho, uze lapha.' Nowesifazane waphika ngokusobala ukuthi unendoda.

84 "Futhi sacabanga, 'A-o! O, nakhu ukushelela. Manje, Uzokwenzani na? Utshela owesifazane ukuthi unendoda, futhi ahambe ayolanda indoda yakhe, futhi uthi akanandoda.' Niyakhumbula, bazalwane, ukuthi sabukana kanjani na?

85 "Futhi khona-ke saqaphela iNkosi yethu ngendlela yaYo ethule, lapho Imbuka ebusweni, yase ithi, 'Usho kahle, ngoba ubunamadoda amahlanu, nale ohlala nayo manje ayisiyo indoda yakho, futhi usho kahle.' Futhi lowo wesifazane, niyakhumbula, bazalwane, ukuthi wathini na?"

86 Babuhluke kakhulu kangakanani ubufakazi bakhe kubashumayeli bangalolosuku! Abashumayeli bathi, "Ungumbhuli, udeveli, uBelzabule." Noma ubani uyazi ukuthi ukubhula kungokukadeveli. Futhi yingalesosizathu uJesu athi ukukhuluma lokho, ukubiza uMoya oNgcwele osebenza ngombhuli, noma udeveli, kwakungukuhlambalaza uMoya oNgcwele, futhi kwakungenakuthethelelwa, ebiza uMoya kaNkulunkulu ngodeveli.

87 Ngakho-ke wathi, "Lowo wesifazane waMbheka ebusweni, naye esesimweni sakhe, isoni," (Ngethemba ukuthi angilimazi muntu, kodwa ngifanele ngisho okuthile, futhi eyisifebe, ehlala namadoda amahlanu, amadoda ayisithupha, wayazi kakhulu ngeBhayibheli kunoma uhhafu wezifundiswa kulesisizwe sazi.) "wathini na? WaMbheka ngqo, wathi, 'Mnumzane, ngiyabona ukuthi Ungumprofethi wena,'" hhayi u*Belzabule*, njengoba abashumayeli basho, kodwa u*mprofethi*. "Wathi, 'Siyazi, thina maSamariya, siyazi ukuthi nxa uMesiya efika, Uzositshela zonke lezizinto, leso yisibonakaliso sikaMesiya, lapho Efika. Siyazi, uJesu, O,'" ngiqonde ukuthi, "'uMesiya, Obizwa ngoKristu, Uzositshela lezizinto, leso yisibonakaliso sizoMlandela, ngoba UngumProfethi, futhi Wena ufanele ube ngumprofethi futhi. Kodwa uMesiya, kade singenaye umprofethi amakhulu ngamakhulu ngamakhulu eminyaka, ngakho, kodwa nxa Efika Uyositshela lezizinto, Ufanele ube ngoMunye wezinceku zaKhe.'

88 "UJesu wathi," futhi Lowo kuphela owayengakusho, noma oyoke akusho, "Wathi, 'NginguYe,'" amen, "'Lowo ombukayo, NgiyilowoMesiya.'

89 "Waqathaza leyombiza yamanzi, wayenento ethize ehlaba umxhwele kakhulu ngaleyonkathi, kunembiza yamanzi, washo wangena emzini, futhi nakhu akusho emadodeni omuzi: 'Wozani, nibone uMuntu ongitshele izinto engizenzile. Akuyena yini lowo kanye uMesiya na?'"

90 Bebeyothini namhlanje na? "Ukufunda ingqondo, isayense ephathelene nokusebenza kwengqondo, umfundi wengqondo, umbhuli." Akumangalisi sinebhomu le-atomu elinegama lethu kulo. Ufanele wedelele—ufanele wedelele umusa, futhi akusekho okusele kodwa ukwahlulelwa emva kokuba wedelele umusa, kunjalo, weqa umncele. Ukwenza kalula kakhulu, abantu abaningi bacabanga ukuthi bafanele benze okuthile *okukhulu*.

91 Ngani, ukuba kuphela babazi ukuthi uJohane wayengubani! Awusoze wazi ukuthi ubani ungubani, kuze kuba bafile. Uza eBandleni elikhethiwe, futhi yiLowo kuphela oMaziyo. Nginiphosela inselelo ukuba nibuyele emuva ngeBhayibheli futhi nithole noma yimuphi umprofethi ukuthi abayenzanga into efanayo. UJesu, babengazi ukuthi WayenguBani kwaze kwabe Usefile, wembelwa, waphinde wavuka futhi.

92 Ake nginibuze okuthize nina bantu abangamaKatolika: Kuthiwani ngabangcwele benu—benu na? Kuthiwani ngoJoan of Arc na? Wawungenaphutha kakhulu. Benzani abapristi benu kulowo wesifazane na? Wayengumprofethikazi, wabona imibono, wakhulekela abagulayo futhi baphulukiswa, futhi ibandla lenu lenzani na? Namshisa esigxotsheni njengomthakathikazi. O, kusobala, nilibonile iphutha lenu eminyakeni eyikhulu namashumi amahlanu kamuva, futhi

naphenduka, nimba leyomizimba yabapristi bese niyiphosa emfuleni, lokho *yinqwaba* yokuphenduka. Kwedlula ngqo phezu kwekhanda labahlakaniphileyo nabanokuqonda, kuze kuba kwedlulile, bese kuthi-ke sebevele basekwahlulelweni.

93 Mangisho kini, bandla, uMoya oNgcwele weqiniso ulapha kulesisizwe, kulobubusuku, kulelizwe, kulobubusuku, ungaWuvumeli wedlule phezu kwekhanda lakho, Uqonde manje. Ukuphulukisa kulapha kuwe, uMoya oNgcwele, ukuthethelelwa kwezono, zonke izinzuzo zaseKalvari zingezakho, ungakwedluli. Ungazivaleli phakathi kwenye imfundiso yehlelo bese ukhohlwa ukubuka iBhayibheli, bona ukuthi lolu akusilo yini usuku esifanele ukubona lezizinto. Ungasinaki isigejane sabashumayeli abangafundile, mhlawumbe, njengami uqobo, ozama ukuLichaza, kodwa bukani ukuthi iBhayibheli lithini, futhi nibhekisise ukuthi Lenzani. Uma KunguMoya kaNkulunkulu, Uyoziphatha njengoMoya kaNkulunkulu, Uyokwenza izinto uMoya kaNkulunkulu owazenza, uma kungakwenzi, khona-ke akusiwo uMoya kaNkulunkulu.

94 Uma ngishumayela umbhaphathizo kaMoya oNgcwele, ukuthi uJesu wavuswa kwabafileyo, futhi uNkulunkulu akakuqinisekisi lokho ngemisebenzi efanayo uJesu ayenza, khona-ke ngingumqambimanga. Kodwa uma ngi—uma ngishumayela lowomlayezo noNkulunkulu ephenduka futhi enze into efanayo, uma ngingenayo ngisho ne—nemfundo yasesikoleni yokukhulunywa nokubhalwa kolimi, kwenza mehluko muni lokho na? NguNkulunkulu esebenzisa okuthize, Angasebenzisa induku uma Efuna, Angasebenzisa noma yini Ayifisayo, UnguNkulunkulu.

95 Manje, ake sivumele omunye futhi afakaze, uzofakaza na? Kufanele ukuthi kwakunguMfowethu Mathewu, wathi, "Ngiyazi ukuthi isikhathi sesihambile kancane, bazalwane, kodwa ake ngifakaze." Wathi, "Niyakhumbula ngenkathi sifika ezansi eJeriko ngalolosuku, uyamkhumbula lowoMfowethu Zakewu omncane ezansi lapho na? Wayengusomabhizinisi, umthelisi. Besihlala njalo sicabanga ukuthi ubengumkhohlisi omncane," ngiyaxolisa ngalesosisho, bengingakuqondile ngaleyondlela, "imbuka nje elincane. Kodwa, niyazi, uDadewethu uRebeka, wayeyikholwa kuYe, wayekholwa yiNkosi uJesu. Futhi niyakhumbula ukuthi wabacela kanjani bonke abesifazane ukuba bakhuleke ezansi eJeriko, ngenkathi sizwa ngoJesu ehla ukuyobamba umkhankaso na?

96 "Futhi ngenkathi Efika ezansi lapho eJeriko, uZakewu omncane wasitshela kamuva, niyazi, ngokunye ukusa wavuka kusesekuseni, wayazi ukuthi uJesu wayeza, ngakho wehlela lapho. Futhi wayengomncanyana, umfo omfishane. Ngakho, wasukuma waya esangweni lapho Ayezongena khona, esangweni laseningizimu, futhi waqaphela ukuthi wayemncane kakhulu,

akakwazanga ukuMbona. Wathi, 'Nxa ngibona lowoMfo, ngimtshela ezikabhoqo lowomgingqiki oNgcwele!'"

