YiMina

Ngiyabonga, mnumzane.

2 Sanibona kusihlwa, bangane. Ningahlala phansi. Impela sithatha lokhu kuyinhlanhla enkulu ukuba lapha, kulobubusuku, enkonzweni kaKristu. Sifisa ukunibonga nonke nina bantu abakahle lapha eGrande Prairie ngalesisikhathi esithandekayo senhlanganyelo, asisoze sakukhohlwa. Ngethemba ukuthi uma kuyintando kaNkulunkulu ukuthi ngingabuya futhi ngesinye isikhathi ukuba ngibe nani, mhlampe ngokuhlala isikhathi eside ngokwedlulele. Okuthi akube uqhibukhowe umfowethu athole ulwazi futhi balungiselela, ngokukhulu ukushesha, ngokuza kwethu. Ubengenaso isikhathi sokukukhangisa.

3 Futhi kaningi ngibe luhlaza ukunihlalisa nina bantu abangabalimi kuze kube sebusuku kakhulu, ngazi ukuthi inkathi yenu yokulima nezinto sekuseduze manje. Ngakho-ke ngiyaxolisa ukuthi nginibambile, kodwa ngithemba ukuthi kukhona okwashiwo noma kwenziwa okuyohlala kuze kube yiPhakade kini.

4 Impela ngifuna ukubonga umelusi, bonke laba abakahle, abelusi abanokubambisana lapha abangenayo. Ngijabula kakhulu ukuthi nina bantu ninabelusi abanjengalona, abelusi bezimvu phezu komhlambi kaKristu. Manje, ngethemba ukuthi umhlangano, imiphumela izothatha isikhathi eside kini, ukuthi anisoze nakukhohlwa ukuvakasha kweNkosi yethu.

5 Ngiyaxolisa ukuza kini ngikhathele kakhulu futhi ngikhandlekile, kodwa njengoba nazi, ngangisendleleni yami ngenyuka okwesikhathi esincane sokudoba nokuzingela nabanye abangani enhla eDawson Creek. Futhi ngibe nezinyanga eziyisithupha nje ensimini ngingami, ngakho ngikhandlekile ngempela. Imihlangano ayikaze, akukho okufana nokuba yilokho obekufanele ibe yikho, ngoba umbono wokuqala noma emibili, khona-ke sengihambile nje. Futhi noma ubani uyazi ukuthi emihlanganweni evamile ngezinye izikhathi kunamashumi amathathu noma amashumi amane abo ngobusuku. Futhi ngakho, yi—yingoba kade ngikhathele kakhulu, hhayi ngenxa yokukholwa kwenu.

6 Enye into, ngicabanga ukuthi ukuba besinenkonzo yokuyala ukwazisa abantu, abaningi babo, kusha kubo. Lapho uMoya oNgcwele . . . Lapho ukhuleka, khuleka futhi ukhumbule ukuthi uNkulunkulu ulungiselela ukuphendula umkhuleko wakho ngaso lesosikhathi. Futhi kuthi nje kungakhuluma, uyasukuma, lokho ngukuthi, ngokushesha, lokho ngukuthi, uNkulunkulu

ufuna uhambe ngokushesha ngempela, niyabo, futhi uvukele kukho.

7 Niyaqaphela, izikhathi eziningi, ngangibona umbono phezu komunye bese-ke ngikhuluma futhi—futhi uma bengaphenduli kuwo, Uhamba udlulele ngqo komunye umuntu, niyabo, bese kuthi-ke, Unamahloni impela, uMoya oNgcwele unjalo. Futhi Uzonyakaza . . . Mhlawumbe lowomuntu ohlezi lapho ngokukholwa okuhle, ekholwa, lokho bekungabasiza kancane. Awuzukubaphulukisa, Awubaphulukisi, kodwa ku—kubanikeza ukuzethemba ukwazi ukuthi umkhuleko wabo uthinte umPristi oMkhulu. Futhi ngezinye izikhathi ngaleyondlela ba—bayakugeja ngokungazi nje ukuthi kubanjwa kanjani, kuyinto entsha.

8 Futhi akungaphezu kwalokho umelusi wakho, noma ubani omunye okukhulekelayo, ngoba empeleni, ngumkhuleko wokukholwa nje osindisa abagulayo. Umelusi unelungelo impela nje lokunikhulekela njenganoma ubani enjalo. Futhi uma umelusi wakho engekho lapho, olungileyo, umuntu ongcwele komakhelwane, noma ubani, ngoba, "Vumani amaphutha enu komunye nomunye, futhi nikhulekelane, ukuthi . . . " umBhalo, ngiyakholwa, uJakobe oNgcwele isahluko 5.

9 Futhi bekuyisimangaliso. Izikhathi eziningi ngiyamangala ngezinye izikhathi ukuthi izinto eziningi kangaka zenzeka kanjani, kodwa nje ngumkhuleko olula. Ngiyenyuka futhi ngikhulekele omunye, mhlawumbe efa, umdlavuza wesarcoma noma okuthize, udliwe nya nje, emva kwesikhashana endleleni abanye, "Uyangikhumbula, Mfowethu Branham na? Nganginguye owayengu *kuthi-no-kuthi*," amashumi ezinkulungwane zabo, umhlaba jikelele.

10 Ngakho, niyabo, kungukukholwa okulula nje, akulutho, noma yini esisebenzela kuyo thina uqobo, kuyinto nje esiyikholwayo njengoba umntwana engayikholwa, njengoba nje ubungathembisa intombazanyana yakho ingubo entsha ngoMgqibelo, umfana omncane ijakhethi ye-ovaloli. Niyabo, bakulindele lokho. Ukukholwa okulula nje komntwana, yilokho kuphela uNkulunkulu afuna sibe yikho, ngoba singabantwana nje empeleni.

Futhi ngakho si—siyajabula ukuba nalesisikhathi senhlanganyelo nani. Kwangathi uNkulunkulu anganibusisa, nani.

11 Ngibonga kakhulu ukubona leli elithandekayo, elincane, ibandla elisha. Kukhombisa ukuthi kukhona ibandla elichumayo eliyozibophezela ukwakha indlu yokukhonzela enjengalena kulawa . . . lelidolobha elincane lapha, nesibalo sabantu esikhulayo. Ngithemba ukuthi uNkulunkulu uzoyandisa ukuze bathenge izakhiwo eziseduze futhi bakhe

isakhiwo esikhudlwana, namakhulu amaningi abantu esindiswa.

12 UNkulunkulu abusise umelusi, nabadikoni, nabaphatheli, nabo bonke abanye esibambisene nabo abanathi lapha sindawonye. Asehlukene, singuMzimba munye. Siyakholwa ukuthi munye uKristu Owasisindisa sonke. Futhi ngakho simi kanjalo-ke.

13 Futhi manje, mhlampe masinya ngizoba semazweni angaphandle futhi. Futhi manje, lapha eMelika ungaphuma nje, ushumayele, futhi mhlawumbe ubeke izandla phezu kwabagulayo, lokho kulungile, uyazedlulela ngakho. Kodwa hhayi lapho usekhaleni lempi. Phandle lapho u—ubhekana nodeveli, ngi—ngiqonde ukuphosela inselelo odeveli, izinyanga-bathakathi ne, o, abakubiza ngokuthi, "amadoda angcwele," na—nayo yonke into, ongesabi ukuphonsela inselelo. Kodwa ngisho lokhu, uNkulunkulu enguMahluleli wami, Angikaze ngiyibone eyodwa yenzeka ngaphandle kwalokho uNkulunkulu akunqoba ngokunqoba okukhulu, kanjalo, ngaso sonke isikhathi, ngaso sonke isikhathi.

14 Sinencwadi efundwayo, kodwa angicabanganga ukuyiletha. Uma ungafuna noma yini, kumbe noma yini, nje sibhalele e-Indiana, eJeffersonville, e-Indiana, sizojabula ukukuthumela. Futhi uma noma ngasiphi isikhathi udinga indwangu yomkhuleko futhi ufuna ukuyiphatha eBhayibhelini lakho, awu, ngibhalele nje, nje, eJeffersonville, e-Indiana. Sizoyithumela, akukho zindleko. Akukho zindleko zalutho, asikhokhisi lutho, yonke into imahhala. UJesu wathi, "Njengoba wemukela ngesihle, yipha ngesihle." Ngakho thina . . . Akukho zindleko kunoma yikuphi- . . .

15 Sinazo izincwadi, kodwa azisizo ezami, ziyizincwadi amanye amadoda azibhale ngenkonzo. Ngakho sifanele sizithenge, futhi sithola isephulelo samaphesenti angamashumi amane kuzo. Khona-ke sifanele sizidonse ziye emihlanganweni, futhi njalo sizibeka emihlanganweni futhi—futhi sithole umuntu othile ozozithengisa. Sinikeza abafo abathi ababe babili abasebasha, ohamba nathi, amadola angamashumi amahlanu ngeviki ukuthengisa izincwadi ekuqaleni komhlangano, ekupheleni komhlangano, ngeke sizithengise ngeSonto. Bese kuthi-ke sinama-oda, akunandaba ukuthi ubani, uma umuntu efika futhi efuna incwadi futhi engenayo imali, banike yona noma kanjani. Niyabo? Futhi ungalokothi unqabe umuntu, ngoba akusikho ukuthengisa incwadi, njalo kungukukhipha uMlayezo.

16 Futhi noma ubani uyazi, nina bazalwane enithengisa izincwadi, akukho-mali ekuthengiseni izincwadi, ngaphandle uma u . . . lutho . . . angeke ngisho zizikhokhele. Umnikelo wothando yiwo okhokhela izincwadi, kubantu aba . . .

17 Ngesinye isikhathi lapho ngisuka emkhankasweni omkhulu, bayonginika umnikelo wothando. Futhi lapho ngenza lokho, ngiwuyisa ebandleni lami, ngiwufake ebandleni, futhi uya ezimishini zakwamanye amazwe. Kulokho banginika imali eyenele ukuba ngiphile ngayo: amadola ayikhulu ngeviki emndenini wami, ne—nekhaya, nemoto, nezindleko, nezingcingo, nezinto. Kusobala, lokho akuhambi kwezinye izingcingo, zibiza amakhulu amadola ngenyanga, ngezingcingo. Futhi ngibone isikhathi lapho izingcingo, ebangeni elikude lodwa, bekungaba nga $64, ibanga elide, ihora. Ngakho ungazibonela ukuthi kuyini.

18 Akusiyo nje indawo eyodwa encane, yonke indlela emhlabeni jikelele. Niyabo? Nabantu belele phakathi lapho belinde izinyanga, amakhulu abo ohlwini lokulinda manje, okwemizuzu embalwa nje, bavela e-Afrika, eNdiya, e-Eshiya, ndawo zonke ukuba bangene kulezozingxoxiswano zangasese. Manje, yilapho oma khona phambi kukaNkulunkulu futhi ulinde Aze akhulume futhi asho nje okufanele kwenziwe. Futhi akakaze nakanye Ake asehlulekise. Ngakho siyabonga ngalokho, siyabonga kuNkulunkulu.

19 Manje, ngenyukela eDawson Creek okulandelayo, futhi siyanimema lapho. UMfowethu Sothmann wafika futhi wangithola emizuzwaneni embalwa edlule, yena nendodana yami, ngenkathi ngisegumbini ngikhulekela umhlangano kulobubusuku, futhi wathi babezoba nokudla kwasekuseni, ngiyakholwa, ngoMgqibelo ekuseni, lokho kuhle. Futhi sizojabula ngawe ukuba uze, wethamele ukudla kwasekuseni, wethamele umhlangano. Bese-ke ungikhulekela.

20 Ngifuna ukunicela lomusa owodwa, ngaphambi kokuba ngiphendukele emiBhalweni. Niyazi lapho imimoya ivunguza ishisa, futhi yonke into ihamba ngokuphambene, nezinyanga bathakathi macala onke, amandla kadeveli ephonsela inselelo macala onke, angazi noma ngingathembela yini nje kini, emuva ngapha, eGrande Prairie ngesinye isikhathi usuku ngalunye ukunyenyeza umkhuleko omncane. Nizokwenza lokho na? Uzongethembisa ukwenza lokho na? Ngiyanibonga. Ngiyanibonga. Ngiyohlala njalo nginikhumbula.

21 Njalo lapho ngidlula, ngizama ukuma futhi nginibone, uma niza emuva naphambili. Futhi uma ngingaphinde nginibone size siwele umfula, ngizonibona ngakolunye uHlangothi laphaya, lapho . . . Bese kuthi-ke khumbulani, iVangeli elifanayo engifundisa ngalo kulobubusuku, ngizobe ngimi lapho nginalo esandleni sami. Ngithi, "Kwakuyiqiniso." Futhi ngineqiniso ukuthi iNkosi yethu izokuqinisekisa lokho, ukuthi kuyiqiniso. Akusikho kuphela ukuthi Uyakwenza ngaleyonkathi, kodwa Uyakwenza manje, lokho, Uyakwenza manje, lelo yiqiniso.

22 Ngiyanithakasela ngempela futhi nginithanda ngothando olufudumele, lobuKristu. Futhi uma noma ngasiphi isikhathi ngingaba nomusa kuwe, ungishayele ucingo noma ungibhalele, ngiyokwenza noma yini engaphakathi kwamandla ami ukukusiza, ngenze ukuphila kube lula ngokwedlulele kancane kuwe, nezindawo ezimahhadlahhadla zibe bushelelezi kancane. Noma yisiphi isikhathi engingakukhulekela ngaso, ngikwenzele noma yini, ngazise.