97 Khumbulani, Wayebizwa ngokholwa okuphambene nokukholwa okuyikho, Wayebizwa ngomuntu ohlanyayo, "Siyazi ukuthi uyahlanya, futhi unodeveli." Ngabe kunjalo na? Kusho ukuthini uku*hlanya* na? "Ukusangana." "Siyazi ukuthi ungumSamariya, uyasangana, unodeveli kuwe, yilokho okwenza zonke lezizinto, ungudeveli futhi uyahlanya. Awuzijoyini izinhlangano zethu, ngakho siyazi ukuthi ungudeveli." Manje, lowomoya usaphila.

98 Manje, siyaqaphela ukuthi wathi, "Ngizolinda nje. URabi Lavinsky . . . " Ngithemba ukuthi akekho uRabi Lavinsky lapha. [Akuqoshwanga eteyipini—Umhl.]

99 " . . .? . . . UJehova ulindele wena nje ukuba uze enkonzweni, futhi ukhokhe izishumi zakho, futhi uphile impilo enhle, futhi yilokho kuphela. Ninga . . . Bukani, lowoMesiya angahle abe yiminyaka eyisigidi kusukela manje, angahle angezi ngisho nhlobo." Kunenqwaba yezikole zeBhayibheli namhlanje ezifundisa ukuthi okomzimba, ngikholwa ukuthi ngamaphesenti angamashumi ayisishiyagalombili-nento alabo *ababizwa* ngamaKristu abakholelwa ekubuyeni ngokomzimba kukaJesu. Ngakuzwa; nginezibalo ezithize zikahulumeni lapho zamahlelo ehlukene, futhi ngiyakhohlwa, kubi kakhulu kunalokho, abangakholelwa ekuzaleni kwentombi. Kungenzeka kanjani noma yini na? Singayakha kanjani imvuselelo kulesisizwe na? Lapho ukhipha ukuzala kwentombi ebuKristwini, ushaya isisekelo ngaphansi kwaso.

100 Uma Wayeyigazi lomuntu, khona-ke Akangaphezu kwalokho engiyikho, noma oyikho wena, kodwa UyiGazi likaNkulunkulu. UNkulunkulu, uMoya oNgcwele, wasibekela intombi futhi wadala iNgqamuzana leGazi, futhi lelo yiGazi likaNkulunkulu. IBhayibheli lathi sisindiswa ngeGazi likaNkulunkulu, hhayi umuntu, uNkulunkulu. Kodwa bayakuphika.

101 "Ngakho uZakewu omncane, omncanyana, umfo omfishane, wathi wavuka ngalokho kusa . . . " Ake simnike umdlalo omncane wasesiteji, ngalentombazanyana ehlezi lapha. Mbhekisiseni . . . Amehlo akhe amancane, akhanyayo, nezinwele ezincane zikanywe zehla! Futhi ngiyacabanga ngibona . . .

102 "Uyazi, uRebekah, umkakhe, wamkholwa uJesu, ngakho wayekhuleka nje ngaso sonke isikhathi, 'O Jesu, ngikhuleka kuWe, ukuthi noma nini Engena edolobheni, lapha, ukuthi isithandwa sami, umyeni omncane, uyindoda elungileyo, kodwa nje uboshelwe ngakho konke nabo, lonke uhlobo lwemihlangano yeKiwanis, namaphathi asemadlangaleni, nazo zonke lezizinto uku . . .'"

103 Manje, angisho lutho ngeKiwanis manje, lokho kulungile. Niyabo? Abanye abantu nje bathatha . . . Ngoba ngi—ngikholwa ukuthi amaMasons alungile, kodwa iMason Lodge ayisoze yathatha indawo yeBandla, noma iGazi likaJesu Kristu. Bonke abantu bami bangamaMasons, futhi, manje, balungile njengedlangala, kodwa ngeke kuthathe indawo yeBandla. Futhi inkathazo yakho ingukuthi, unebandla, kulo alingaphezu kwedlangala leMasonic, noma yiliphi elinye idlangala, ibandla liyindlu kaNkulunkulu lapho uKristu ehlala khona, futhi aZibonakalise phakathi kwabantu. Kunjalo.

104 Qaphelani, "Ngakho uZakewu, yena, ngiyambona ephumela lapho, futhi wathi, 'Manje, lapha bakhwela phezu kwamasango nakho konke okunye, ngi—ngingeke neze ngiMbone, ngakho ngehlela lapha, ngiyazi Uhlala njalo ehla ngoMgwaqo uHaleluya,'" Usakwenza, "'futhi Ujikela kuGlory Avenue, futhi ngakho ngehlela lapho ekhoneni futhi ngiMlinde.'

105 "Ngakho wehlela lapho, futhi ugqoke ingubo yakhe enhle kunazo zonke, niyazi, wayemi ezansi lapho ekhoneni nengubo yakhe enhle kunazo zonke, elungiswe kahle, niyazi, 'Lindani ngize ngibone lowo *obizwa* ngomProfethi waseGalile! NgizoMtshela ezikabhoqo lapho sengiMbona. Akazi ukuthi ngineziqu ezingaki, nomngane wami olungileyo, urabi, ungifundise inqwaba yezinto, ngizoMtshela okuthize. Futhi ngizoMtshela uma Engayeki nobuthakathi baKhe ngakumkami, kukhona engizokwenza kuYe. NgizoMtshela ezikabhoqo. Nginomkami phandle lapho emihlanganweni yomkhuleko omude wasebusuku, nezinto, qhabo, mnumzane. Ushiye iklabhu, uyeka ukudlala amakhadi, useqedile, o, he, wathola yonke i . . . umka rabi, nabo bonke, bonke, noma, laba abanye abantu, bonke bedabukile, ngiyakutshela, ngalobo buhlanya. NgizoMtshela lapho sengiMbona!'

106 "Emi lapho elungisa ubuyena bakhe obuncane, wacabanga, 'Awume kancane, lesosixuku sizoMlandela.'" Kunjalo, ngokwejwayelekile bayakwenza. "'Lesosixuku sizoMlandela, ngakho uma Enyukela *lapha*, awu, angizukuba ngcono kunoma nganginjalo ezansi *lapho*.' Ngakho uthi, 'Uyazi ukuthi ngikholwa ukuthi ngizokwenzani, kunesihlahla somthombe simi lapho, ngakho ngikholwa ukuthi ngizovele ngikhuphukele lapho. Lapho ngikhuphukela kulesosihlahla, ngizoMtshela lapho edlula.'

107 "Ngakho uyaqalaza, futhi uthi, nakho kuhlezi umgqomo kadoti wedolobha uhlezi lapho, 'Awu, mhlawumbe, uma ngingakuthola lokho ngapha! Angikwazi ukukotela esihlahleni.'" *Kotela,* bengiqonde ukuthi "khwela esihlahleni." Niyabo? Ngiyaxolisa ngolwami ulwi- . . . , noma, okwami . . . NgingowaseKentucky nje. "Ngakho—ngakho uya ngale bese ethatha izingalo zakhe . . . Manje, manje, uyahlehla, 'Niyazi,

he, ngigqoke izingubo zami ezinhle kunazo zonke. Nginga . . .? Bengingeke ngibanjwe nalowomgqomo kadoti.'"

108 Kodwa kukhona *okuthize-okunye* ngakho, uma uzama ukubona uJesu, uyokwazi ngenye indlela ukuMbona. Uma wena . . . Uyokwenza izinto obungacabanganga ukuthi wazenza, awucabanganga ukuthi uyoke ukwenze, kodwa ukwenza noma kanjani, uma ufuna ukubona uJesu. Ulala lapho abanye balababantu bekhona, futhi nje uzolahlekelwa yiso sonke lesosithunzi esidala.

109 "Ngakho uthi shelele ngale, bese ebamba ikhala lakhe, bese ethatha ibhakede likadoti." Uyaqonda, s'thandwa na? "Nangu eza ngapha, niyazi, ethwele, futhi kwenzeka ukuthi abheke phezulu, futhi nansi imbangi yakhe, ithi, 'Awu! Niyazi ukuthini? Nango uZakewu, usebenzela idolobha manje, ukulahlwa kukadoti.' Awu, wayezimisele ukubona uJesu, ngakho wayengenandaba."

110 Mhlawumbe abanye benu nonke ningahle nizizwe ngendlela efanayo, omunye udokotela wezobunkulunkulu ohlezi emuva lapho athi, "Bengingethande ukubanjwa phakathi kwalesisigejane sabantu," kodwa usudaluliwe manje, mfowethu, umoshakele manje. Kodwa uma uzimisele ukubona uJesu, awunandaba noma kanjani, kunjalo, awunandaba noma kanjani.