23 Singakhothamisa ikhanda lethu umzuzwana nje, njengoba sikhuluma kuMqalisi waleliZwi.

24 Nkosi, uNkulunkulu wendalo yamazulu nomhlaba, Owenza konke ngoKristu iNkosi yethu, OwaMthuma ukuba abe yinhlawulo yezono zethu, esinika iZwi laKhe, elingaManzi okwehlukanisa, sagezwa ngaManzi, ngeZwi lokwehlukanisa, ukuthi ngokukholwa, sikholwa ukuthi sehlukanisiwe ezonweni zethu, ababizelwe ngaphandle, babekwa eceleni, bagcotshelwa iVangeli leNkosi uJesu, i "zindaba ezinhle," zihamba yonke indlela zisuka epulpiti Nkosi, kunkosikazi wekhaya omncane obengafakaza futhi asho ngokulunga koMsindisi wethu obusisiwe, sikhothamisa amakhanda ethu ngokuzithoba nje entobekweni, Nkosi, futhi siyaKubonga, ukwazi ukuthi sake sahlukaniswa noNkulunkulu, singenathemba, singenaKristu, singenaNkulunkulu, futhi ngenkathi siseyizoni, uKristu wafa esikhundleni sethu ukuba abuyisane nathi sibuyele emndenini omkhulu kaNkulunkulu. Ngakho sizo . . . besingeke sikwazi Nkosi, ngenkulumo yomuntu, ukuba njalo sizwakalise ukudumisa kwezinhliziyo zethu ngokulunga kwaKho nesihawu kithi. Kodwa, Baba, ngendlela yethu elula, ethobekile, njengomntwana, yemukela ukubonga kwethu, Nkosi Nkulunkulu.

25 Manje, ngiyakhuleka, Baba, kuqala ngabefundisi baKho lapha e . . . abazalwane bami. O Nkulunkulu, ngijabula kakhulu ukuba nenhlanganyelo nabo. Kwasho kanye eBhayibhelini ukuthi "Kumnandi kanjani ukuba abazalwane bahlale ndawonye bemunye! Kufana namafutha okugcoba ayesesilevini sika-Aroni, ehlela emiphethweni yomphetho wakhe." SiKubonga kanjani ngalokho, Nkosi, ngabazalwane bokukholwa okuyigugu okufanayo, okholwa nguNkulunkulu. SiyaKubonga ngamabandla abo. Futhi ngiyakhuleka, Nkulunkulu, ukuthi Uzobusisa imizamo yabo, noma ngabe bakuphi, futhi kwangathi amabandla angakhula, nomusa kaNkulunkulu ube nabo, Nkosi. Kwangathi izibonakaliso nezimangaliso zingaphelekezela inkonzo yabo, Nkosi, ezonyakazisa lesisizwe ngamandla kaNkulunkulu. Siphe khona, Nkosi.

26 Sithumelele amadoda avela kulelihlane njengoJohane umBhaphathizi, owaphuma eyisidlakela futhi eqhuma, lowomprofethi, ekhuluma ngoMesiya wayeza ne "mbenge yaKhe

yokwela esandleni saKhe, owayezohlambulisisa izibuya zaKhe, futhi ashise amakhoba ngoMlilo ongacimekiyo."

27 Manje, Baba Nkulunkulu, busisa lezizethameli, kulobubusuku. Lapha kuhlezi omama nezingane zabo ezincane, sibona obaba nomama behlezi ndawonye, nabantu abagulayo, nabadingayo. Ngiyakhuleka Nkulunkulu, ukuthi iNgelosi yomusa izoshanela ngapha, kulobubusuku.

28 Kwangathi kungebebikho-muntu obuthakathaka phakathi kwethu, lapho lenkonzo isivaliwe. Kwangathi singaya emakhaya ethu, kulobubusuku, sithokoza, sithi, "Izinhliziyo zethu bezingavuthi yini phakathi kwethu, lapho Ekhuluma kithi endleleni na?" Siphe khona, Nkosi, ngokuba siyazi ukuthi Uhlala unguye izolo, namuhla, naphakade.

29 Busisa lababantu, Baba, futhi uma kwenzeka ukuthi abanye bethu bawele umfula ngaphambi kokuba sibonane futhi, Nkulunkulu, yipha ukuthi sonke sizophinde sibonane ndawondawo ngaleya, kwenkulu ngaleya, futhi lapho siyohlanganyela ndawonye kuze kube phakade.

30 Ngingathanda kanjani ukuya ekhaya ngamunye walamadoda nabesifazane, ngivakashele amakhaya abo! Yiba yisibusiso kimi, Nkosi, ukuhlala phansi futhi ngifunde umBhalo, ngiguqe etafuleni labo, futhi ngikhuleke. Bekungaba nomusa kanjani! Kodwa, Baba, usuku seluphelile, ilanga liyashona, iPhakade liyangena. O, sifanele silwe inqobo nje uma singakwazi. Nkulunkulu, uma ngingatholi neze ukukwenza kulelizwe, kwangathi ngingakwazi ukukwenza ezweni elizayo.

31 Siphe umusa waKho. Kwangathi uMoya oNgcwele ungakhuluma kithi, kulobubusuku, ngeZwi elilotshiwe, sivale imilomo yethu kunoma yini ebingaba yiphutha, futhi sivule kakhulu izinhliziyo zethu ukuba siKwemukele. Kwangathi iMbewu ingawela emhlabathini omuhle ezothela ngokuphindwe ngekhulu, ngenxa yenkazimulo kaNkulunkulu. Siyakucela, eGameni loMntwana waKhe othandekayo, iNkosi uJesu Kristu, uMsindisi wethu. Amen.

32 Ngifisa ukuthathisela nje e—emBhalweni, kulobubusuku. Futhi ngidabuke kakhulu ukuthi nginihlalise kwaze kwaba leyithi izolo kusihlwa. Bengikhuluma futhi nina . . . Ngikhuluma kakhulu nje. Ngakho mina . . . [Umfowethu uthi, "Sijabule ngakho."—Umhl.] Ngiyabonga, mnumzane. Lokho kuhle kabi, wena, inqwaba yomusa, Mfowethu, ngi—ngiyakubonga ngalokho, lokho kuhle kakhulu, kungenza ngizizwe ngikahle, ngazi ukuthi nifaka umzamo futhi kuyathakaselwa, niyazi ukuthi ngiqonde ukuthini.

33 Manje, yini imbangela yami lapha na? Ukuzama ukunisiza, ngizame ukwenza ukuphila kube bushelelezi kancane kini. Futhi bekungangisiza ngani ukuza lapha njengomkhohlisi noma umzenzisi na? Angikhokhelwa ukuza; angiceli imali.

Angikaze. . .Akusikho ukuthandwa ngabantu, ngiyakugwema lokho. Niyabo?

34 Ngakho umuntu ozama ukuthandwa ngabantu angeke alunge kuNkulunkulu. Ngakho akusikho lokho, yingoba enhliziyweni yami ngiyanithanda. Ngikhathele futhi ngikhandlekile, ngilungiselela ukuyophumula kancane iviki noma amabili, ngaphambi kokuba ngingene ezinkonzweni futhi. Kodwa uthando lwami lwalungukuthi nje angikwazanga ukunedlula ngaphandle kokuma phakathi, ngithi, "Ninjani?" futhi nginomhlangano omncane, futhi ngizihlanganisa nani isikhashanyana.

35 Ngakho khumbulani, enginitshela khona yilokhu, ukuthi iNkosi yenu neNkosi yami ayifile, Ivukile kwabafileyo, futhi Inathi. Yona. . .Singabantwana baYo.

36 Manje, ekuphulukiseni uma nje nizozithathela ukukholwa bese nithi, "Manje, uma Ilapha, khona-ke isimo saYo sokuziphatha ngakomunye yisimo saYo sokuziphatha kubo bonke."

37 Manje, mhlawumbe omunye uzoba nokukholwa okuphakeme nje kancane, oyo, ongafinyelela phakathi ngaphezu kokwakho futhi aMthinte, futhi ehlise u—umbono phezu kwabo. Lokho akusho ukuthi lowomuntu nguye kuphela ongaphulukiswa. Qhabo. Wena une. . .Isimo sokuziphatha sikaNkulunkulu siyafana nje kuwe.

38 Kodwa nje awukwazi ukukumela, kuyakudabula ube yizicucu. Bangaki okuqondayo lokho na? Phakamisa isandla sakho nje. UJesu wathi (Ngiyaxolisa.), uJesu wathi, ngenkathi owesifazane oyedwa ethinta ingubo yaKhe, Wathi, "Ngiyabona ukuthi Ngibe buthakathaka, amandla aphumile kiMi."

39 Ngakho ningaqonda, lalela mfowethu, dadewethu, kungahle kube ngumhlangano wethu wokugcina, akekho, akekho kulomhlaba oyoke azi ukuthi ngedlule kukuphi, kunjalo, ungeke wakuchaza, ungeke wamchaza uNkulunkulu. Futhi uhlezi emhlanganweni, hhayi phakathi lapha, kodwa izikhathi eziningi ukhuluma imizuzu embalwa ukuthola, *nampa* abagxeki *ngapha*, *nangu* umngabazi, *nangu* onenkolelo-ze, *nangu* oyedwa, o—o*khwelwe ngudeveli* ehlezi lapho, nakho konke lokho, uyakuzwa lokho kumelana nawe njengomoya.

40 Futhi khona-ke une, niyabo, kukhona ongcwele omesabayo uNkulunkulu ohlezi *lapho* ezama ukuthola uNkulunkulu, *nangu* omunye uyamangala futhi uyangabaza, *nansi* ingane encane, ifa, *nansi* eyodwa enezinxemu, *nangu* ubabayi ehlezi lapha enomdlavuza. UNkulunkulu enza. . .Bese kuthi-ke konke lokho ngezinkulungwane, kuhlangana nawe ngesikhathi esisodwa. Awuqondi ukuthi kukudabula kanjani ube yizicucu. Niyabo?

41 Futhi lapho, futhi cabanga nje, uSathane ulindele elilodwa elincane, izwi eligwegwile, ndawo ndawo. Yilokho kuphela.

Niyabo? Futhi wazi ukuthi ungumuntu, ufanele wethembele ngokuphelele kuJesu Kristu, uphonse ngokuphelele impilo yakho kuYe.

42 Manje, emiBhalweni kaMathewu oNgcwele, isahluko 14, nevesi 27, sifunda lokhu:

> *Kodwa uJesu wakhuluma kubo masinyane, wathi, Yimani isibindi; yimina; ningesabi.*

43 Ngifisa ukuthatha lokho kube yindikimba: *YiMina*. *YiMina*, amagama amathathu.

44 Futhi manje, ngifuna thina, kulobubusuku, ukuze sisheshe, ukwethamela umhlangano wobufakazi. Niyazithanda izimfakazo na? Sonke siyazithanda. Futhi naningeke nithande ukuba niphile ezinsukwini zabaphostoli, nase nihlala phansi ndawondawo ogodweni ngaphandle ngasechibini, futhi nezwa labobaphostoli befakaza na? Bangaki abebengathanda ukukuzwa lokho na? Nje ngibezwile ndawonye, labo ababehamba noJesu!

45 Futhi impela uma babehamba naYe futhi beMazi, babezokwazi ukuthi bafakaze kanjani ngaYe. Anikukholwa lokho na? Impela. Bebeyokwazi ukuthi kanjani. Ukuphila kwaKhe, babazi nje ukuthi Wayeyini. Futhi khumbulani, babengesizo iziNgelosi manje, babengamadoda ayenokwehla nokwenyuka kwawo, njengoba senza nje.

46 Isikhathi esiningi abantu uyacabanga lapho inkonzo iba ngengaphezu kwemvelo, bacabanga ukuthi lowomuntu ubefanele agqoke izingubo ezinde, futhi—futhi, "Ungangithinti," futhi niyazi. Lapho umuntu enza kanjalo, bazama ukuba yinto abangesiyo. UNkulunkulu usebenzisa amadoda, amadoda ajwayelekile nje.

47 Lapho ubona umuntu onjalo, kimina ngozikhukhumezayo, niyabo, umuntu othize ezama ukuba yinto aba—abangasiyo, "Ungcwele kunawe, ungangithinti. Mina . . ." Lokho, o, uNkulunkulu angeke akusebenzise lokho, niyakwazi lokho.

48 Ngakho si . . . uNkulunkulu . . . Ngizosho lento eyodwa: Ezinye zezinhliziyo ezindala ezinhle kunazo zonke engake ngaxhawula isandla, ngaphansi, zishaya ngaphansi kweyembe elidala elinamapheshi al'hlaza s'bhakabhaka, kunjalo, ipheya langempela lamehlo ampunga okwensimbi, akubuke ebusweni bese uthi, "Mshumayeli, ngiyakukholwa." Mfowethu, ungethembela kulokho, kumake phansi. Isikhumba esimaholoholo ngokubamba igeja noma okuthize, kunjalo. Awudingi ukuba ugqoke ibhantshi lesudu yedina, ukhololo wakho uphendukezelwe, ukuba ube ngumKristu omesabayo uKristu, qhabo. Akusikho okugqokayo, yilokho oyikho ngaphakathi, okukwenzayo; hhayi ukuthi uhlakaniphe kangakanani kodwa ukuthi *ukangakanani* ngaphakathi. Kithina akukho namunye omuhle, uma kukhona okuhle ngathi,

"Munye kuphela omuhle nalowo nguNkulunkulu," uKristu washo.