111 "Nangu eza nomgqomo kadoti, uya ngale, futhi uwubeka phansi ngasesihlahleni, bese ekotela esihlahleni, bese efika phezulu lapho, ahlale phezulu lapho ecosha izincezu esandleni sakhe, esula udoti ezingutsheni zakhe ezintsha. Kodwa ufuna ukubona uJesu.

112 "Wathi, 'Uyazi ukuthini? Ngiyakhumbula uRebekah wangitshela ukuthi lowoMfo wayengumProfethi. Manje, ngikholwa ukuthi kukhona inkohliso kulokho, ndawondawo.'" Basakholwa yinto efanayo. "'Kukhona inkohliso kuyo, ndawondawo. Labobafundi, ngandlela thize, bayakusebenza phakathi kwabo, into *ethize-enye*, bahamba bathole umuntu Amaziyo, futhi Ubatshela lezozinto. Ngakho ngi—ngiyazi . . . Niyazi ukuthini? Ngizokutshela ukuthi ngizokwenzani, ngizomcashela nje lowoMfo.'

113 "Ngakho wahlala phansi lapho kuhlangana khona amagatsha amabili." Futhi niyazi, leyo yindawo enhle yenu ukuba nihlale isikhashana, lapho izindlela ezimbili zihlangana khona, eyakho nekaNkulunkulu, wenze isinqumo sakho kusukela lapho. "Ngakho, wahlala phansi kuleligatsha, futhi wafinyelela ngale futhi wathola eminye yemithombe emikhulu," *umthombe*, empeleni kwakuyisihlahla somnqumo, "ngakho wavele nje wadonsa phezu kwe, futhi wazimboza yonke indawo, wathi, 'Akasoze angibone ngihlezi phezulu lapha, kodwa ngizothola ukuMbuka lapho Edlula.' Uzimboza yonke

indawo, futhi ushiya iqabunga elilodwa elikhulu lapho, ukuze aliphakamise futhi abuke ngaphandle," *kanje*.

114 "Ngakho uhlezi lapho, wayesethi, 'Manje, ngizokwazi ukwazi, ngoba *ngandlela thize enye*, yonke indawo Akhona kunenqwaba yomsindo.'" Niyazi, lokho akukashintshi. Qhabo. Lapho uJesu ekhona, ngokwejwayelekile kunenqwaba yomsindo. "Ngakho, wathi, 'Ngizozwa umsindo uza isikhathi eside ngaphambi kokuba Afike lapho.'

115 "Ngakho emva kwesikhashana wezwa umsindo. Futhi niyazi, eza ngaphambili, omkhulu kakhulu, oqinile, umfo, uSimoni Petru, ethi, 'Ningamela eceleni na? Siyaxolisa kakhulu. INkosi yethu ikhathele, Ishumayele ubusuku bonke, cishe impela, izolo ebusuku; Iphulukise abaningi abagulayo. Ningama eceleni, ngiyacela? Siyaxolisa. Abantu nabantwana babo, awu, ningama nje eceleni, ngiyacela? INkosi yethu izofanele ibe nokudla kwaYo kwasekuseni, namanje, kulokhu ukusa. Ningama nje eceleni na?'

116 "Ngakho uZakewu wathi, 'Lowo akusuYe, lowo yilowo omdala, umdobi ongazi lutho enhla lapho engangivame ukuthenga kuye inhlanzi, lowo akusuYe.' Ngakho cishe ngalesosikhathi, wathi, 'Ufanele ukuba ngomkhulu kakhulu, oyinkosana, uMfo enomqhele ekhanda laKhe, ehamba ezinzile, niyazi.'" Niyazi, ngiyakuzonda ukubona noma ubani efaka inja, lowo yiyembe elihlohliwe, lowo o—ongesiyo indoda kaNkulunkulu. Ngakho lapha, kodwa baqaphela ngenkathi Efika, omncane, uMfo ozithobile, hhayi nokhololo waKhe ophendukezelwe ngemuva, nemishuqulo phezu kwekhanda laKhe, kodwa WayenguMuntu ojwayelekile nje, egqoke njengomuntu ojwayelekile.

117 "Ngakho lapho Eza ehamba, uZakewu wadonsela iqabunga lakhe phansi, wathi, 'Uyazi, kukhona *okuthize* nje ngaleyoNdoda engikuthandayo.'" Awusoze waMthi nhla, kodwa uyaMthanda, angikhathali ukuthi ubani. Ngiyazi okokuqala ngibuka, ngokukholwa ngaMbona, Ayeyikho, ngabeka izandla zami ezinyaweni zaKhe, ngaMbona engifela lapho, futhi engibuka phansi, o, lokho kwakwenele.

118 "UZakewu wehlisa iqabunga lakhe, wathi, 'O, ngabe Usondele na? Manje, Akakwazi ukungibona, Angeke azi ukuthi ngilapha. Manje, Akazi, ngoba Yena, uma Engangibona phezulu lapha...kodwa Akakwazi ukungibona, ngoba ngimbozwe konke, ngikulesisihlahla, nomfo omncanyanyana ohlezi phezulu kuleligatsha lapha, futhi ngizoMbhekisisa.' Ngakho, siMqaphelile, Uza ehamba, ngendlela yaKhe ejwayelekile nje, ehamba ngokuthula, uyehla." Sengiyambona uZakewu omdadlana ebuka ngaphansi kweqabunga lesihlahla, *kanje*, niyazi, ebuka lapho Eza.

119 "Kwathi Esanda kwedlula nje, waphakamisa iqabunga lakhe, uJesu wama, wathi, 'Zakewu, yehla. Ngiya ekhaya nawe siyodla idina.' Akusikho kuphela ukuthi wayazi ukuthi wayephezulu lapho, kodwa wazi ukuthi igama lakhe lalingubani, lokho kwakuxazulula.

120 "Awu," wayesethi, "uyakhumbula ngenkathi siphuma ngesango, iMpumputhe uBartimewu, ngenkathi iMpumputhe uBartimewu ethi wayekade ehlezi lapho, ecabanga ngokuthi u—ukuthi uMesiya uyoba kanjani lapho Efika, kanjalonjalo, nokuthi kanjani ukuthi ukuba abaprofethi babephila, wayeyodlula futhi abacele ukuba, emukele ukubona kwakhe, futhi khona manjalo wabezwa bedlula, isixuku esiklewulayo na? Nakho lapho ebesikhona futhi. Futhi wayehlezi lapho, eqhaqhazela emakhazeni. Niyabukhumbula ubufakazi bakhe na? Futhi wathi—wathi, 'Ngubani odlulayo na?'

"Futhi wathi, wonke umuntu wathi, 'O, thula du.'

121 "Futhi wezwa omunye empompoloza, 'Heyi! Heyi, wena! Wena, umprofethi waseGalile, wena! Sizwa ukuthi uvusa abafileyo,' kwakungumpristi, wathi, 'sinamathuna onke agcwele bona phezulu lapha, khuphuka usivusele oyedwa, sizokukholwa.'" Lowo develi omdala ofanayo usaphila, niyazi. "'Sizwile ukuthi uvusa abafileyo, sinamathuna agcwele amadoda alungileyo efile phezulu lapha, woza, vusa omunye wabo, sizokukholwa.'"

122 Akuzange kuMkhathaze nakancane, Waqhubeka nje nokuhamba. Imiphefumulo yezwe yayiphumule phezu kwaKhe, Wayeya eKalvari ngaleyonkathi, enyuka igquma.

"UBartimewu wathi, 'Ngubani odlulayo na?' Futhi bamsunduzela phansi.

"Futhi emva kwesikhashana elinye elihle, inenekazi elihloniphayo liyafika, lase lithi, 'O, mfo bandla!' Lathi, 'O . . . '

"Wathi, 'Ubani odlulayo, nenekazi na?'

"'O,' lathi, 'awazi ukuthi Ubani na?' Lathi, 'NguJesu waseNazaretha.'

"'Qhabo, angazi ukuthi Ubani uJesu waseNazaretha . . . '

"'UmProfethi waseGalile na?'

"'Qhabo, angikaze ngizwe ukuthi kwakukhona uMuntu onjalo.'

"'Niyazi ukuthi iNdodana kaDavide izoba nguBani na?'

"'O, uMesiya na?'

"'Yebo.'

"'O, ukuba kuphela ngangiMbonile! Wazi kanjani ukuthi Yiyo na?'

"'Ngingomunye wabalandeli baYo.'

123 Futhi ngifuna ukusho okuthize lapha: abalandeli baKhe njalo bakhombisa ubumnene kuwo wonke umuntu ezimpilweni zabo, niyabo. Balungele ukusiza omunye umuntu, balungele ukwenzela omunye umuntu okuthize, abalandeli baKhe beqiniso.

"Futhi wathi, 'Yebo.'" Futhi kungahle ukuba, ake sithi kwakunguRebekah, "'Umyeni wami usanda kusindiswa esikhashaneni esedlule, futhi ngigcwele injabulo kakhulu.'

"'Awu, manje, uqonde ukuthi Lowo nguMesiya esifundiswa ukuthi wayezofika, umProfethi uMose amusho na? Ukude kangakanani Yena na?'"

124 Manje, uma wake waba lapho, futhi ubuke lapho ayefanele ngabe wayehlezi khona, wayeqhele ngamayadi angamakhulu amabili namashumi amahlanu, cishe nabantu abayizinkulungwane ezine noma ezinhlanu bememeza kakhulu, "Hosana, kumProfethi! Hosana, kumProfethi!" Omunye empongoloza, "Makahambe!" Futhi beMjikijela ngesithelo esivuthwe ngokweqile, nezinto ezinjalo. Zonke lezozinhlobo zezinto, Wayengake ezwe kanjani, "Jesu, Wena Ndodana kaDavide, yiba nomusa! Wena Ndodana kaDavide, hawukela"?

125 "Ngakho ake sicabange ukuthi uBartimewu wacabanga lokhu: 'Uma EyilowoMesiya, UngumProfethi.' Ngiyambona nje eguqa ngamadolo akhe, eqhaqhazela, futhi ethi, 'O, Jehova, uMesiya waKho engilangazelele ukumbona yonke impilo yami, futhi uma lowo kunguYe edlula, mangiMthinte, Nkosi. Angikwazi ukufinyelela kuYe, kodwa ukukholwa kwami kungafinyelela kuYe na? O, mangiMthinte, Nkosi!'

126 "Cishe ngalesosikhathi uJesu wama, wayesethi, 'Mletheni lapha.' Wayengeke amuzwe, Wayekude kakhulu naye, sonke lesosixuku esiklewulayo, kodwa ukukholwa kwakhe kwaMmisa." Futhi bukani lapho Ayeya khona, eya eJerusalema nezono zezwe kuYe, kodwa bukani, ukukholwa kwesinxibi esisodwa esiyimpumputhe, amen, kwaMmisa. Nokukholwa komuntu oyedwa lapha, kulobubusuku, kuzoMletha esuka eNkazimulweni, ezansi lapha, ukuba enze into efanayo.

127 O, besingaqhubeka nobufakazi, kodwa ngifanele ngiphuthume. Yebo, sengisidlulile isikhathi. Ake nje ngisonge esinye futhi isitatimende esincane. Babefakaza. Niyazi ukuthini? Ngenkathi labo bafowethu wayefakaza, udeveli kwenzeka wabuka phezu ngale kwezivimbi, laphaya ndawondawo, noma ngale ngapheseya kwegquma, wayesethi, "A-o! A-o! Sengibatholile manje, bahambe ngaphandle *kwakhe*." Futhi yilokho ibandla elikwenzile namhlanje. Sibe nezinhlelo zokwakha ezinkulu kakhulu, imali eningi kakhulu, izimfashini eziningi kakhulu, sizama ukufanisa abantu abaseduze, ngize ngeyesaba ukuthi sihambe ngaphandle kwaKhe, izimpilo zethu ziyakufakazisa, sihambe ngaphandle kwaKhe.

128 Udeveli uthi, "Manje, ngingabathola." Ngakho uqala ukuphephetha umoya wakhe owuphoyizeni, ulwandle luqala ukuhamba luthi ngqu phansi, namagagasi amakhulu ekhotha phezulu. Yilokho akwenzayo namhlanje lapho ekubona uhamba ngaphandle...ibandla nje nesigejane sebandayo, isayense yezenkolo eyiyo ngegama; u "*Amen*," bekungabangela omunye umuntu, belule ikhanda labo, bemangala ukuthi kwenzekeni; akukho moya, akusekho mihlangano yomkhuleko yobusuku bonke, akusekho mthwalo ngabagulayo, akusekho mthwalo ngabafayo, akusekho mthwalo wezoni; khona-ke uqala ukuphephetha umoya wakhe owuphoyizeni, ethi, "Nezinsuku zezimangaliso selwedlule."

129 Uqala ukubhaxabula isikebhe esincane ngapha nangapha. "Ngabe kuyikho ngempela na? Kungaba yikho ngempela na? Mhlawumbe besinephutha. Mhlawumbe obaba bethu, abathi ukwamukela uMoya oNgcwele, mhlawumbe kuyiphutha. UWesley wayengaba nokudideka kancane ekhanda lakhe, uLuther wayengahle abe nephutha naye, uKnox, uCalvin, bonke labobafo."

130 Futhi uJohn Wesley washumayela ukuphulukisa ngokukaNkulunkulu, futhi wakholelwa ekuphulukiseni ngokukaNkulunkulu, futhi wakwenza ukuphulukisa ngokukaNkulunkulu. Njalo lapho sike saba nemvuselelo, noma ngasiphi isikhathi emlandweni, yaqala ngokuphulukisa ngokukaNkulunkulu. Kunjalo. Nibone uma uLuther engaphulukisanga, bonke abanye, kwehle njalo, bakwenza ukuphulukisa ngokukaNkulunkulu. Base-ke bekuhlela, kwase kuthi-ke imimoya iqala ukuvunguza, ngoba lapho ukuhlela uhamba ngaphandle kwaKhe, futhi usunesayense yakho yezenkolo-ke, niyabo.

131 Uma ubungenza imfundiso yakho, futhi uyiphethe ngokhefana, "Siyakukholwa *lokhu*, *kanye* nakakhulu njengoba uNkulunkulu ezokwembula kimi," lokho kulungile. Kodwa lapho ubhala imfundiso yakho, uyiphetha ngongqi, "Sikholwa yi*lokhu* na*lokho* kuphela," khona-ke usuvale uNkulunkulu wathi ngqu ngaphandle entweni. Kunjalo. UNkulunkulu ulokhu eqhubeka nje, Uyanyakaza nje.

132 INsika yoMlilo, kwathi nje uLuther angaYibona, uyaphuma ebandleni eliKatolika. Benzani emva kokufa kukaLuther na? Bakha inhlangano phansi kwaLo, uMlilo wasuka. UJohn Wesley waWubona, wayephethe ukungcweliswa, waphuma waWulandela, washiya uLuther, washiya amaSheshi, futhi waphuma waWulandela. Benzani emva kukaWesley, no-Asbury, nabo bafa na? Benza inhlangano, uNkulunkulu waphuma ngqo, wayeseya kumaPentecostal. Lapha baWubona, futhi basuka bahamba nombhaphathizo kaMoya oNgcwele. Nenzeni nonke na? Nakuhlela, futhi Uhosheka kuwe ngqo, eqhubeka ngqo. Niyabo?

133 Uvele aqhubeke nje ngqo, ngoba niyalwa futhi niqophisane. Lapho nenza lokho, seniphelile, seniphelile, bazalwane. UNkulunkulu uluthando, "Lokhu bonke abantu bayokwazi ukuthi ningabafundi baMi, lapho ninothando omunye komunye," nelule isandla nenhliziyo iphumile. Abanye babantu abakahle kunabo bonke ezweni ukulamabandla, kodwa inqubo yento, niyabo, yiyona ekutholayo lokho. Abantu abakahle ebandleni eliKatolika, kodwa yinqubo ebavimbela ekukhonzeni uNkulunkulu.

134 Manje, Wababona, futhi babelapho-ke, beshukunyiswa, onke amathemba engasekho. Yilapho olele khona, lapho olele khona, lomuntu bandla ofayo olele lapha, othi akafe nje, leyongane encane, nina phandle lapho ninenkathazo yenhliziyo, ninomdlavuza, yilapho enikhona, nje onke amathemba asecishe angasabi khona. Kodwa niyazi ukuthini? Kuso sonke isono sethu, kukho konke ukwehluka kwethu, manginikeze lelizwi elikhuthazayo ngaphambi kokuba sikhuleke: Wayengabashiyanga, Wakhwela intaba ephakeme kunazo zonke eyayikhona, ukuze Ababhekisise yonke indlela ngaphesheya, Wayehlezi phezulu lapho ebhekisisa.

135 Ngenkathi Efa eKalvari, mfowethu, Akazange asishiye, Wakhwela igquma laseKalvari, phezulu nangaphezu kwenyanga nezinkanyezi, kuqhubeke nangaphezulu kweMilky White Way, waze Wahlala phansi ngakwesokunene sikaNkulunkulu eZulwini. "Neso laKhe liphezu komzwilili," futhi ngiyazi Uyasibhekisisa, kulobubusuku. Wayengahambanga kude kangako, Wababona besenkathazweni, Wabona udeveli wayeselungele ukubathola.