49 Kodwa ngithanda ukuya emhlanganweni wobufakazi, futhi nje ngihlale phansi bese ngizitholela isihlalo futhi ngizwe abaphostoli befakaza. O, bengihlala njalo ngicabanga ukuthi ngingathanda ukwenza lokho. Manje, bengihlala ngicabanga ukuthi ngingathanda ukuzwa uJesu ngenkathi Ethi, welula izingalo zaKhe zothando wayesethi, "Zanini kiMi, nina nonke enikhatheleyo nenisindwayo, Mina ngizakuniphumuza."

50 O, niyazi baba kanjalo, bayasho, uma iphimbo lake lakhuluma, nilazi ukwedlula mina, iphimbo, alifi neze, liyaqhubeka liphila, njengeradiyamu, liyaqhubeka, liqhubeke, futhi liqhubeke, njengetshana elincane liqathakela emanzini, amagagasi amancane eqhubeka futhi eqhubeka amamayela, ukungqangqazela uze ungakwazi ukukubona ngeso lakho lemvelo, kodwa ayaqhubeka njalo njalo. Nomoya wakho, lapho ukhuluma, yilapho othola khona ogesi no—nomsakazo ukuthi igagasi lomoya, liyaqhubeka, alifi neze.

51 Ngingathanda, ngacabanga, ngingathanda ukuphila kuze kuthi isayensi mhlawumbe ikwazi ukucosha leloPhimbo laKhe. Basho ukuthi ngolunye usuku, uma beqhubeka nokuqhubeka, bazokwazi ukukwenza, bacoshe iPhimbo laKhe langempela, ngenkathi Ethi, "Zanini kiMi, nina nonke enikhatheleyo nenisindwayo, Ngizoniphumuza."

52 Awu, ngingahle ngingaphili kuze kube yilolosuku, ngokusobala, angicabangi ukuthi izwe liyoma isikhathi eside kangako, sesisondele kakhulu esikhathini sokuphela. Kodwa ngingathanda ukuba nani ukuba ngishumayele kini isikhashana ngalezozinto. Kodwa ngizamile ukwenza imilayezo yethu emincane ibe lula nje emdlalweni wasesiteji, ngoba ngikhathele, futhi khona-ke nizokuqonda kangcono.

53 Kodwa, ngingahle ngingaphili ukuba ngizwe lokho, kodwa yinye into engifuna ukuyizwa futhi ngikholwa ukuthi ngizoyizwa, "Wenza kahle, nceku yaMi enhle nethembekile, ngena ezintokozweni zeNkosi." Yilokho engilindele ukukuzwa ngolunye usuku, ngiqinisekile ukuthi Angeke angidumaze.

54 Futhi uma ngi . . . Uma Enginqaba ekugcineni komgwaqo, ngiyobe ngisalokhu ngiMthanda. Uma Engithumela esihogweni, futhi ngisakwazi ukuthanda esihogweni, ngiyoMthanda noma kanjani. Niyabo? Ngoba ngangifanele ukwaliwa ekuqaleni, niyabo. Futhi ukuba nganginezimpilo eziyizinkulungwane eziyishumi ukuba ngiphile, futhi kungekho lutho emva kokuphela kwazo, ukuba kwakukhona—ukuba wayengekho uNkulunkulu, engekho uKristu, ngangiyobe ngisalokhu ngithatha lendlela yobuKristu ukuba ngiphile, noma kanjani. Ukuba nabesilisa nabesifazane engingazihlanganisa nabo, kwenza impilo yehluke kakhulu, niyabo, uma nje ungumKristu.

55 Manje, ake sibhobokele phezu kwalomhlangano wobufakazi futhi silalele abaphostoli befakaza.

56 Kufanele ukuthi kwakucishe kushone ilanga, cishe ngalesisikhathi ku—kusihlwa, ngenkathi omkhulu, umdobi onomhlane oyisidlakela eqala ukufuqa isikebhe sisuke ogwini. Futhi ngiyambona nje lapho ethatha umkhumbi omncane, nowakhe omkhulu, umhlane oyisidlakela, efuqa, eshova isikebhe, futhi lapho sisuka ogwini, sisuka siyongena emanzini, siyongena eGalile elihlaza okwesibhakabhaka, bese-ke ekhwela phezu kwezihlalo bese ethatha indawo yakhe eceleni komfowabo, u-Andreya. Nezigwedlo ezincane ziqala ukucwila emanzini, futhi zazicwila, bese-ke bevayizelisa, "Nisale kahle," kulabo abasogwini, ngoba babekade benomhlangano omkhulu ngaleyontambama, futhi—futhi yena . . . babehamba besuka, nabantu babebathanda.

57 Kukhona okuthize ngothando lukaNkulunkulu ezinhliziyweni zethu, ukuthi nje kuyasibulala ukwehlukana komunye nomunye. Iqembu lamaKristu langempela lapho behlangana ndawonye, lapho befanele bashiyane ebandleni, ngi—ngibabonile bema nje futhi basingathane futhi bekhala. Niyabo? Ngicabanga ngoPawulu eguqe phansi ogwini futhi ekhuleka, ethi, "Ngi—ngi—ngiyazi ukuthi ngeke usabubona ubuso bami." Futhi kukanjani ukwehlukana komunye nomunye!

Sasivame ukucula iculo ezansi ebandleni elidala leBaptisti, eningizimu:

> Libusisiwe igoda elibophayo
> Izinhliziyo zethu othandweni lobuKristu;
> Inhlanganyelo yemiqondo ehlobene,
> Injengalokho ngaPhezulu.
>
> Nxa sehlukana ingxenye,
> Kusinika ubuhlungu bangaphakathi;
> Kodwa siyolokhu sixhumene enhliziyweni,
> Futhi sethemba ukuphinde sibonane.

58 Kufanele ukuthi kwakuyilowomuzwa lapho umkhumbi omncane uphuma uyongena e—emanzini. Futhi babe, bevayizela bethi nisale kahle, futhi bonke bethi, "Nibuye. Nibe nathi futhi, bazalwane." Ngibona amadoda osebeni, nawo esula izinyembezi emehlweni awo, futhi ewavayizela, "Nibuye futhi nibe nathi futhi," lapho umkhumbi omncane uhamba uphumela emanzini.

59 Futhi emva kwesikhashana kwaphuma emehlweni. Ababange besabona, ubumnyama babuzinzile. Futhi babe, kade bedonsa . . . Ngalezozinsuku babedonsa ngesigwedlo, amadoda amabili esihlalweni esisodwa. Futhi babethatha lezizigwedlo futhi bagcine isikhathi lapho bedonsa izikebhe ezincane. Bese kuthi-ke uma umoya wawuvunguza, baphakamisa useyili omncane, futhi—futhi babasize bahambe.

60 Futhi babewela iGalile. Futhi emva kokuba sekuthole... isikhathi esincane sokuphumula, sizokholwa ukuthi kufanele ukuthi kwakunguJohane osemncane, wayengomncane kunabo bonke phakathi kwabo futhi—futhi njalo engumphostoli omncane oshisekele. Futhi ngakho ngenkathi bekhipha izigwedlo zabo emanzini, futhi omunye ufanele ukuthi wathi, "Bazalwane, asithathe i—ikhefu elincane futhi siphumule imizuzu embalwa, futhi asibe nomhlangano omncane wobufakazi." Futhi yilowo esifuna ukubhobokela kuwo.

61 UJohane osemncane kufanele ukuthi wathi, "Awu, namuhla kube wusuku olukuxazulule iphakade kimi. Bengiyikholwa kusukela ngiseyingane. Ngiyamkhumbula umama wami omdala oyigugu engifundela izindaba zeBhayibheli, nokuthi wangitshela kanjani ukuthi ngenkathi abantu bakithi bewela bephuma emazweni aseGibhithe, sakhushulelwa kulelizwe esalidla ifa ngoNkulunkulu. Wayevame ukungixoxela izindaba zokuthi uJehova wayemkhulu kangakanani, nokuthi Wayebanakekela kanjani abantu baKhe.

62 "Nokuthi ngangivame kanjani ukucambalala futhi ngibuke phezulu ebusweni bakhe obuhle, futhi wayethi kimi, 'Johane, konke ngaleya kwezinkanyezi ngaleya, kukhona uNkulunkulu omkhulu othanda abantu baKhe. Ungakukhohlwa, ndodana yami.' Wayese-ke engitshela ukuthi ngenkathi uNkulunkulu, uJehova, wayebize abantwana baKhe baphume eGibhithe, ukuthi Uhlinzekela labo abathatha isinyathelo sokuhamba emiyalweni yaKhe, futhi babelandela uJehova bephuma eGibhithe, futhi baphumela ogwadule futhi baphelelwa isinkwa, babengenasinkwa sokudla, futhi uJehova wehlisa isinkwa sivela esibhakabhakeni wasibeka emhlabathini. Futhi ngokusa okulandelayo into kuphela ababenayo, abayenzayo, kwakungukuhamba bayokucosha bese bedla isinkwa.

63 "Futhi ngangivame ukuthi kumama wami," angahle ukuba wathi, "'Mama, mhlasimpe, uNkulunkulu unesigejane *esikhulu* sohhavini phezulu lapho eZulwini, nenqwaba yeziNgelosi ezisebenza isikhathi esengeziwe, futhi zaziyobhaka sonke lesisinkwa, bese kuthi-ke iziNgelosi zithole obhaskidi abakhulu, bese zigijima zehle, bese bezibeka macala onke ekamu.'

64 "Wathi, 'Qhabo, Ndodana. Usemncane kakhulu ukuba uqonde, kodwa uyabo, Ndodana, uJehova unguMdali, Wavele wadala lesosinkwa. Akadingi ukuba nohhavini ukuba asibhake, Wavele nje wadala lesosinkwa futhi sawela emhlabathini.'"

65 Futhi, o, uJohane angahle ukuba wathi, "Lokho kwakuhlala njalo nenhliziyo yami, lokho kwakungenzeka kanjani, uJehova wayengadala isinkwa futhi asithumele phansi emhlabeni esesivele siphekiwe. Bazalwane, ngifuna ukwenza ukuvuma kwami kulobubufakazi, kulobubusuku, lapha kulesisikebhe, ukuthi ngiyazi ukuthi asilandeli omunye umprofethi wamanga,

asilandeli omunye umkhohlisi. Ngokuba ngenkathi ngiMbona, namhlanje, ethatha lezozinkwa ezincane, izinkwa ezinhlanu nezinhlanzi ezincane ezimbili, futhi wahlephula lesosinkwa futhi wapha abantu abayizinkulungwane ezinhlanu, ngazi ukuthi lowo bekunguNkulunkulu.

66 "Lokho kwangixazulela ngoba Wenze imisebenzi kaNkulunkulu. Niyakhumbula, bazalwane, Washo kanye ngaphambili kithi, 'Uma Ngingenzi imisebenzi kaBaba waMi, khona-ke ningaNgikholwa na'? Kodwa Wenzani bazalwane na?"

67 Ngifuna ukubuza lelibandla, "Hlobo luni—luphi lwe-athomu Aludedela na?" Wathatha lawomabheskidi amancane futhi wahlephula amahlanu alawo futhi wapha abantu abayizinkulungwane ezinhlanu, hhayi ukolo otshaliwe futhi . . . Ukwenza konke uku . . . impela. Kodwa Wedlula zonke izindlela zemvelo, hhayi kuphela ukuthi Watshala ukolo lapho, Watshala isinkwa, hhayi isinkwa kuphela kodwa isinkwa *esibhakiwe*, esesivele sinongiwe futhi sesilungele ukudliwa. Lowo nguNkulunkulu wethu.

68 Izinhlanzi, kungani Wafaka zonke izinhlanzi emanzini, kodwa Wathatha lezizinhlanzi futhi wazihlephula, hhayi nje ukukhulisa enye inhlanzi emanzini, kodwa wahlephula inhlanzi wayesebuyela emuva wayesethatha, esinye isiqephu sakhula ngenkathi Esaphula leso, inhlanzi *ethosiwe*, isivele inongiwe, igoqiwe ophuthwini, futhi ithosiwe, isilungele ukudliwa. Wakwenza kanjani na? Hlobo luni lwe-atomu isayense ebingalusho namhlanje ukuthi Waludedela lapho na?

69 Futhi ngiyamuzwa uJohane ethi, "Bazalwane, bekumangalisa kakhulu kimi ngaze nga—ngakhwela emva kwedwala, futhi ngabuka, futhi ngabona lapho Ayekhona, ngangingathola lapho Ayekuthola khona, kodwa Wavele nje wathatha isinkwa, wase esibamba, wase ehlephula ucezu, wayeselubeka kubhaskidi ka-Andreya, futhi wafinyelela emuva, futhi kwakukhona olunye ucezu olulungele ngenkathi Efinyelelisa isandla saKhe kuso. Ngakho lokho kuyakufakazisa kimi ukuthi UnguNkulunkulu, UnguJehova.

70 "NguJehova kuphela weTestamente eLidala owayengadala isinkwa, futhi lapha, ukondla abantu abalambile, futhi lapha lowo Jehova uyabonakaliswa. Futhi ngiyazi ukuthi Leyo yiNdodana kaNkulunkulu, kungaba yiyo kuphela. Ihambisana noNkulunkulu ndawondawo, ngoba Yenze izinto ezifanayo uNkulunkulu azenza."

71 Kufanele ukuthi kwakunguSimoni Petru, cishe ngalesosikhathi, wathi, "Lobo ngubufakazi obuhle, Johane. Nginganikeza ubufakazi bami manje na? Niyazi, bazalwane, ukuthi ngangingumdobi. Ubaba wami, ngaphambi kwami, wayengumdobi. Ubaba wami wayengomesabayo uNkulunkulu, umFarisi omdala. Futhi niyakhumbula wayehlala ebandleni

isikhathi esiningi kakhulu, futhi sasidoba emfuleni, lapha echibini.