136 Uyabona udeveli usethi akalungele ukunithola nonke, Uyabona nje ukuthi sekuthi akulungele, uzoya ethuneni ngaphambi kwesikhathi, abanye benu uhamba njengesoni, uma ungaphenduki, abanye balaba bazohamba kungakakabi yisikhathi, ngoba ukugula kukaSathane sekungenile, kubamba ngqi ukuphila kuphume kuwe. Kodwa khumbulani, Uhlezi Phezulu ebhekisisa, elindele ukuqinisekisa iZwi laKhe, UyaLiqapha ukuLiqinisekisa. Ngabe kunjalo na?

137 Kwenzekani na? Ngenkathi izigwedlo seziphukile, isigxobo sensika sase siwile, umkhumbi omncane wawugcwele amanzi . . . Lokho kucishe kufane namabandla ethu kulobubusuku, agcwele amanzi, eqophisana ngazo zonke izinhlobo zemibhaphathizo, nakho konke okunye, sigcwele amanzi. Ukubhaphathiza nga*le*ndlela, ukufafaza, ukuthela, ukuqophisana, ukuphikisana, ukuqhubeka, izigwedlo zephukile, noseyili abasekho, futhi akusekho-moya ovunguzayo, uma ufika ubungeke usiphephule nomaphi. Nakho lapho okhona, niyabo, bonke sebehambile.

138 Kodwa nangu Eza ehamba phezu kwamanzi, o, he, ehamba

phezu kwamanzi. Futhi bacabangani abafundi ngenkathi beMbona eza ehamba na? Babecabanga ukuthi Wayeyisipoki, bathi, "O, yisipoki. O, sethukile! Siyesaba!" Futhi baqala ukukhala, "O, yisipoki! Ningazihlanganisi ngalutho nakho. Ku—ku—ku—kungukufunda ingqondo. Ku—ku—kungukubhula."

139 Njengoba nje benza ngaleyonkathi, kanjalo bayakwenza manje, into efanayo, bayakwesaba, "Awu, ibandla lethu alikufundisi lokho, ngiyakwesaba." Kodwa iBhayibheli lifundisa lokho. Uma Engakhuluma kulobubusuku, niyazi ukuthi Ubeyothini na? "Ungesabi, yiMina." Futhi uma kunguYe, Uyokwenza imisebenzi yaKhe efanayo, uJesu wathi, "Uma Ngingenzi imisebenzi kaBaba waMi khona-ke ningaNgikholwa, kodwa uma Ngenza imisebenzi kaBaba waMi, khona-ke kholwani yimisebenzi."

140 Uma nginitshelile, lalelani, sengivala, uma nginitshele ukuthi umoya wengcweti ubukimi, awu, ubungangilindela ukuba ngiphume lapha futhi ngipende isithombe njengengcweti edwebayo, uma lowomoya ukimi. Kunjalo na? Uma ngikutshele ukuthi umoya kamakhenika ubukimi, ubungalindela ukuba ngiqonde, cishe impela, ukushaya kwaleyonjini, ukuthi yini ebingalungile. Uma ngikutshele ukuthi umoya kaJohn Dillinger ubukimi, bengiyoba nezibhamu, bekungaba yingozi ukuma phambi kwami, uma lowomoya ubukimi. Uma ngikutshele ukuthi uMoya kaJesu Kristu wawukimi, khona-ke ngiyokwenza imisebenzi kaJesu Kristu, kanjalo neBandla laKhe liyokwenza, ngoba lokho ngukuPhila kwaKhe kuLo.

141 Manje, Ayeyikho ngaleyonkathi, nalokho labobantu abafakaze ngakho, uma Ezokwenza leyonto efanayo, kulobubusuku, nizoqonda yini ukuthi ukukholwa kwenu kuMbize esuka eNkazimulweni eya kulesisakhiwo, kulobubusuku na? Nizokwemukela na? Khona-ke ubuyothini na? "Ungesabi," yilokho Abeyokusho, "YiMi."

142 Abanye benu bathi, "Kuyini, Mfowethu Branham na?" Ngi—ngi. . . Njalo ebusuku lapho kuqala umhlangano, ngibezwa bethi, "Uyazi, ngikholwa ukuthi ufunda umqondo wabo," omunye athi, "Kungukufunda umcabango," omunye athi, "Kungumbhedo," mfowethu, kuphela ubeka uphawu ukulahlwa kwakho uqobo.

143 Uma Engakhuluma Yena uqobo . . . Uma lelo kungesilo iZwi elifanayo A. . . Bangaki owaziyo ukuthi uJesu Kristu uyiZwi likaNkulunkulu na? "Ekuqaleni wayekhona uLizwi, uLizwi wayekuNkulunkulu, uLizwi wayenguNkulunkulu. ULizwi waba yinyama wakha phakathi kwethu." Ngabe kunjalo na? Bangaki owaziyo ukuthi amaHeberu, isahluko 4, iBhayibheli lasho ukuthi iZwi likaNkulunkulu libukhali kunenkemba esika nhlangothi zombili na? Lowo ngukushumayela, ulisike phansi, usike kokubili, esika nhlangothi zombili, uza futhi ihamba.

144 Abanye abantu ucabanga ukuthi intobeko yinto ufanele ugqoke isiketi. Qhabo, qhabo, a—awukuqondi ngokuyikho kahle lokho. UJesu, uMuntu othobe kunabo bonke owake waphila, futhi Wayekwazi ukweluka izintambo, futhi ababuke ngokuthukuthela, futhi wabaxosha ethempelini. Yebo, mnumzane. Impela.

145 Wena uthi, "Wayenesihe." Wayenaso. Kungani Edlula ezinkulungwaneni zabantu ababeyizinyonga, izimpumputhe, izishosha, abashwabeneyo, futhi wathola indoda ilele ohlakeni na? Mhlawumbe yayinenkathazo yendlala yesinye, yayikwazi ukuhamba, yathi, "Lapho ngehla, omunye umuntu uyangihlula." Yena . . . Kwakungezukumbulala, wayenakho iminyaka engamashumi amathathu-nesishiyagalombili. NeBhayibheli lathi Wadabula izixuku eziningi zezinyonga, izimpumputhe, izishosha, nabashwabeneyo. Ngabe kunjalo, bazalwane na? UNkulunkulu onesihawu, edlula kulolohlobo lwabantu, futhi wathola indoda ilele ohlakeni lombhede.

146 Bangaki owaziyo ukuthi yini uhlaka lombhede na? Ngakhuliswa kowodwa, niyabo, ngakho . . . Khona-ke, wena . . . Ilele kuloluhlaka lombhede, futhi yayilapho-ke, ilele lapho, noJesu waqalaza waze Wayithola, neBhayibheli lasho ukuthi Wayazi ukuthi yayikade ikulesisimo, futhi Wathi, "Uyathanda ukusindiswa na?" Kungani kungesiyo indoda esontekile na? Kuthiwani ngalowo wesifazane lapho nengane efayo na? Kuthiwani ngalaba na? Ku—kuthiwani ngabo na? "Uyathanda ukusindiswa na?"

Wathi, "Anginamuntu ongangifaka emanzini, lapho ngiza, omunye umuntu uyehla."

UJesu wathi, "Usube nalokho iminyaka engamashumi amathathu-nesishiyagalombili."

"Kunjalo."

"Kulungile. Thatha uhlaka lwakho, uhambe ungene endlini yakho." Akazange abuze, wavele nje waqukula umbhede wahamba waqhubeka. Ngabe kunjalo na?

Futhi abaFarisi nenkantolo yeSanhedrin, ibandla, baMbuza, "Akubanga ngani bonke laba abanye na?"

147 Wathi, "Ngiqinisile, ngiqinisile, Ngithi kini, Nginga . . . iNdodana ayenzi lutho ngokwaYo, kodwa lokho Ebona uYise ekwenza, lokho iNdodana iyakwenza." Lokho isihawu. *Isihawu* singuku "landela intando kaNkulunkulu," hhayi uzwelo lomuntu, kodwa *isihawu*. O, kungamagama amabili ahlukene ngokuphelele, *uzwelo*, ne*sihawu*. Niyabo? Uma kwakungenjalo, uJesu impela wenza iphutha eliluhlaza ngenkathi Enza lokho. Niyabo?

148 Ngakho, nifanele niqonde ukuthi uKristu onozwelo, futhi, Uniphulukisile nonke, nonke nikhululekile, uma

ningakukholwa. Manje, niyakholwa ukuthi leli yiZwi likaNkulunkulu na? Lokho yilokho impela uJesu akwenzile, ababefakaza ngakho na? Phakamisani izandla zenu.