72 "Nomama wami, nokuthi ngangimbona kanjani noBaba bethatha u-Andreya nami, ekuseni, ngenkathi siyolanda inhlanzi, futhi baguqe ngamadolo eceleni kwetafula, nokuthi ngangimbona kanjani uBaba ebheka phezulu bese ethi, 'Jehova, ngidinga inhlanzi namhlanje ngenzele imakethe ukondla abantwana bami abancane, Uzongisiza ukuba ngibambe ukubamba okuhle namhlanje na?'

73 "Kanjani ukuthi lapho sibamba izinhlanzi futhi singene ogwini, ukuthi kanjani ukuthi u-Andreya, nami, noBaba, sasiguqa phansi eceleni kwesikebhe futhi sibonge uNkulunkulu ngezinhlanzi ngaphambi kokuba siziyise emakethe." O, sidinga obaba nomama abaningi abanjalo, "Khulisa umntwana ngendlela afanele ahambe ngayo."

74 "Ngoluny'usuku ngiyakhumbula," angahle ukuba washo ngalendlela, "ukuthi sasiyoba nokubamba okukhulu ngalolosuku, o, ukubamba okukhulu kakhulu. Futhi sadonsela isikebhe sethu esincane ogwini, ngase ngigxumela ogwini ngase ngibopha i, phezulu esikebheni, futhi wayesiza, izinhlanzi ziphumela kubhaskidi.

75 "Futhi emva kokuba sesikhulekile, sengiyambona ubaba wami ephulula izinwele ezimpunga sizuke ebusweni bakhe, engigaxa, wayesengihlalisa esikebheni, wathi, 'Simoni, mfana wami omncane, ngikukhulise ukuba ukhonze uNkulunkulu, ngokwazi kwami okwedlula konke.' Futhi wathi, 'Simoni, mina, njengawo onke amakholwa eqiniso, ngibheke phambili usuku lapho uMesiya eyofika khona. Bengicabanga ukuthi ngiyoMbona osukwini lwami, kodwa, Simoni, sengigugile manje, nezinsuku zami zibaliwe, izinyathelo zami ziya ngokuba zimfishane, mina, mhlampe, ngeke ngiMbone. Kodwa, Simoni, ndodana yami, nguwe omncane kunathi sonke, ngakho mhlampe uzobona uMesiya ebesimbhekile, ngokuba yonke leminyaka, iThemba lika-Israyeli.

76 "'Simoni, ngaphambi kokuba Afike, kuyoba nezinto eziningi ezivusiwe kusukela phansi onyakeni futhi zithi zingoMesiya nazo zonke lezizinto. Futhi lapho, ngesikhathi, ukufika kwaKhe, kuyobakhona zonke izinhlobo zezinto ezivukayo. Kodwa, Simoni, amabandla asephendukele ekuthukutheleni kwengane okuningi, futhi, kodwa ngifuna ukukutshela, ndodana yami, uyakhumbula ukukholwa okwashiwo nguMose, abaprofethi bethu, ukuthi nxa loMesiya efika, uMose wasitshela, ukuthi iNkosi uNkulunkulu wethu ifanele ivuse umProfethi onjengoMose, futhi Uyoba nguYe esasizoya kuye.

77 "'Futhi Simoni, noma yini oyenzayo, khumbula njalo, akunandaba ukuthi noma yini ibukeka kanjani, khumbula, uMesiya uyoba ngumProfethi, ngokuba kungokwemiBhalo.

Ungathatheki, Simoni, ngezinto eziwubuwula nezimfundiso ezingaziwayo, kodwa hlala nomBhalo, ndodana yami. Ngoba uMose, umholi wethu, esaziyo ukuthi uNkulunkulu wathumela uMose, noMose wathi, "UMesiya uyoba ngumProfethi." Nesibonakaliso sikaMesiya manje, kade singenaye umprofethi amakhulu eminyaka, kodwa ngoluny'usuku kuyobakhona Oyedwa ovuka enkundleni oyoba ngumProfethi, futhi Lowo kuyoba nguMesiya, ngoba silindele lolosuku.'"

78 Futhi angahle ukuba wathi, "Futhi, bazalwane," wagaxa u-Andreya, wayesethi, "Andreya, uyakhumbula ngenkathi uyozwa uJohane eshumayela, ekhuluma ngoMesiya na? Awu, ngicabange ukuthi bekungenye yalamaphutha bonke abanawo, kukhona *lokhu* na*lokho*, futhi angizange ngikunake kakhulu wena, Andreya.

79 "Kodwa ngolunye usuku ngenkathi ekugcineni ungincenga ukuba ngihambe ngibone loMfo owayekhona, owethulwe njengoMesiya, futhi ngenkathi ngiyoMbona, bazalwane, ngenkathi ngenyukela ebusweni baloMuntu, no-Andreya enyuka ngasegqumeni wathi, 'NguYe lowo. Uyambona Lowo na?'

"'Ngani, Akabukeki ehlukile kunanoma yimuphi omunye umuntu,' ngasho ku-Andreya.

80 "Kodwa wathi, 'Umzuzu nje, ake sidabule ezixukwini. Ulungiselela ukukhuluma ngomzuzwana nje, futhi wonke umuntu uzophelelwa umoya ngenkathi Esakhuluma.' Futhi sahamba sadabula esixukwini. Futhi u-Andreya wayekade... ubone uJohane eMethula. Futhi ngakho-ke ngakhuphuka ngasondela, ngase ngicabanga, 'Ngi—ngizobona, ngiMbuke kahle, futhi ngizozwa Akushoyo, ngibone ukuthi Ukanye nemiBhalo yini.'

81 "Ngakho ngakhuphuka ngasondela ngalolosuku. Ngenkathi Elungiselela ukukhuluma, futhi ngacabanga, 'Manje, ngizobona nje ukuthi u-Andreya ubekhuluma ngani,' futhi ngenkathi Yena, ngaphambi kokuba Avule umlomo waKhe ukuba asho noma yini, amehlo aKhe angigqolozela, futhi Wangibuka wayesethi, 'Igama lakho unguSimoni, futhi uyindodana kaJonase.' O, bazalwane, lokho—lokho kwangilungisela khona.

82 "Akusikho kuphela ukuthi Wayazi ukuthi nganginqubani, Wayemazi lowo omesabayo uNkulunkulu, ubabayi wami omdala owayengexwayisile futhi wangitshela ukuthi uMesiya uyoba yini. Ngakho-ke, ngazi ukuthi Lowo kwakunguMprofethi kaNkulunkulu, uMesiya owavuswayo. Lokho kwaqeda ubufakazi bami."

83 Kufanele ukuthi kwakunguFiliphu cishe ngalesosikhathi, owasukuma wayesethi, "Manje, Mfowethu Nathanayeli, ngizokusho lokhu ngathi manje, emhlanganweni wobufakazi, lapha phandle olwandlekazi." Beningeke yini nithande ukuba

ngabe benimile, nikulalele, nihlezi phezulu entanjeni yokudonsa useyili yesikebhe, nibalalele na?

84 NoFiliphu ngahle ukuba wathi, "Awu, ngangimi lapho, Simoni, ngenkathi ngiMbona enza lokho, noma, ngaMuzwa. Futhi ngibone ukubonakala ebusweni bakho, wavele nje wawela ezinyaweni zaKhe ngqo. Futhi ngacabanga, 'Impela leyo enkulu, indoda eyisidlakela, uSimoni, ubeyovele nje ehlise amahlombe akhe.' Futhi Wakutshela ukuthi igama lakho liyoba yi 'Tshe eliNcane' emva kwalokhu.

85 "Futhi bengazi ukuthi lelo bekungaba yigama elihle elikufanele, ngoba ubuqinile. Lapho ukholwa noma yini, wakukholwa. Ngase-ke ngicabanga, 'Ubeyoke akwazi kanjani lokho na?' Ngakho, ngangiyofunda imiBhalo, nami. Ngakho, ngangimazi umngane wami olungileyo ehlezi phezulu lapha ekugcineni kwesikebhe, okunguNathanayeli, ngakho ngasho ngazungeza intaba ukuba ngimthole.

86 "Futhi ngamthola ngaphansi kwesihlahla ekhuleka. Futhi lapho eseqedile umkhuleko wakhe futhi wayesesukumile, ngathi, 'Woza, ubone ukuthi Ubani esimfumene, uJesu, iNdodana kaJosefa, Lowo nguMesiya.'

"'O manje,' wathi, 'kungaba khona okuhle okuvela eNazaretha na?'

"Futhi ngamtshela, 'Woza, ubone.'

87 "Futhi niyakhumbula endleleni ingxoxo yethu. Futhi kwathi nje ngingaletha uNathanayeli eBukhoneni beNkosi yethu, Yathi, 'Bheka um-Israyeli, okungekho nkohliso kuye!' Futhi ngizonitshela, ngizomisa ubufakazi bami manje. Manje, Nathanayeli, buqedele."

88 "Awu," kwasho uNathanayeli, "Ngi . . . Konke ukungabaza kwasuswa kimi. Kodwa ngamangala ngokushesha nje sengibone uMuntu, okokuqala ukuba ngize ngiMbone, ukuthi Ungitshela ukuthi ngangingumIsrayeli, futhi kungekho nkohliso. INdoda ibiyoke ingazi kanjani, lapho ngingakaze ngibeke amehlo kuYo empilweni yami, ngize ngifike emhlanganweni waYo na? Futhi ngicabange ukuthi ngizobuza, futhi ngishisekele kakhulu ukucabanga, 'Ingabe izindaba bezingaba yiqiniso, noma—noma bengiphupha iphupho nje na?'

89 "Ngakho ngathi, 'Rabi,'" noma Mfundisi ohloniphekile, Mfundisi, noma ngabe ufisa ukukubiza ngokuthini, "'Uke wangazi nini na? Ngani, Awukaze ungibone empilweni yaKho. Futhi Ubungazi kanjani ukuthi bengingoqotho, indoda elungile, kungekho-nkohliso na?'

"Wathi, 'Ngani ngaphambi kokuba uFiliphu akubize, Ngakubona, ngenkathi uphansi kwesihlahla.'

90 "Bazalwane, ngazi-ke ukuthi *Lowo* kwakunguMprofethi ebesimbhekile yonke leminyaka. Futhi ngaMvuma

esidlangalaleni phambi kompristi wami nabo bonke abanye babo, ngazi ukuthi ngiyoxoshwa ebandleni ngokusho into enjalo, noma ukuthatha isinqumo sokuma. Kodwa akwenzanga mehluko kimi, ngangazi ukuthi umBhalo wathi lolo wuhlobo loMuntu Oyoba yilo.

91 "Ngakho ngahlala nalokho okwashiwo ngumBhalo, ngoba uMose, safundiswa ukuba sikholwe uMose nabaprofethi, futhi basho ukuthi loMesiya uyoba ngumProfethi, futhi asikaze sibone lutho lwaKho amakhulu eminyaka, futhi lapha Wawunathi ngqo, futhi ngi—ngiyazi iNdoda yayingangazi, ngakho kwaxazululela mina."

92 Futhi cishe ngalesosikhathi u-Andreya kufanele ukuthi wasukuma wayesethi, "Bazalwane, ngithanda ukusho enye into. Niyalukhumbula usuku Athi Wayezokwehlela ngalo eJeriko na?"

"Yebo."

93 "Futhi Wayeswelekile, ukudlula ngaseSamariya. Futhi sonke samangala, 'Kungani Enyukela ngaseSamariya, esikhundleni sokwehlela eJeriko na?' Kodwa Wayenesidingo sokuhamba ngakumaSamariya. Futhi niyazi sasingenakho nhlobo ukudlelana nabo.

94 "Kodwa Wama, futhi sacabanga ukuthi mhlawumbe Wayengafuni ukukhombisa ubuso baKhe eSamariya, ngakho Wahlala emthonjeni, futhi Wasithumela ngaphakathi ukuba sithole ukudla. Futhi lapho sesibuya, niyakhumbula ukuthi siboneni na? Saphoxeka, iNkosi yethu yayikhuluma nowesifazane onodumo olubi, intombi enhle, kodwa wayengowesifazane omubi. Wayemi phandle lapho enophawu lowesifazane omubi, eza emthonjeni ngalesosikhathi sosuku, futhi Wayekhuluma naye. Niyakhumbula ukuthi Wathini na?

95 "Wathi, sacasha emva kwesihlahla ukuba silalele futhi sibone ukuthi Wayethini, sibone ukuthi iNkosi yethu izothini kulona wesifazane onegama elibi," futhi wathi, "Yathi, 'Sifazane, Ngiphuzise.'

"Wathi, 'Akusilo isiko kini maJuda ukuba nisicele thina maSamariya izinto ezinjalo, asidlelani omunye nomunye.'

"Yathi, 'Kodwa ukuba bewazi ukuthi Ubani obukhuluma kuye, ubuyocela kiMi amanzi.'

"Futhi wathi, 'Awunalutho ongakha ngalo.'

"Futhi iNkosi yethu yathi, 'Hamba, ulande indoda yakho, futhi uze lapha.'

"Wathi, 'Anginandoda.'

96 "Niyakhumbula, bazalwane, ukuthi sazizwa kanjani na? 'A-o. Manje Washelela, Wenze iphutha. "Anginandoda."' Sase-ke sizwa amaZwi aKhe, 'Usho kahle, ngokuba ubunamadoda

ayisihlanu, nale ohlala nayo manje ayisiyo indoda yakho.' Futhi manje-ke niyamkhumbula lowo wesifazane waseSamariya, wasemzini waseSikari lapho, ukuthi wathini na?

97 "'Mnumzane, ngiyabona ukuthi Ungumprofethi wena. Manje, thina maSamariya siyazi ukuthi kuza OGcotshiweyo, obizwa ngoKristu, uMesiya. Futhi lapho. . . Siyazi ukuthi isibonakaliso saKhe siyoba yini, leso kuyoba yisibonakaliso saKhe, Uyoba ngumProfethi. Lapho Efika, Uyosikhombisa lezizinto. Kodwa Wena Ungubani na? Ufanele ube ngenye yezinceku zaKhe.'

"Wathi, 'NginguYe.'

98 "O, sikubone kanjani ukubonakala kobuso balowo wesifazane, ngenkathi ebeka phansi ibhakede lakhe lamanzi futhi wagijimela emzini futhi uqala ukumemeza, 'Wozani nibone uMuntu ongitshele zonke izinto zempilo yami.'"

99 Manje, Akazange amtshele zonke izinto, Wavele nje, wayejabule *kakhulu* nje, Wamtshela into eyodwa nje, kodwa uma Azi leyonto eyodwa, Wayazi izinto zonke. Niyabo? "Wozani, nibone uMuntu Ongitshele izinto ezisempilweni yami. Ngabe lesi akusiso yini isibonakaliso sikaMesiya na? Futhi Uhlezi khona *lapho* emthonjeni."

Base bekhipha amadoda. NeBhayibheli liyasho ukuthi wonke umuzi wakholwa kuJesu ngenxa yokuthi Watshela lowo wesifazane leyonto.

100 Kufanele ukuthi kwakunguMathewu umbhali, ebhala phansi lobubufakazi, ukuze nginifundele bona kulobubusuku, niyabo, wathi, "Ngingakhuluma bazalwane ngibe ngolandelayo na?"

"O, yebo, Mathewu, qhubeka, khuluma."

101 "Niyakhumbula ukusa esasingena ngabo eJeriko na? Futhi uRebeka, udadewethu ezansi lapho eJeriko, wayengumkaZakewu. Futhi wayengusomabhizinisi, umthelisi emzini, futhi wayeyisicebi. Futhi niyazi uRebeka wakholwa eNkosini yethu.

102 "Futhi wayekhulekile, futhi wayekhulekele umyeni wakhe ukuba abe ngumKristu. Kodwa kusobala, wayengomunye wabakhokhi abakhulu ebandleni, futhi—futhi wadlala igalofu nabapristi," niyazi, niyaqonda ukuthi ngiqonde ukuthini, "wa—wayenezindaba zakhe zenhlaliswano, bonke baphuma ndawonye futhi—futhi babenezikhathi zabo ezinkulu ndawonye. Ngakho kwakunzima kuye ukuba ahoshe ubulunga bakhe. Futhi ngakho-ke, niyazi ba. . . noma yimuphi umuntu olandela iNkosi yethu uyaxoshwa emabandleni khona manje, niyabo. Abahlanganise lutho nawo.

"Futhi ngakho, futhi sa—sacelwa ngudadewethu, uRebeka, ukuba sikhulekele uZakewu, umyeni wakhe, ukuthi uzokwemukela iNkosi yethu.

103 "Futhi niyakhumbula ngenkathi sima ekhoneni futhi satshela uZakewu, 'Zakewu, ungumfundi weBhayibheli, ufunani na? Uthini ngoMesiya na? Ubufakazi bukaRebeka buqinisile, UngumProfethi iNkosi uNkulunkulu wethu eyayizomvusa ngalezizinsuku.'

104 "'O, kodwa uRabi Lavinski ungitshela ukuthi Ungumprofethi wamanga, Ungu—UnguBelzabule, U—Ukhwelwe ngumoya wokubhula. Ngeke ngakukholwa,' usuka uyahamba.

105 "Futhi niyabukhumbula ubufakazi bukaRebeka ngalolosuku na? Ukuthi wa—washo kanjani ngenkathi uZakewu evuka kusesekuseni ngalokho kusa, futhi wayekhuleke ubusuku bonke ukuba uZakewu abone uJesu lapho Esengena emzini."

106 Manje, besifazane, yileyondlela yokuthola umyeni wakho azuzelwe kuNkulunkulu, kuthatha ukukhuleka okuthile, ubambelele. Ubusuku bonke wakhuleka. Futhi ngokusa okulandelayo, wazi ukuthi uJesu wayezovakashela umuzi ngalolosuku. Ngakho yena—yena, ubusuku bonke wayekhulekele ukuthi uZakewu abone uhlobo oluthile lwesimangaliso uJesu ayezosenza, lokho bekungaguqula inhliziyo yomyeni wakhe. Futhi niyazi, sifundiswe lokhu, bangane: Umkhuleko wokukholwa uyokwenza izinto ezinkulu. Konke kungenzeka kwabakholwayo.

107 Futhi khona-ke uMathewu ngahle ukuba wathi, "Futhi bazalwane, niyakhumbula ngalokho kusa ngenkathi sihlangana noRebeka na? Wathi, 'Ngakhuleka ubusuku bonke. Futhi kulokhu ukusa cishe sekusile, awu, uZakewu wavuka kusesekuseni, wagqoka ingubo yakhe enhle kunazo zonke futhi walungisa intshebe yakhe, niyazi,' ngoba wayeyindoda ebalulekile, 'ngakho wagqoka izingubo zakhe ezinhle kunazo zonke, niyazi. Ngase ngithi, "Uyaphi, S'thandwa na?"'

"'"O, okokulula izinyawo nje ekuseni." Lokho kwakungejwayelekile niyazi, ngoba akavuki kusesekuseni kangako.'

108 "Ngakho uRebeka wehlela kwiphansi lendlu wayesethi, 'NgiyaKubonga, Nkosi, ngiyazi ukuthi Usebenzana naye,'" niyabo, "'ngoba ubelokhu ebiphile kakhulu ezinsukwini ezimbalwa ezedlule.'" Niyabo? Lokho ngokwejwayelekile lapho Esendleleni, niyabo. "'O, ungivalele ngaphandle kuyo yonke into, kodwa ngiyazi ukuthi Uzomuhola ngandlela thize ngalapho ngqo lapho uJesu ekhona.'

109 "Awu, manje niyakhumbula sithathe i . . . Futhi wahlala ekhaya ukuba akhuleke. Ngakho niyakhumbula ukuthi uZakewu wasitshelani emva kwendaba na? Washo konke phansi

enhliziyweni yakhe, ubusuku bonke gulukunqu wayephuphe ngokubona uNkulunkulu esebenzana naye.

110 "Futhi ngakusasa ekuseni ngenkathi evuka, waphuma futhi wehlela ekhoneni lesango ohlangothini olungaseningizimu lomuzi, Ayezobonakala kulo, futhi lapho efika lapho, emini abaseGalile babenqwabelene kuwo onke amasango ukuba baMlinde.

111 "Awu, wayeyindoda encane, ngakho, wa—wayemncane ngomzimba, futhi wathi, 'Ngimncane kakhulu ukuba ngike ngingene esigejaneni esinjalo, angisoze ngaMbona. Kodwa ngizoMtshela ezikabhoqo lapho ngiMbona. NgizoMtshela ukuthi Ungumprofethi wamanga, Akasuye umboni.'

112 "Ngakho kwenzeka wacabanga, 'Uyazi, mina, uma Engena lapha, angeke ngiMbone. Kodwa ngiyazi Uya ngale kwaLavinski, laphaya, eyodla idina, engincintisana naye. Ngakho ngizo—ngizonitshela ukuthini, ngizokwenyukela lapha, futhi ngiyazi Uzodlula ngakuMgwaqo uHaleluya, lapho kwehlela khona uMgwaqo uDumo, futhi,'" Uvame ukwedlula ngaleyondlela, niyazi, "'ngakho ngizokwenyukela lapho futhi ngime lapho. Futhi lapho Edlula, ngizoMbona.'

113 "Awu, wasukuma lapho futhi wayesezilungisile kahle, wathi, 'Ngizoma khona *lapha*, futhi lapho Enyuka, ngizothi, "Rabi, ngimshaye ngempama umkami embhedeni ubusuku obuningi, ngenxa yaKho. Ngifuna Wena umshiye kanjalo! Ngimfuna abuyele ebandleni neziyingi zokuthunga zamanenekazi nakho konke lokho."'" Niyabo? "'"Ngani, ngingusomabhizinisi ophoxekile kulelidolobha, ngoba kade ezilazila emva kwesigejane sezinhlanya, isigejane sabangcwele abagingik-. . ., noma, niyazi, abantu abanjengaWe."'" Niyabo? "'"Ngakho ngiyi . . . Ngi—ngi—ngifuna Wena uphume ezweni." NgizoMtshela, mfana, futhi wonke umuntu uzokwazi ukuthi ngingu—ngingu . . . Ngingumfo *othize*, nginobuchopho,'" niyabo.

114 "Futhi wayemi lapho ekhoneni, kwenzeka nje wacabanga, 'Awu, niyazi ukuthini? Lesosixuku sizoMlandela.'" Kunjalo, bayomlandela. "'Nomaphi lapho Eya khona, bazoya nabo. Niyazi ukuthini? Ngimncane kakhulu, lapho bekhuphukela lapha, bangahle nje banginyathele. Ngakho kukhona kuphela . . . Angazi ukuthi kwenziwa kanjani.'

115 "Ngakho wabheka futhi kwakukhona isihlahla somthombe simi lapho, wacabanga, 'Awu, uyazi ukuthini? Ngikholwa ukuthi ngizofika phezulu ku*leso*. Futhi lapho ngifika phezulu lapho, manje, ngikwenzela ini konke lokhu na? Ukuze mina, kodwa uma ngenyukela lapho, ngizoMbona lapho Edlula, futhi ngizoMshumayeza intshumayelo ngisesiqongweni salesisihlahla.'

116 "Ngakho waqalaza, futhi wayemfishane kakhulu ukuba afinyelele egatsheni, niyazi. Kodwa wayezimisele ukuthi

wayezoMbona.” Uma uzimisele, uNkulunkulu uzokulungiselela indlela yokuba uMbone kahle, niyabo. Zimisele nje, uyabo.

117 “Futhi ngakho waqalaza, kwenzeka wacabanga, ‘Awu, yini . . . ? Awu, umqoqi kadoti ubengakafiki namanje kulokhu ukusa.’ Nebhakede likadoti lalihlezi laphaya. Ngakho uya ngale ukuyolanda ibhakede likadoti, futhi lalisinda kakhulu. ‘Awu, akukho okunye ngapha, kodwa ngifuna ukuMbona.’” O, uyokwenza izinto ezixakile lapho ufuna ukuMbona. Wenza izinto ongacabangi ukuthi ubungazenza, izinto eziphoxayo.

118 “Ngakho ugaxa ngengalo ibhakede likadoti, nangu eza manje, futhi cishe ngalesosikhathi, nakhu kufika osomabhizinisi ababili noma abathathu ngasekhoneni, ancintisana naba bakhe, khona-ke ubanjwa ogibeni.” Mhlawumbe abanye benu basesimweni esifanayo kulobubusuku, nibanjwe phakathi kwethu bagingqiki abangcwele, ngakho nakho lapho okhona, ungahle nje ukuthathe, niyabo.

119 “Ngakho babelapho-ke, wayephethe ibhakede ezingalweni zakhe, ubuso bakhe obuncane bababomvu, kodwa wayengenandaba, uzoMbona noma kanjani.” Yileyondlela. Manje, Zakewu, manje usulungile. “Uwuyisa ngale wase ewubeka phansi ngasesihlahleni. Futhi ukotela phezulu e . . . ” Angiqondile ukusho lokho. Sikubiza ngokuthi eMelika *ukukotela phezulu esihlahleni*, niyazi, nguku “khuphukela esihlahleni, futhi ukhwele kuso.”

120 “Wasukuma lapho. Wamthola . . . Wahlala phansi lapho amagatsha amabili ehlangana khona, *kanje*, ahlale phansi anqume lawo magatsha.” Leyo yindawo enhle yokuhlala phansi isikhashana, lapho izindlela ezimbili zihlangana khona, eyakho nekaNkulunkulu. Kucabangisise kancanyana. Uzofa ngolunye lwalezizinsuku. Ufanele uhlangane noNkulunkulu Owaloba leliZwi, uzofanele uLinike impendulo ngolunye lwalezizinsuku. Ngakho ngithemba ukuthi baningi oZakewu olapha kulobubusuku, abazohlala kuleyondawo eyisiphambano kulobubusuku, nquma.

121 Yeka ukubonakala okudabukisayo ayeyikho, ehlezi phezulu lapho encothula izingcezwana kuye, udoti kuyo yonke isudu yakhe entsha, futhi, kodwa wayezimisele ukubona uJesu, niyabo. Wayefuna ukuMbona.

122 “Ngakho uqala ukucabanga, ‘Uyazi, yini engenza ngenze lokhu na? Niyazi, uRebeka wangitshela ukuthi lowoMfo wayengumprofethi, ukuthi Wayekwazi *ukubona*. Manje, angikukholwa lokho, ayikho into enjalo ngalolusuku, umpristi wami wangitshela ukuthi akukho baprofethi balolusuku. Abaprofethi wayekhona emakhulwini eminyaka edlule, emuva le, ngesikhathi sikaMose, kodwa abekho abaprofethi namhlanje. Ngakho, niyazi ukuthi yini engiyikholwayo na? Ngaphambili, ngaphambi kokuba ngiMtshele ezikabhoqo, ngikholwa ukuthi

ngizozimboza nje, ukuze Angangiboni.' Ngakho wathola onke amagatsha, futhi wawadonsa nxazonke kuye, futhi wazifihla ukuze kungabikho-muntu ongambona.