149 Manje, ukuba Ubemi lapha, Lowo Owaloba iZwi, ukuba Ubemi lapha, futhi ubezonitshela, futhi afakazise kini ukuthi Ubemi khona lapha emsamo, ubungavuma ukuMemukela, futhi uthi, "Lokho kuyakuxazulula kimi, ngi..."? Uma Emi lapha, futhi waloba iZwi, futhi wathi, "Lapho kubuthene ababili noma abathathu ngeGama laMi, Ngiyoba phakathi kwabo, nemisebenzi engiyenzayo Mina nabo bayakuyenza..." Ngabe kunjalo na? UJohane oNgcwele 14:7...14:8 "Imisebenzi eNgiyenzayo..."

150 Manje, nansi inselelo ebanzi ngaphambili, njengoba umfowethu eshilo, abantu abangamakhulu ayishumi nesishiyagalolunye, *lapha* kubekwe iBhayibheli phezu kwedeski, *nanka* amaphepha amabili noma amathathu ohlobo oluthize, nento ethize, angazi nokuthi yini ekuwo, angawabanye babazalwane lapha, *nanti* iBhayibheli, kunabantu abangamakhulu ayishumi nesishiyagalolunye, akukho-muntu lapha engimaziyo. Angiboni nesisodwa isidalwa esingumuntu esiphilayo engisaziyo kulezozethameli. Uma nonke niyizihambi kimi, phakamisani isandla senu.

151 Ngingathanda ngisho, mhlawumbe, ukuba benginesikhathi, ngibe nalomfundisi, obekwenye yezingxoxiswano zangasese kulokhu ukusa, makame futhi anitshele ukuthi uMoya oNgcwele wenzeni phezulu lapho kulokhu ukusa, ngale kwethunzi lokungabaza Akwenza, futhi wabuyela emuva, futhi wakhipha, futhi wakhombisa, futhi wembula, futhi...Kodwa uma ukholwa ukuthi uJesu Kristu uhlala kubantu baKhe...

152 Bukani, konke lokho uNkulunkulu ayeyikho, Wakuthululela kuKristu. Uyakukholwa lokho na? "KuYe kwakuhlala ukugcwala kobuNkulunkulu ngokomzimba." Uyakukholwa lokho na? Isizathu Waye—Waye—WayenguNkulunkulu e...WayeyiNdodana kaNkulunkulu, kodwa nokho WayenguNkulunkulu, uNkulunkulu waguqula isimo saKhe sivela kuMoya, futhi welula ithende laKhe, futhi uqala...Uba yithina. Uba yithina, ukuze thina, ngomusa waKhe, singaba nguYe. Amen. Mfowethu, impela, bayakuthola lokho. Niyabo?

153 UNkulunkulu wenziwa inyama, ukuze sikwazi... uThimothewu wokuQala 3:16: "Kuvunyiwe ukuthi inkulu imfihlakalo yokukhonza uNkulunkulu, ngokuba uNkulunkulu wabonakaliswa enyameni, futhi wakholeka ezweni, futhi—futhi usehambile futhi wemukelwa phezulu eNkazimulweni." UNkulunkulu ebonakalisiwe.

154 UNkulunkulu wayekuKristu ebuyisana nezwe kuYe. Ngakho konke lokho uNkulunkulu ayeyikho, Wakuthululela kuJesu, nakho konke lokho uJesu ayeyikho, Wakuthululela

eBandleni. Ngakho yingalesosizathu Asithuma ukuba sibhaphathize, wathi, "Ngalokho hambani, nifundise izizwe zonke, nibabhaphathize eGameni likaYise, iNdodana, uMoya oNgcwele." Kungani na? Hhayi oNkulunkulu abathathu abehlukene, kodwa izikhundla ezintathu zikaNkulunkulu ofanayo, ubuBaba, ubuDodana, isimiselo sesikhathi sikaMoya oNgcwele. Manje, uYise, iNdodana, noMoya oNgcwele, lowo nguNkulunkulu. Hhayi oNkulunkulu abathathu noma abane noma abahlanu abehlukene, kodwa uNkulunkulu oyedwa ebonakaliswe ekubonakalisweni okuthathu kukaNkulunkulu oyedwa, uYise, iNdodana, noMoya oNgcwele, uziqu-zintathu.

155 Manje, siyaqaphela lowoNkulunkulu ofanayo ngaleyonkathi, owayeseNsikeni yoMlilo, kwakunguYe ofanayo owayekuJesu, ngoba Wathi, "Engakabikho u-Abrahama NGIKHONA. NgiyiDwala elalisehlane." Futhi Wathi, "Ngivela kuNkulunkulu, futhi Ngiya kuNkulunkulu. Ngalolosuku, niyokwazi ukuthi NginguBaba, uBaba ukiMi, naMi ngikini, nani nikiMi." Nakho lapho esikhona, sonke kanyekanye, uNkulunkulu ekithi, uNkulunkulu ekini, lowoNkulunkulu ofanayo.

156 Inkathazo yakho ingukuthi, nina bantu bePentecostal, nina maBaptisti, nina maMethodisti, niyehluleka ukuqonda inhlanhla eniyinikwe nguNkulunkulu. Ngizweni! ISHO KANJE INKOSI, kukholwe ngayo yonke inhliziyo yakho. Wakwethembisa ngosuku lokugcina. Akukaze kube njalo iminyaka eyizinkulungwane ezimbili, ngoba iBhayibheli lathi akuyikubanjalo. Kodwa uJesu wathi, "Njengoba kwenzeka emihleni yaseSodoma," ngenkathi leyoNgelosi ifika, yafulathelisa umhlane waYo etendeni, futhi yacela uSara, futhi washo lokho akusho esakhiweni. Bangaki okwaziyo lokho na? UJesu wathi, "Njengoba kwenzeka emihleni yaseSodoma, kuyakuba njalo ekufikeni kweNdodana yomuntu." Nini? Ngaphambi nje kokuba iSodoma lishiswe, lokho kungaphambi nje kokuba lelizwe lizosha. Lonke izwe elingakholwa liyo... lingene enxushunxushwini, futhi lishiswe ukushisa okuvuthayo, siyakwazi lokho.

157 Futhi ngaphambi nje kwalesosikhathi, khumbulani, USHO KANJE UMOYA ONGCWELE: Lesi yisibonakaliso sakho sokugcina. Kubhale eBhayibhelini lakho. Futhi uma kukhona okuvukayo ngaphandle kwalokhu, nokukhulu kunalokhu, ngibize ngomprofethi wamanga. Leso yisitatimende impela. Ngiyabhekisisa engikushoyo. Ngixhumana nabantu abangaphezu kwezigidi eziyishumi emhlabeni jikelele, niyabo, ngakho ngifanele ngikusho lokho, futhi ngiyazi ukuthi angikushongo lokho mina.

158 Manje, Ulapha. Angikwazi ukukuphulukisa, anginalutho engingakuphulukisa ngalo, kodwa Lowo okuphulukisile ulapha, ezama ukukuthola ukuba ukukholwe futhi ukwemukele. Manje,

ngiyanicela, njengomfowethu, udadewethu, eGameni likaJesu Kristu, kholwani loMlayezo weVangeli.

159 Futhi uma ningafuni ukungikholwa ngoba angisuye owehlelo lenu, angisonti kunoma yiliphi ihlelo. NgiyiMethodisti, ngiyi—ngiyiPentecostal-Methodisti-Nazarene-Pilgrim Holiness. Niyabo? Ngingumfowenu. Ngingum-Amish wamaMennonite, ngi—ngi—ngiyikho konke lokho. Niyabo? Ngi—ngi—ngingumfowenu. Niyabo? Ngiyi-Assembly, iChurch of God. Nonke nina bazalwane abakahle osizile, abantu benu umhlaba jikelele uxhase imihlangano yami, futhi wahlala emva kwami emasimini angaphandle, futhi wangesekela, bazalwane, ngikhona lapha ukumela, ngingumfowenu, ngi—ngingowenu ngamaphesenti ayikhulu.

160 Ngiyajabula ngani, kulobubusuku, kulelihora elimnyama elikhulu ukwazi ukuthi ningabesilisa nabesifazane bakaNkulunkulu, nihlezi lapha ukumela leliVangeli elikhulu esilishumayelayo. Ningabi namahloni, bazalwane, nineqiniso, hlalani nalo. Ningehlukani nalo, kwesokudla noma kwesokunxele, hlala nalo ngqo.

161 Bangaki laphaya, ongenawo amakhadi omkhuleko, ogulayo na? Ake sikubone uphakamisa isandla sakho, noma ngabe ukuphi. Kwakukhona owesifazane eBhayibhelini, njengoba sasho ngobunye ubusuku, wayengenalo ikhadi lomkhuleko, kodwa wathi, "Ngiyayikholwa leyondaba ngalowoMuntu. Uma ngingathinta ingubo yaKhe, ngizosinda." Bangaki oyaziyo leyondaba na? Ngenkathi eMthinta, waphuma wayesehlala phansi.