123 "Ngakho wayezishiyela iqabunga elilodwa elikhulu *kanje*, njengomnyango, wayekwazi ukuliphakamisa futhi abuke ngaphandle. Futhi wahlala lapho emangele, 'Manje, Akasoze azi ukuthi ngiphezulu lapha, ngoba Akangiboni phezulu kulesisihlahla, futhi ngizobona nje ukuthi Ungu*mprofethi* kangakanani.' Futhi njalo emva kwesikhashana, wayezwa umsindo othile." Niyazi, ngokwejwayelekile lapho uJesu ekhona, kunenqwaba yomsindo, angazi ukuthi kungani, kodwa ngokwejwayelekile kuba ngaleyondlela, niyabo.

124 "Futhi ngakho wadonsela phansi iqabunga, wabuka ngale kweqabunga, akho-muntu ozayo. Emva kwesikhashana, wezwa umsindo, wabheka phansi nemigwaqo yase iqala ukuminyana igcwele abantu. Walunguza ngaphansi kweqabunga, niyazi, ebhekisisa, eqalaza ukuba abone, emva kwesikhashana, enkulukazi, indoda enamandla iza ijika ekhoneni, umgwaqo umi ugcwele, 'Ngiyaxolisa kakhulu kulokhu ukusa, bangane, ningahlehla futhi ninikeze iNkosi yethu indawo na? I—Ikhandlekile kakhulu futhi ikhathele. Ibelokhu iphapheme ubusuku bonke, Ibiphulukisa abagulayo izolo, nezinto zenziwe. Ungahlehla na?'

"'Lowo kufanele ukuthi uRebeka wathi kwakunguSimoni Petru. Ubukeka njengomkhulu, umfo obukeka eyisidlakela.'

"'Ungama yini . . .?'

"'Nakhu kuza amanye amadoda ngemuva, "Siyaxolisa kakhulu, kodwa nikezani iNkosi yethu indawo, nizoyinikeza na? Ngoba Ikhathele kakhulu kulokhu ukusa."'

125 "'Awu, ngacabanga, "Manje, Akasoze angibone ngihlezi lapha." Futhi ngakho emva kwesikhashana, ngabuka ngale ekhoneni, futhi nakho kumi u—umngane wami nengane egulayo, engangikade ngibe sezansi lapho futhi ngakhuluma naye, nodokotela odla endaweni yami yokudlela efanayo, engidla kuyo nompristi, watshela leyondoda ukuthi ingane yayizofa noma ngasiphi isikhathi, nomkhuhlane wayo wawuphakeme kakhulu, futhi nampa bazisonge ngengubo yokulala, bemi phandle lapho ukubona loluHlanya luza ngapha.'

126 "'Emva kwesikhashana, ubaba omncane wagijima waphuma phambi kwaKhe, futhi wawa phansi, wayesethi, "Ungayihawukela ingane yami na?" Futhi Wavele wathinta ingubo yokulala, intombazanyana yagxuma futhi yagijima, ihamba.'

127 "Futhi ngenkathi ebuka phansi, kwakukhona okuthize ngaloMuntu, uJesu, ukuthi ngenkathi eMbona, waguqula umqondo wakhe, akazange azizwe efuna ukuMklabalasela."

Uma uke wabuka ngqo emiBhalweni futhi ubone uJesu, ukuthi Uyini, ungeke usaMgxeka.

128 "Wayengafuni ukuMklabalasela, kodwa udonsela iqabunga elincane phansi futhi uqala ukuMbhekisisa eza, Wayebhekise ikhanda laKhe phansi, ehamba ngesizotha." IBhayibheli lathi akukho buhle ukuba siMfise, ngakho mhlawumbe Wayengomncane, uMfo omahlombe aqhothile, ehamba emigwaqeni.

129 "Futhi ngenkathi Efika ngqo phansi kwalapho ayekhona, Wama, futhi lapha wayebuka ngale kwalelicembe, Wabheka phezulu, wathi, 'Zakewu, yehla; Ngiya ekhaya nawe okwedina namhlanje.' Akusikho kuphela ukuthi wayazi ukuthi wayesesihlahleni, kodwa wayazi ukuthi wayengubani. 'Zakewu, yehla, shesha, yehla khona manje, uRebeka usilindile.'

"Niyakhumbula ukuthi U . . .?"

130 "O, yebo," bonke bathi, "Ngiyakukhumbula lokho, yebo, mnumzane. Siyabukhumbula lobobufakazi, lokho uZakewu akusho phezulu lapho ngalolosuku edineni, ukuthi wayenamahloni kanjani futhi wathi, 'Nkosi, uma ngenze noma yini engalungile, ngizoyilungisa. Ngiyazi ukuthi Wena unguMesiya, impela, ngenelisekile, ngenkathi Ubiza igama lami, mina ngihlezi phezulu lapho kulesosihlahla.'"

"O, yebo."

131 "Futhi uthi, ngenkathi siphuma emasangweni, niyamkhumbula lowo Bartimewu oyimpumputhe omdala, wayephandle lapho ngakolunye uhlangothi lapho na? Niyabukhumbula ubufakazi bakhe, bazalwane na?"

"Yebo, ngiyabukhumbula."

132 "Wayehlezi lapho ephupha ngezinsuku lapho esekwazi ukubona, ngenkathi evamise ukwazi ukuhambahamba, futhi acoshe izimbali ezincane ngasegqumeni laseJudiya." [Akuqoshwanga eteyipini—Umhl.]

133 Kodwa Akahlekisi ngodeveli. Wathi, "Angenzi lutho aze uBaba . . . " [Akuqoshwanga eteyipini—Umhl.] " . . .?. . . eNgibona uBaba ekwenza, neNdodana iyakwenza kanjalo." Bangaki owazi lowomBhalo na? UJohane oNgcwele isahluko 5.

134 Ngenkathi uJesu edabula echibini laseBethesda futhi waphulukisa indoda eyodwa, washiya izixuku, izinkulungwane zilele lapho, izinyonga, izimpumputhe, izinyonga, abashwabeneyo, Waya endodeni mhlawumbe eyayinenkathazo yendlala yesinye, mhlawumbe yayineTB, yayibophekile, yayinaso iminyaka engamashumi amathathu nesishiyagalombili, Akabaphulukisanga ngani labo ababekhubazekile nabaphuphuthekile na? Wedlula ngqo phakathi kwabo bonke wayeseya ngale kulomfo.

Manje, khumbulani iBhayibheli lathi uJesu wayazi ukuthi wayekade ekulesisimo, niyabo. Futhi Wathi, “Uthanda ukusinda na?”

Wathi, “Anginamuntu ongangifaka emanzini.”

Wathi, “Thabatha uhlaka lwakho.”

Wathi, “Othile angangidlula.” Wayekwazi ukuhamba, wathi othile uyagijima amedlule, ehlele lapho kuqala, angene emanzini ngenkathi ingelosi izamazamisa amanzi.

Wathi, “Thatha uhlaka lwakho ungene endlini yakho.”

135 Futhi Wabuzwa. Uma Enze lokho kulelidolobha, kulobubusuku, Ubeyobuzwa. Bhekisisani udeveli ethi, “Sinendoda ethengisa amapensela ezansi lapha ezitaladini, iyimpumputhe. Makuthi laba baphulukisi ngokukaNkulunkulu bayiphulukise.” Niyabo? Niyabo, lowodeveli na? Ofanayo wathi, “Uma UyiNdodana kaNkulunkulu, yenza isimangaliso phambi kwami, phendula lesisinkwa sibe yi . . . lamadwala abe yisinkwa. Ngizokukholwa.”

136 Udeveli ofanayo, ngenkathi benaYe emagcekeni, babeka indwangu ekhanda laKhe, nesigejane samasosha adakiwe saMshaya ekhanda ngenduku, sathi, “Uma ungumprofethi, sitshele ukuthi ubani okushayile. Sizokukholwa.” Niyabo? UNkulunkulu akahlekisi.

137 UJesu wathi, “Ngiqinisile, ngiqinisile, Ngithi kini, iNdodana ingenze lutho ngokwaYo, kodwa lokho E*bona* uYise ekwenza, lokho iNdodana iyakwenza.” Nakho lapho okhona, nanso inceku kaNkulunkulu yangempela. “Ngingenze lutho ngokwaMi kuphela lokho eNgikubonayo,” hhayi *ukuzwa*, *ukubona*. Khonake uJesu akazange enze neyodwa into uNkulunkulu waze waMkhombisa ngombono ukuthi akenzeni, noma Washo into eyiphutha kuJohane oNgcwele 5:19.

138 “Ngiqinisile, ngiqinisile,” lokho ngukuthi *ngokoqobo*, *ngokoqobo*, “Ngithi kini, iNdodana ingenze lutho ngokwaYo,” leyo kwakuyiNdodana, u—umzimba uNkulunkulu ayehlala kuwo, “iNdodana ingenze lutho ngokwaYo, kuphela lokho eNgikubonayo,” *bona* “uYise ekwenza, lokho iNdodana iyakwenza kanjalo. UBaba uyasebenza naMi ngiyasebenza kuze kube manje.” Ngamany’amazwi, “UBaba uyaNgikhombisa ukuthi ngenzeni, futhi ngivele ngilingise njengomdlalo wasesiteji.”

Manje, uBartimewu oyimpumputhe washo lapho, wathi, “Ubani odlulayo na?”

139 “O,” bathi, “thula,” bamsunduzela ngale. Futhi lapho, ekugcineni onomusa, owesifazane omncane, inceku kaKristu . . . Zonke izinceku zikaKristu zinomusa. Uyakukholwa lokho na? Ziyathanda ukukhombisa ubumnene kulabo abadingayo, zisize izimpumputhe ukuba ziwele umgwaqo, zizilethe

emhlanganweni, zenze izinto ngomusa. Lapho umakhelwane egula, hamba ubasize, ungalindeli neze imali, yenza okuhle kwabanye. Zonke izinceku zikaKristu zinjalo, ziyathanda ukusiza labo abagijimiswa phansi futhi banyathelwe.

140 Lendoda endala empofu, impumputhe, ifuqelwe laphaya, futhi bonke bempompoloza, omunye ethi, "Yethi, yethi, *lapho*, iNkosi, umProfethi, umProfethi waseGalile, yethi kuYe!"

Omunye ethi, "Msuse lowomkhohlisi!"

141 Abanye bethi, "Woza uvuse abafileyo, wena mzenzisi. Inqwaba yabo elele phezulu lapha egqumeni, yenyukela lapha futhi uvuse enye yamadoda akithi. Sibe nompristi omesabayo uNkulunkulu ofile ngeviki eledlule, woza, umvuse uma uyiNdodana kaNkulunkulu."

142 UJesu akazange awuvule umlomo waKhe, waqhubeka nje ehamba. Yonke i . . . Wayeya eKalvari, ngayo leyonkathi, enyukela eJerusalema, umthwalo wezwe wawuphezu kwaKhe, wonke umuntu owake wafa, sonke isono esake senziwa sabekwa phezu kwaKhe, futhi Wayazi ukuthi Wayezofa.

143 Sengiyamuzwa uBartimewu ethi, "Ubani odlulayo na?" Akekho owayengamtshela.

Ngokuqondile, lona onomusa, owesifazane omncane wathi, "Mnumzane, ake ngikusize usukume, mnumzane onomusa."

"O, uyinenekazi elihle. Ungubani wena na?" Watshela . . .

Watshela, "Ngiyinceku kaKristu."

"*Ini*?"

"UKristu. Ngabe uyi . . . ? UngumJuda na?"

"Yebo".

"Anifundanga yini emiBhalweni lapho uMesiya ayeza khona na?"

"O, iNdodana kaDavide na?"

"Yebo. Uyoba ngumuntu onjani na?"

"O, Uyoba ngumProfethi," kwasho impumputhe uBartimewu. "Uyoba ngumProfethi."

"Lowo nguYe osanda kudlula nje."

"O Jesu, Wena Ndodana kaDavide, ngihawukele!"

Abanye babo bathi, "Thula." Wayengakuzwa kanjani lokho na?

144 Hamba uye eJeriko ngesinye isikhathi futhi ubone lapho ayehlezi khona nalapho uJesu ayekhona, cishe amayadi angamakhulu amathathu. Izinkulungwane zabantu zithi, "Yethi kumProfethi!"

Omunye ethi, “Akahambe umzenzisi!” Ukudla okuvuthwe ngokweqile kwajikijelwa kuYe, nayo yonke into kanjalo, “Ngaphandle kwedolobha lakithi!” Niyabo?

Nabanye beMbusisa, nabanye beMqalekisa, into efanayo namhlanje, into efanayo.

Abanye bathi, “Kuyiqiniso, kungokukaNkulunkulu.”

Omunye wathi, “Ngudeveli.”

145 Nakho lapho okhona. Niyabo? UNkulunkulu uthatha umuntu waKhe kodwa neze uMoya waKhe; udeveli uthatha umuntu wakhe kodwa neze umoya, ukuthi nje ukuphila kuqhubeke komunye umuntu, ulokhu ebuya nje, njengoMoya oNgcwele. Niyabo? Manje, bobabili bayaphila namhlanje, bobabili bahlala eGrande Prairie, niyakwazi lokho. Impela, banjalo, yomibili imimoya. Ba. . . Nomaphi lapho abantu bebuthene ndawonye, uthola yomibili imimoya.

146 Nampa babelapha, futhi manje, lapho. . . UJesu wayengeke amuzwe ngokoqobo, kungumsindo omkhulu kakhulu. Kodwa uBartimewu oyimpumputhe ufanele ukuthi washo lokhu: “Ngiyazi-ke ukuthi Lowo yilowoMesiya engaziyo ukuthi uyofika, futhi ngiyazi ukuthi UngumProfethi.” Ngakho kufanele ukuthi wawa ngamadolo akhe wayesethi, “Jehova, Jehova!” Niyabo, kuqhathaniseka nawo wonke umBhalo, owesifazane owathinta ingubo yaKhe. UngumPristi oMkhulu kulobubusuku, ukuthi ungathinta ingubo yaKhe.

147 “Jehova, ngiyimpumputhe, anginamali yokuhlinzwa, futhi abangisizi ngalutho empeleni. Jehova, Leyo yiNdodana kaDavide futhi Iyangedlula, ngihawukele!” Ukukholwa kwaso kwaMmisa, ukukholwa kwesinxibi esiyimpumputhe, umuntu ongabalulekile.

148 Hhayi ukukhala kwaso, Wayengeke akuzwe, kakhulu, omunye esho *lokhu* nomunye esho enye into, kodwa ukukholwa kwaso kwaMmisa, ngoba uJesu washo njalo. Futhi khumbulani, nezono zezwe kuYe, eya eJerusalema, ukukholwa kwesinxibi esisodwa kwaMmisa emikhondweni yaKhe.

149 Ngifisa sengathi ngabe benginezinsuku ezimbalwa, ngiyathanda ukushumayela kini ngobunye ubusuku, ekushumayeleni nje. “NoJesu Wama Wathula.” “ILanga Lama Lathula.” Ngolunye lwalezizinsuku, isikhathi siyoma ngqi! Kodwa uJesu wama wathula, wathi, “Ukukholwa kwakho kukusindisile.”

150 “Futhi niyakhumbula ukuthi impumputhe uBartimewu yathini na? Wathi Leyo kwakuyiNdodana kaNkulunkulu, ‘LeyoNdoda yayingumProfethi, ukukholwa kwami kwakuqine ngokwenele ukuMmisa. Futhi ngaMcela ngenxa yokubona kwami Wayesethi, “Ukukholwa kwakho kukusindisile.” Ngama ngibuka, izixuku zaqhubeka zehla ngomgwaqo, ngathi,

"Kufanele kube njalo, kuzofanele kube njalo, ngiyazi ukuthi kunjalo." Futhi emva kwesikhashana ngiqala ukubona isithunzi, ngiqala ukuqaphela, futhi kwakukhona izandla zami, mina, ngigijima ngehla ngomgwaqo ngijabula.'"

"O, impela."

151 O, umhlangano wobufakazi onje pho ababenawo! Akungabazeki babekhala izinyembezi futhi bememeza futhi begxuma phansi phezulu esikebheni, empongoloza, "Udumo kuNkulunkulu! Akadunyiswe uNkulunkulu, Mfowethu! Siyazi ukuthi siqinisile, siyazi ukuthi UnguMesiya."

152 Kunjalo nanamhlanje, ungathatha yonke isayense yakho yezenkolo efile oyifunayo, ngizothatha uKristu ophilayo. E-hhe. Okwami nendlu yami, sizokhonza uNkulunkulu. O, ngiyasithanda isehlakalo, i-Urimi neThumimi, iZwi likaNkulunkulu lenziwe inyama futhi lakha phakathi kwethu, yimi lowo.

153 Lowomhlangano wobufakazi, cishe ngalesosikhathi, siqala ukuqaphela, udeveli ufanele ukuthi wabheka phezulu ngaphesheya kwegquma laseGalile, wayesethi, "O, nakho *lapho* bekhona, phandle lapho benomhlangano wobufakazi, kodwa bahambile ngaphandle kwakhe, akanabo manje. Ngakho uma engenabo manje, manje sekuyisikhathi sami sokuba ngibathole."

154 Bafowethu abayigugu, yilokho abengakusho futhi. Amabandla ayahamba ngaphandle kwaKhe. Asuka achezukele ekuzitikeni okukhulu kwehlelo, abazalwane bethu bePentecostal banjalo, bezama ukuthola amalunga amaningi kuna*leli*, noma amalunga amaningi kuna*lelo*, benezinhlelo ezinkulu eziqhubekayo, izinto ezinkulu, bezama ukuqhathanisa namanye amabandla. Asifanele sikwenze lokho. Masihlale noJesu.

155 Udeveli uthi, "Manje, ngizobacwilisa, ngibatholile behamba ngaphandle kwakhe." Futhi yilokho nje azama ukukwenza manje. Ngakho uqala ukuphephetha umoya wakhe owuphoyizeni, "*Whewu*!" Ulwandle oludala lwangena ekwethukeni kwemizwa, lapha amagagasi eqala ukugxuma nokuphenduphenduka noku . . . Wathi, "Ngizobacwilisa manje," bemile, amehlo abenyezelayo kuwo onke amagagasi, nombani ubaneka, imidumo ibhonga. Wathi, "Sizowathola manje, ngoba sinawo phandle lapha ngaphandle kwakhe."

156 Yilokho udeveli akwenzile ebandleni namhlanje, bahamba ngaphandle kukaJesu ngokuzitika okukhulu kwehlelo. Futhi into yokuqala niyazi, olunye uhlobo lwezinto zezwe nokuzama ukuqhathanisa nezwe. Ngeke saqhathanisa nezwe. Ungaweli enkundleni yomhlaba ukuba ungenise abantu. SineNto ethize abangenayo. Haleluya! SinoJesu, banobukhazikhazi. Singaqhathanisa kanjani nabo ngobukhazikhazi na? IVangeli

alisikho ukubenyezela, lingukukhazimula. Impela, futhi ungeke waku*khazimulisa*, kungena kuwe futhi kuzikhazimulise khona. Amen. Yebo.

157 Yilokho esizama ukukwenza, singene ohlobweni oluthize lokuthukuthela kwengane ukuba sithole okungaphezu kwamaBaptisti, noma ngaphezulu kunamaMethodisti, nokuthi enziwa kanjani amabandla ethu abukeke njengawabo, nehlelo lethu ukuba lilingane nelabo. Futhi, o, umbhedo! Asibuyele kuKristu. Asibuyele emihlanganweni yomkhuleko eyifeshini endala, sibuyele ebusukwini bokumesaba uNkulunkulu bezinyembezi nokukhala phambi kukaNkulunkulu, size sibone uNkulunkulu ophilayo ehamba phakathi kwethu, imihlangano yomkhuleko iqubuka, nabantu beza ngaphansi kokulahlwa yicala, babuyele kulokho. Usibambe ngentukuthelo yengane, futhi.

158 Manje, kwenzekani na? Onke amathemba lalingasekho, izigwedlo zaphuka, useyili washona phansi. Kodwa niyazi, angifuni ukunishiya nihlezi phandle lapho, asifuni ukuhlala lapho. Kodwa niyazi, kunjengoJesu nje, umFulentshi umbiza ngo, "Jésus," kufana nje noJésus, Angeke akushiye. Niyazi ukuthi Wenzeni na? Wayazi ukuthi babezongena enkathazweni, Wayazi ukuthi babezokwenza, kukhona okwakuzokwenzeka phandle lapho. Futhi Wayazi ukuthi kukhona okwakuzokwenzeka kithi, UnguNkulunkulu, Wayazi ukuphela kusukela ekuqaleni.

159 Niyazi ukuthi Wenzeni na? Wakhwela igquma eliphakeme kunawo onke elalikhona ePalastine. Niya phezulu kakhulu, ilapho ningabona khona kude. Ngakho Wakhwela esiqongweni segquma eliphakeme kunawo onke ukuze Akwazi ukubabuka. Ngenkathi bengena enkathazweni futhi beMdinga, Wayengaba nguSizo olukhona impela ngesikhathi senkathazo.

160 Futhi, mfowethu, ngenkathi beMbethela eKalvari, izwe lacabanga ukuthi babenaYe, ukuFa kwacabanga ukuthi babenaYe, Isihogo sacabanga ukuthi sasinaYe, udeveli wayecabanga ukuthi wayenaYe, kodwa Wephula zonke izimpawu. Akakhuphukeli eKalvari kuphela, kodwa ngaleya kwayo yonke inyanga nenkanyezi, futhi uhlezi ngakwesokunene soMkhulu, kulobubusuku. Neso laKhe liphezu komzwilili, futhi ngiyazi Uyangibhekisisa, aninjalo na?

161 Ubona inkathazo yethu, ukuxakaniseka kwethu, yonke into ivunguza *ngapha*, nabanye babo bezama ukuthi, "Awu, angikukholwa nje," nomunye esho nga*le*ndlela, ukugula, umdlavuza, izifo, zonke izinhlobo zezinto, ehlezi phakathi phakathi kwamaKristu, ukusuka ekuziphatheni okwezwe nakho konke. Vumela nje isiswebhu singene, yilokho kuphela.

162 Kodwa khumbulani, Uhlezi phezulu, ekubhekisisa, ebona ukuthi uzokwenzani. Khona impela ebumnyameni obedlula

bonke behora, lapho lonke ithemba lase lingasekho lemvuselelo, nangu Eza ehamba phezu kolwandle. Nangu Eza ehamba ehla, olwandle.

163 Niyazi ukuthini? Labobafundi ucishe afane nenqwaba yabantu namhlanje. Kwaba yiloloSizo kuphela ababengaluthola, okuyiyonaNto kuphela eyayingabasiza, futhi babeYesaba. Bathi, "Ubukeka njengesipoki. Ufanele abe ngumbhuli. Kufanele kube ngukufunda ingqondo." BabeYesaba.

164 Futhi kuyilokho-ke namhlanje, abantu abazi ukuthi bazokwenzenjani ngakho. Uhamba phakathi kwethu ngqo futhi, amen, ehamba phakathi kwethu enkathazweni, lapho amabhomu e-athomu nayo yonke into ilenga ndawo zonke, kodwa khona impela kulelihora elimnyama, lapho amabandla onke edidekile futhi edabukile ngokwehlukana kwamahlelo, UJesu uza ehamba phakathi kwethu ngqo, nabantu bathi, "Angazi, angazi manje. Akuzange kufike enhlanganweni yethu, sifanele sibhekisise," niyabo.

165 Kodwa kwakuyini amaZwi na? "YiMina, ningesabi."

166 Ngakho kulobubusuku, Grande Prairie, ngingumfowenu, UyiNkosi yenu, kodwa lowo nguYe ehamba phakathi kwenu. Nina bantu bePentecostal, alisho yini iBhayibheli, akashongo yini uPawulu ukuthi, "Uma nonke nikhuluma ngezilimi, futhi kungena omunye phakathi kwenu ongafundile, akukho-kuhumusha kukho, ngeke athi niyahlanya na? Kodwa uma oyedwa engumprofethi futhi embule imfihlo yenhliziyo, khona-ke bonke bayowa phansi, bathi, 'Qiniso, uNkulunkulu uphakathi kwenu'"?

167 Angisuye umlahlwa, ngingumfowenu. Ukuba uJesu ubengakhuluma ngePhimbo elizwakalayo kulobubusuku, ubuyoMuzwa esho into efanayo, "Ungesabi. YiMina, ningesabi." NguNkulunkulu ofanayo, uMoya ofanayo. "Kuseyisikhashana izwe lingabe lisaNgibona, nokho niyoNgibona nina," ikholwa, "ngokuba Ngiyakuba nani, ngibe kini kuze kube sekupheleni kwezwe. Imisebenzi engiyenzayo Mina nani niyakuyenza." Waprofetha ngalolu izinsuku zokugcina, ngesikhathi sokuhlwa, leyonto efanayo ibizokwenzeka, esedlule kukho kuleliviki.

168 "Njengoba kwenzeka emihleni yaseSodoma . . ." Lokho yi . . . Okwakuyikho . . . ? Hhayi kuNowa, manje, khumbulani Wakuchaza lokho, kodwa iSodoma. Futhi lesi yisikhathi saseSodoma, lapho izwe lizoshiswa, hhayi ukuminziswa, lishiswe, lizoshiswa. Futhi lesisibonakaliso sasizobuya, hhayi umkhumbi, kodwa uNkulunkulu ehlala enyameni yabantu baKhe, eBandleni laKhe.

169 Niyabo, uJesu wathi, "Ngalolosuku, niyokwazi ukuthi NgikuBaba, uBaba ukiMi, naMi ngikini, nani nikiMi." NguNkulunkulu kuwe. Konke lokho uNkulunkulu ayeyikho

Wakuthululela kuKristu, nakho konke uKristu ayeyikho Wakuthululela eBandleni. Ngakho nguNkulunkulu ngaphezu kwethu, uNkulunkulu enathi, noNkulunkulu ekithi. Akumangalisi sithunywa ukuba sibhaphathize sisebenzisa uYise, iNdodana, noMoya oNgcwele. Hhayi oNkulunkulu abathathu abehlukene, izikhundla ezintathu zikaNkulunkulu oyedwa. Niyabo? UNkulunkulu ngaphezu kwethu kuYise, uNkulunkulu ephakathi, e, enathi, eNdodaneni, ehlanza indlela yaKhe, ezehlisa, ehla, enza indlela ukuze Akwazi ukubuyela emuva futhi abuyise abantu baKhe ukuba enze amadodana kaNkulunkulu abonakalisiwe, njengoba babenabo ensimini yase-Edene. Umhlaba wonke uyabubula futhi ulindele lelohora, ngokubonakaliswa kwamadodana kaNkulunkulu.