Futhi uJesu wathi, "Ubani oNgithintile na?"

Futhi uPetru waMkhuza, ethi, "Wonke umuntu uyathinta."

Wathi, "Kodwa Ngibe buthakathaka."

162 Bangaki owaziyo ukuthi lawo*mandla* asho "ukuqina na?" Ebuthakathaka, Waba buthakathaka. Yingalesosizathu ungeke uhambe. Masinya, nakhu kufika futhi, ngizosuka ensimini. Inkonzo yami izoguquka, angeke ngaba ngumvangeli nomboni ngesikhathi esifanayo, kwakha abantu phansi kwethemba lamanga. (Lokho kukabili.) Manje . . . (He, ngifisa sengathi lokho bekungeke kukwenze lokho.)

163 Kodwa bukani, manje, kulezizethameli, ngokuba kulobubusuku, uma uNkulunkulu ezokhombisa isibonakaliso esisodwa esinjengaleso, ukuthi Ulapha nathi, nonke nizokukholwa ngayo yonke inhliziyo yenu na?

164 Khona-ke uma lowo wesifazane ethinte ingubo yaKhe, futhi khona-ke Waphenduka futhi wamtshela ukuthi wayenomopho, futhi wathi, Akazange athi, "*Ngi*kwenzile," Wathi, "*Ukukholwa kwakho* kukwenzile," (Ngabe kunjalo na?) manje, kuzoba

ukukholwa kwakho okukwenzayo. Kunjalo na? Ukukholwa kwakho okukwenzayo.

165 Futhi nibaqaphelile abefundisi benu basesontweni, abefundisi benu, kulobubusuku na? Ubusuku ngabunye bahlala phezulu lapha emva kwami, ukuba bangikhulekele, esikhundleni sokuphumela lapho ukuba babizelwe emgqeni. Abaningana babo sebevele baphulukisiwe, ngiyakwazi. Bayagula, nabo, bayadinga, kodwa bakhetha ibandla labo kuqala, lowo ngabelusi bezimvu. Manje, kholwani.

166 Manje, bangaki owaziyo ukuthi UyilowomPristi oMkhulu ofanayo, kulobubusuku, Ayenguye ngaleyonkathi na? Ukuphi na? Ehlezi ngakwesokunene sikaBaba. Ngabe kunjalo na? UmPristi oMkhulu ongathintwa ngani na? Umuzwa wobuthakathaka bethu. Ngabe yiqiniso lelo na? Angathintwa umuzwa wobuthakathaka bethu. Kulungile. Uma Engathintwa, futhi EngumPristi oMkhulu ofanayo, Ubeyokwenza kanjani, kulobubusuku, uma uMthintile na? Indlela efanayo Enza ngayo ngaleyonkathi. Ngabe kunjalo na? Wonke umuntu uyakukholwa lokho, uthi . . . phakamisa isandla sakho, nxazonke, ndawo zonke. Kulungile.

167 Manje, ngizolinda umzuzwana nje, ngilindele izethameli ukuba zithule, zihloniphe ngokuzithoba. UMoya oNgcwele unamahloni *kakhulu*. O, into eyodwa nje encane, Uzo—Uzohamba, Uzongishiya nje, khona-ke ngifanele ngihambe. Kholwani.

168 Manje, nina bantu, ngithi, eningenalo ikhadi lomkhuleko, phakamisani izandla zenu. Ngicabanga ukuthi awukho umkhuleko . . . Angicabangi ukuthi ukhiphe amakhadi omkhuleko, ngabe uwakhiphile na? Sizowakhipha kusasa, noma ngeSonto, okukodwa, okwenkonzo yangeSonto ntambama, noma kusasa, noma nini lapho iNkosi izohola khona.

169 Manje, khulekani. Wena uthi, "UmPristi oMkhulu na?" Hhayi uWilliam Branham, qhabo, uWilliam Branham ungumuntu, isoni esisindiswe ngomusa, njengoba unjalo nje. "Kodwa, Nkosi, ngikholwa ukuthi indoda ingitshele iqiniso, yiBhayibheli. Ungitshela ukuthi lolu wusuku uNkulunkulu akwethembisa lona."

170 Manje, ngifuna abanye benu bantu ongakhubazekile, kuqala sizo, khona-ke sizofika kwabakhubazekile kamuva. Manje, ukuba bengingabuka ngapha, ngithi, "Lentombazanyana, ikhubazekile," bengiyothi, "lomfana omncane lapha nalensimbi yokubopha izinyawo emlenzeni wakhe," ngingahle ngiqagele lokho, ngithi, "mhlawumbe ubenovendle, lwenze lokho." O, impela, noma ubani angakubuka lokho, niyabo, "Lomfana ukhubazekile, lona wesifazane ukhubazekile," impela, noma ubani uyakubona lokho. Impela. Lokho bekungebe

yisimangaliso. Kodwa kuthiwani ngawe laphaya obukeka ukahle futhi uphilile na? Yilowo, yilowo. Khulekani.

171 Manje, Baba wethu waseZulwini, nasi isixheke samaduku sibekwe lapha, futhi amele abantu abagulayo. Futhi baletha lawa, ngenxa yokuthi eBhayibhelini bathatha emzimbeni kaPawulu amaduku nezindwangu, neBhayibheli lathi omoya abangcolile baphuma kubo, odeveli basuka kubo, baphulukiswa. Lababantu komunye unyaka bakholwa okufanayo, ngoba baKubonile uhamba kuPawulu, bazi ukuthi wayeyinceku yaKho. Futhi uPawulu usehambile kudala, Nkosi, waya eNkazimulweni, kodwa UsenguMoya oNgcwele ofanayo owawuphezu kwakhe. Wethembisa ukuthi Uyokwenza into efanayo, futhi Uyayenza.

172 Manje, omunye umbhali wathi ngenkathi u-Israyeli enqunywa ezweni lesithembiso, noLwandle oluBomvu lwalulibambile, ukuthi uNkulunkulu wabuka phansi ngaleyoNsika yoMlilo ngamehlo athukuthele, nalolоLwandle oluBomvu lwesaba, futhi lwahlehla, nabantwana bakwa-Israyeli bawelela ezweni lesethembiso. Manje, Nkosi, buka kulobubusuku, ngeGazi likaJesu, futhi onke lamaduku, lapho ebekwa phezu kwabantu, kwangathi lowodeveli angesaba, futhi ahlehle, kwangathi lowomuntu ogulayo angawela kulesosithembiso esihle sokuphulukisa ngokukaNkulunkulu. Njengoba Wathi, "Phezu kwakho konke, Ngithanda ukuba uphumelele empilweni." Siphe khona Nkosi, ngeGama likaJesu Kristu, ngiyakhuleka. Amen.

173 Manje, njengoba sihlezi, ngifuna wonke umuntu ngenhlonipho yokuzithoba nangokuthula, ngenhlonipho yokuzithoba ngempela, athule, abe semkhulekweni nje, futhi enhliziyweni yakho uthi, "Nkosi Jesu, mangithinte ingubo yaKho. Ngiyazi uMfowethu Branham akangazi, akanalwazi lokuthi ngingubani, noma ukuthi ngikuphi, noma lutho ngami. Kodwa uma nje Uzojika . . . Futhi ungitshela ukuthi sifunda lapho abantu bezalelwa khona ezweni ngezinto ezithile, iminyaka ethize, wathi kusukela esengumfana omncanyanyana . . . Sizwile ukuthi lezizinto ziyeza, ukuthi . . . Uma nje Uzongivumela ngithinte ingubo yaKho, khona-ke Wena khuluma ngoMfowethu Branham, makangitshele ukuthi ngikhulekelani, ukuthi ngizele ini lapha, ukuthi yini *enye into-enye*, ngizoKukholwa." Vele usho lokho nje. Uthi, "Angingabazi Nkosi, kodwa ngisekudingeni." Yiba nokukholwa nje futhi ukholwe. Nje, silindile, ngokuzithoba, kamnandi, silindile, akukho-muntu ocindezelayo manje, vele ube . . . ziphumuze nje.

174 Manje, uma wonke umuntu engabona engikubonayo, uma ufuna ukubuka, kukhona indoda ehlezi khona emuva lapho, inenkathazo yenhliziyo ngento eyodwa, enye into, inehlule legazi esifubeni sayo. Ngikholwa ukuthi izokugeja. IngeyaseMichigan,

uMnu. Hannah, sukuma ume ngezinyawo zakho, mnumzane. Yemukela ukuphulukiswa kwakho, uJesu Kristu uyakusindisa.

175 Ngenkathi usemi ngezinyawo zakho, mnumzane, ngabe wena nami siyizihambi, omunye komunye na? Phakamisa isandla sakho. Lezozinto eshiwo, yonke into eshiwo bekuyiqiniso na? Vayizelisa isandla sakho *kanje* ezethamelini. Ubungakhulekeli yini ukuba uNkulunkulu akuthinte, umPristi oMkhulu na? Uma lokho kunjalo, vayizelisa isandla sakho *kanje*. Uphulukisiwe.

176 Amafidi angamashumi amane ukusuka kimi, uthinteni yena na? Uthinteni yena na? Ngabe lokho kwenza iBhayibheli libe yiqiniso, bazalwane na? UngumPristi oMkhulu onokuzwelana nobuthakathaka bethu. Niyakukholwa na?

177 Manje, omunye umuntu, ndawondawo, khuleka. Ngingasho kuphela lapho ngibhekisisa lokho kuKhanya futhi ngezwa umoya wakho udonsa. Akusikho ukukhetha kwami, kungokukaBaba, ngiyakhuluma nje. Kodwa uma ngingenzi imisebenzi kaJesu Kristu, khona-ke angisuye ufakazi waKhe. Angidingekile ukuba ngenze lokho, leyo yinkonzo yami; lamadoda awadingi ukuba enze lokho, angeke. Akukho . . . Futhi ngizosho lokhu, eGameni leNkosi: Akukaze kube khona, noma ngeke kube khona, ngize ngihambe; khona impela Angitshela khona ngenkathi Ekumisa.

178 Indoda ehlezi khona emuva lapha, isibekelwe ukufa, isanda kuba nokuhlinzwa nje komdlavuza, kodwa bekungekuhle. Mnu. Holtzinger, yima ngezinyawo zakho, futhi ukholwe. Ngabe ngiyisihambi kuwe, mnumzane na? Phakamisa isandla sakho. Ngabe lezozinto zilungile na? Konke kulungile na? Vayizelisa isandla sakho *kanje* uma lokho kunjalo. Kholwa eNkosini uJesu Kristu, hamba, usinde. Kholwa ngayo yonke inhliziyo yakho.

179 Kunomoya womdlavuza ndawondawo, uyawuzwa nje, isithunzi sikadeveli. Akusimina, manje yekani ukucabanga lokho, hhayi mina, Yena. Lapha, bukani ngaleya ngqo. Awukuboni lokho kuKhanya, mfowethu na? Bukani, kumi khona lapho. Niyakubona na? Kuphezu ngqo kwaleyondoda ehlezi lapho ifake lowothayi obomvu. Indoda inelukhemiya isifo sokuphaphatheka kwegazi. Kunjalo, yima ngezinyawo zakho, mnumzane. Uma ubuhlezi lapho ukhulekela lokho, yima ngezinyawo zakho, uma lezozinto zi . . . kulungile. Ngabe siyizihambi komunye nomunye na? Vayizelisa isandla sakho emuva naphambili. Izinto otshelwe zona, kunjalo na? Vayizelisa isandla sakho futhi. Kholwa eNkosini uJesu Kristu, futhi uphulukiswe. Niyabo?

180 Bukani, bukani lapha, niyalibona lelinenekazi elihlezi khona lapha na? Ukhulekela leyongane. Ingane ayikwazi ukuphila emhlabeni ngaphandle kukaNkulunkulu. Uyangikholwa ukuthi ngingumprofethi kaNkulunkulu, inceku yaKhe na? Uma

ngikutshela ukuthi yini engalungile enganeni, uzokholwa ukuthi izosinda na? uma uxhumene ngokwanele ukuba ukholwe. Ingane inembobo enhliziyweni yayo. Uma lokho kunjalo, phakamisa isandla sakho, Dadewethu. Uyakholwa manje na? Beka isandla sakho kukho, ngendlela nje okuthole ngayo.

181 Nkulunkulu, ngiyamkhuza lowodeveli. Leyongane mayiphile, eGameni likaJesu Kristu.

182 Lapha, lona wesifazane ubegula kakhulu, lelinenekazi lilele lapha. Qalaza ngapha, Dadewethu, khona lapha. Ubonakala ungogula kakhulu kunabo bonke weqembu. Ubukhuleka. Uyangikholwa ukuthi ngingumprofethi waKhe, inceku yaKhe na?

183 Ngibone isihlalo esinamasondo, ndawondawo, senyuka. Yileyondoda ehlezi khona lapho, ibe nesifo sohlangothi. Ingumshumayeli, igama lakhe nguMnu. Fergusson. Kholwa eNkosini uJesu Kristu, uzophuma esihlalweni. Angiphulukisi abantu.

184 Uxolo, nenekazi, ngidingeke ngikulandele, ngiqaphelile ukuthi ugula kakhulu. Impela. Udadewenu lapha, ekubhekile, uyakuthanda. Usibekelwe ukufa, uyakwazi lokho. Awukwazi ukuphila ngaphandle kukaNkulunkulu, abakwaMayo bayakwazi lokho, abakwazi na? Uvela kwaMayo, uke waya kwaMayo enhla lapho, uMtholampilo wakwaMayo. Umdlavuza ukubulala. Bakwehlisele lapha benzela lomhlangano, lokho kuyiqiniso. Udadewenu angakufakazela lokho.

185 Angikwazi ukukuphulukisa, kodwa ake nginibuze okuthize. Kwakukhona abanochoko abathathu, ngesinye isikhathi, babehlezi esangweni ngenkathi iSamariya lalivinjezelwe amaSiriya, bathi, "Sihlalelani lapha size sife na? Uma sihlala lapha, sizofa ngempela, uma singena emzini sizofa noma kanjani, ngoba badla abantwana bomunye nomunye phakathi lapho." Kodwa bathi, "Uma-ke sehlela ekamu lesitha na? Uma besibulala, sizofa nje noma kanjani, kodwa uma si—uma sisindiswa siphila, siyaphila." UNkulunkulu wakuhlonipha lokho, Akakuhloniphanga na? Futhi basindiswa, futhi kwasindiswa i-co-. . .

186 Uhlezi endaweni efanayo. AbakwaMayo bakwalile, Nkk. Mason. Kuyaxaka bengikwazi, ukuthi ungubani. Manje, kodwa ngifuna ukubuza. . .Bakwalile, akukho lutho abangakwenzela khona. Uma ulala lapho uzofa, uma uya kwaMayo, uzofa, awucelwa ukuba uye endlini yesitha, ubheke ukuba. . .ngena endlini kaBaba, kulobubusuku, ukuthi Uzokuphulukisa. Uyakholwa ngenhliziyo yakho yonke na? Ngangisukuma, futhi ngithathe lolohlaka, futhi ngihambe ngiphume lapha, futhi ngiye ekhaya, ngiphulukiswe.

187 Kuthiwani ngawe, nenekazi laphaya kulolohlaka, ubuka ngapha, uyangikholwa ukuthi ngingumprofethi waKhe na? Ya.

Uyakholwa ngakho konke okwakho...? Lesosifo sokushisa emathunjini esidala nezinto kuzokushiya. Uyakholwa na? Uyangikholwa ukuthi ngingumprofethi kaNkulunkulu na? Khona-ke sukuma uphume lapho, eGameni likaJesu Kristu. Yima ngezinyawo zakho!

Nango, okhubazekile...?...Uyakholwa na? Wonke umuntu uyakholwa ngenhliziyo yakho yonke na?

188 Wozani lapha, bazalwane. Yehla, bese ubeka izandla zakho phezu kwabagulayo nabahluphekile. Yehlela lapho. Yehla, ubeke izandla zakho phezu...?...

189 Ngifuna ukunibuza: Ngabe leyo yimisebenzi kaJesu Kristu na? Phakamisani izandla zenu, bese nithi, "Amen." Nakhu kufika izinceku zikaNkulunkulu ukuba zibeke izandla ngisakhuleka.

190 Makuthi...Nonke enisezihlalweni ezinamasondo, akunandaba ukuthi nikuphi, leli yihora lenu, lesi yisikhathi sokuphulukiswa kwenu. Ngizokhuleka. Makuthi izethameli zime, nime ngezinyawo zenu, angikhathali ukuthi ningubani.

191 Nonke nina madoda kaNkulunkulu yehlelani lapho, bese nibeka izandla phezu kwalababantu. Ngizobakhulekela nisabeka izandla zenu phezu kwabo. Futhi konke...

192 Bukani izihlalo ezinamasondo nemibhede eyizinhlaka, zimile! Bekani izandla zenu phezu kwabo, bafowethu.

193 UNkulunkulu uSomandla, Owavusa uJesu Kristu kwabafileyo, futhi unqobe phezu kwazo zonke izitha, phezu kukadeveli, ngiphosela inselelo bonke odeveli: Phuma kulababantu, eGameni likaJesu Kristu.

194 Bayeke, Sathane, baphulukisiwe. UKristu...?...

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ZULU

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