170 Akanaphimbo kulobubusuku kodwa iphimbo lethu, Akanazandla kodwa izandla zethu. Unezandla zakho, lokho yizandla zakhe. Wathi, "NgingumVini, nina ningamagatsha." Ngethemba ukuthi nizolalela leliphimbo elimpofu kulobubusuku, nePhimbo elincane eliHashazayo likaMoya elingakhuluma enhliziyweni yakho, futhi uMuzwe ethi, "YiMina, ningesabi." Uzokholwa na? Asikhothamise amakhanda ethu.

171 Nkosi Jesu, amahora akhula abaleyithi futhi amnyama. Angazi nje isikhathi Ongahle ufike ngaso. Ngikholwa ukuthi Welule isandla saKho esikhulu futhi wamisa isikhathi, wasibamba nje isikhashanyana. Isayense yasho eminyakeni embalwa edlule, kwase kuyimizuzu emithathu kube phakathi nobusuku. Wathi eZwini laKho uQobo, "Nxa nibona lezizinto ziqala ukufezeka: U-Israyeli ebuyisela, umkhiwane uveza imiqumbe yawo. . . " U-Israyeli uyisizwe manje. INkanyezi kaDavide enemicijo eyisithupha, ifulege elidala kunawo onke emhlabeni, alikaze lindize iminyaka engamakhulu angamashumi amabili-nanhlanu, livayiza ngale kwa-Israyeli kulobubusuku. U-Israyeli ebuyisela, unemali yakhe uqobo, impi yakhe uqobo, uyisizwe.

172 Izinkulungwane zibuya, zithi, "Uphi lowoMesiya na?" Ithuba elinje pho manje, esinalo! Wathi, "MasiMbone enza isibonakaliso somprofethi. Uma singaMbona enza isibonakaliso somprofethi, khona-ke sizokwazi ukuthi Lowo nguMesiya, ukuthi WayenguMesiya, Wakwethembisa." O Nkulunkulu, njengoba abeZizwe bethola ubizo lwabo lokugcina, kwangathi bangezwa iPhimbo likaNkulunkulu, kulobubusuku, lithi, "YiMina, ningesabi."

173 Nkosi, ngikhathele, ngikhathele kakhulu angikwazi ukuma lapha. Ngikhulekela ukuthi Uzosenzela okuthile okukhethekile kulobubusuku. Siphe khona, Nkosi, yenza okuthize ngendlela nje Owakwenza ngayo. Thatha ubufakazi lapha emva kweminyaka engamakhulu ayishumi nesishiyagalolunye, ukuthi lababaphostoli nabafundi balelibandla kulobubusuku, bangahle

basuke lapha nohlobo olufanayo lobufakazi, bebengathi kusasa, "Siyazi ukuthi iNkosi yethu ivukile kwabafileyo futhi Yasisindisa esonweni, Yasipha uMoya oNgcwele. Yasebenzisa izindebe zethu ukukhuluma amazwi esingawasho, asazi ngisho nokuthi sikhuluma ngani. SiYibonile ikhuluma ngomfowethu, eMoyeni wesiprofetho, ukuletha isibonakaliso sokugcina esathenjiswa eBandleni."

174 Siyakholwa manje, Nkosi. Sisize manje ukuba sisonge imikhono yethu, njengoba bekungukuthi, sisize ukuba simbe kukho, kwangathi wonke umKristu kubo bonke omakhelwane. Siphe khona, Nkosi.

175 Kwangathi wonke umuntu ogulayo olapha, wonke umoya kadeveli obambe lamaKristu, kwangathi lamaKristu angaba sebunyeni obunjalo nokuzwana kunye, kuze kungabibikhо muntu obuthakathaka phakathi kwethu kulobubusuku, lapho inkonzo isiphelile. Siphe khona, Nkosi. Zikhombise Wena uqobo uphila kulobubusuku, Nkosi. Njengoba ngisuka kulelidolobha, uMoya waKho awuyikusuka, Uzohlala lapha uze Ubuyise umzimba weNkosi yethu uJesu.

176 Busisa abazalwane bami, Nkosi. Busisa odadewethu nalezizinsizwa nezintombi ezimpambanweni zomgwaqo zokuphila, kwangathi bangenza isinqumo sabo kulobubusuku, ukuKukhonza. Siphe khona.

177 Kwangathi bonke abantu abagulayo bangaqonda futhi bazi ngokusuka enhliziyweni yabo ukuthi imiBhalo ulibikezele lelihora, futhi lelihora selifikile eGrande Prairie, okungukuthi thina, njengabefundisi baKho sonke sivumelana ukuthi sisezinsukwini zokugcina nalezizinto zifanele zibe khona.

178 Manje, Baba, Ungenyakaze enkundleni imizuzwana embalwa futhi ufakazise ukuthi Ulapha na? Nginikeze ubufakazi ngaWe, manje, Nkosi, Woza ufakaze ukuthi ngikhulume iqiniso futhi sizoKukholwa, Nkosi, ngayo yonke inhliziyo yethu. Futhi wonke umuntu ophakathi lapha uzophulukiswa, asindiswe ngenxa yenkazimulo kaNkulunkulu. Siyakucela, eGameni likaJesu. Amen.

179 Ngitshele indodana yami ukuthi ngizobe sengiqedile kulobubusuku ligamenxe elesishiyagalolunye futhi sekuyimizuzu eyishumi kushaye eleshumi manje. U... Ngikhuluma isikhathi eside nje. Ukuphi na? Ngikhohliwe... Mfowethu Fred, ngabe—ngabe bawukhiphile umkhuleko...? Niwenzile lamakhadi omkhuleko na? Ngimtshelile, yehla, ukhiphe amakhadi omkhuleko. Angazanga noma bakwenzile noma qha, futhi bengisemkhulekweni ngenkathi bengilandela kulobubusuku, futhi—futhi angicabanganga ukubabuza. Kodwa ukhipha ikhadi lomkhuleko...Mangaki—mangaki eliphumile na? Ini? Zingaki futhi yiziphi izinhlamvu na? Bekuyini, okhiphe

kuqala na? Okokuqala, u-A, kuqala. Siqale kuphi ngobunye ubusuku na? Elokuqala?

180 Kulungile, ake sithathe o-B. Thola abambalwa nje phezulu lapha. Sizobakhulekela bonke. Asiqale ko-B manje, ngoba labo, mhlawumbe, ubelapha ukukubona ngaphambili, o-B basha. Bangaki abangene emgqeni ngalobobusuku na? Ishumi nantathu. Ishumi nane. Awu, ake sithathe ishumi nanhlanu ko-B, kulobubusuku.

181 Ake sibone, asiqale kusukela, manje-ke, asibone, amashumi ayisishiyagalombili-nanhlanu, amashumi ayisishiyagalombili-nanhlanu, amashumi ayisishiyagalolunye, amashumi ayisishiyagalolunye-nanhlanu, ikhulu. Asiqale emashumini ayisishiyagalombili-nanhlanu. Ubani onekhadi lomkhuleko u-B, lamashumi ayisishiyagalombili-nanhlanu na? Phakamisa isandla sakho. Indoda emuva. . . manje kunezandla ezimbili phezulu lapha. U-B, amashumi ayisishiyagalombili-nanhlanu. Ngabe lelo lingelakho, mnumzane na? Woza lapha. U-B, amashumi ayisishiyagalombili-nesithupha. Ubani onekhadi lomkhuleko u-B, lamashumi ayisishiyagalombili-nesithupha na? Lelinenekazi lapha. Ungama khona ngapha na? Amashumi ayisishiyagalombili-nesikhombisa, u-B, amashumi ayisishiyagalombili-nesikhombisa. Ungasiphakamisa isandla sakho, ngiyacela? Ukuze sazi ukuthi ungubani. Amashumi ayisishiyagalombili nesikhombisa. Uthini na? Amashumi ayisishiyagalombili-nanhlanu. Lona amashumi ayisishiyagalombili-nesithupha, lapha, ngiyacabanga. Amashumi ayisishiyagalombili-nesikhombisa, Lokho amashumi ayisishiyagalolunye. Amashumi ayisishiyagalombili-nesithupha, ikhadi lomkhuleko u-B, wamashumi ayisishiyagalombili-nesithupha. Une. . . [Akuqoshwanga eteyipini—Umhl.]

182 Ubeyokwenza ngokufanayo njengoba Enza ngaleyonkathi, uma EngumPristi oMkhulu ofanayo. Akunjalo na? Manje kholwani, nonke manje. Hloniphani ngokuzithoba ngempela. Ungayaluzi, kholwa nje.

183 Manje, o, bazalwane, manje yizwani lokhu, mfowethu. . .?. . . Yilokhu-ke. Manje uma noma ubani enokungabaza ukuthi lona akusuye uNkulunkulu, khona-ke woza lapha futhi uthathe indawo yami. Woza lapha futhi wehle ngalomugqa womkhuleko. Vumela uMoya oNgcwele ukhulume ngawe. Unendlela engcono yokukwenza, ngazise. Ya, ngingabonga ngempela.

184 Manje, bonke lababantu kulomugqa womkhuleko, ngokwazi kwami, anginazi. NingabaseCanada phezulu lapha, futhi mina ngivela ezansi eStates. Futhi uma ngingakwazi, ngamunye wenu kulomugqa womkhuleko, phakamisani izandla zenu, uma ngingakwazi wena. Wonke umuntu. Bangaki phandle

ezethamelini owaziyo ukuthi anginazi na? Phakamisa isandla sakho, angazi lutho ngawe. Wonke umuntu, ngokubona kwami.

185 Ngiyawazi amadodakazi amabili kaMfowethu Evans, ehlezi khona *lapha*, kulesisihlalo *lapha*, nangaphandle kwalokho, yilabo kuphela engingabona engibaziyo. Yebo, nangu uDadewethu Evans noMfowethu noDadewethu Dauch, khona *lapha*, khona *lapha*. Ya, kulungile.

186 Manje hloniphani ngokuzithoba ngempela nje. Manje, ningizwile ngifakaza emBhalweni futhi ngithatha umhlangano wobufakazi bobuphostoli. Ukuthi labobaphostoli befakaza, futhi kusobala ngi...lokho bekungumdlalo wasesiteji, kodwa khona impela konke engikushilo bekungokomBhalo. Niyakukholwa lokho na? Lokho, bekungokomBhalo, kwafakwa esimweni somdlalo wasesiteji.

187 Manje, uma nje EnguNkulunkulu womlando, khona-ke Wafa futhi sekuphelile. Futhi singa-...Nina bantu enhla lapha enyakatho, niyazi ukuthi ningeke, umuntu angeke afudumale ngomlilo odwetshiwe. Uma umuntu ubebulawa amakhaza futhi wamweza, wamkhombisa isithombe esikhulu somkhulu, somuhle, umlilo obomvu owavutha ngesinye isikhathi, akakwazi ukufudunyezwa ngumlilo odwetshiwe. Kanjalo nathi ngeke sisindiswe nguNkulunkulu womlando. Singeke senezela injabulo yoMlilo wePhentekoste ngaphandle uma kunguMlilo ofanayo namhlanje. Singeke—singeke sakhonza uNkulunkulu womlando.

188 Futhi Usiza ngani kuwe, uNkulunkulu we... owayekuKristu, uma Engesuye uNkulunkulu ofanayo namhlanje Athembisa ukuba nguye na? Lokho kungokomBhalo, mngane. Manje, zinyakazise wena kancanyana nje. Ungabi namadlingozi, kodwa nje uzivuse umzuzwana, ukuthi lelo yiqiniso.

189 Manje-ke silapha, nezandla zami ziphambi kukaNkulunkulu, iBhayibheli lami lapha, ukuthi niyizihambi kimi. Kulomugqa womkhuleko, angazi namunye wabo, angikaze ngibabone empilweni yami. Isizathu kuphela bemi lapha, omunye uyehla, umfana, futhi waba nesigejane samakhadi futhi wawaxuba futhi wanikeza omunye ikhadi lomkhuleko. Futhi siyehla kulobubusuku, futhi nje sathi, "Awu, ngizobiza enombolweni ethize." Sibiza kwenye inombolo ethize.

190 Awudingi ngisho nokuthi ube nenombolo, awudingi ngisho nokuthi ube nekhadi lomkhuleko, uhlale lapho nje bese uthi, "Nkulunkulu, ngikholwa ukuthi iBhayibheli liqinisile, futhi ngiyakholwa ukuthi UngumPristi oMkhulu, futhi ngikholwa ukuthi siphila osukwini lokugcina. Nalendoda ayingazi, futhi ngiyagula, mayingitshele ukuthi yini engalungile ngami. Mayi—ma—mayikhulume kimi njengoba Enza kowesifazane," futhi ithole ukuthi kwenzekani. Uma Engakwenzi, khona-ke ngingu—

ngingumkhohlisi neBhayibheli likhuluma amanga, futhi lokho akunakwenzeka ukuba iBhayibheli liqambe amanga. Ngingaba ngumkhohlisi, kodwa akunakwenzeka ukuba iBhayibheli liqambe amanga. Kodwa uma iBhayibheli lisekela lokho engikushilo, khona-ke angisuye umkhohlisi, ngingufakazi wokuvuka kwaKhe nawe ungaba ngofanayo.

191 Manje, lokhu akukhazimuli na? Thola. Iphi enye inkolo ezweni na? Hambani nilande uBuda, okaMohamede, asibone ukuthi uyaphila yini, kodwa uKristu wethu *u*yaphila. Hamba uthole izivumokholo, ubone ukuthi sizosebenza yini, asisebenzi; ngeke silethe insindiso, ngeke silethe okungaphezu kwemvelo. Uma uNkulunkulu uSomandla, uma uMoya oNgcwele ubungeza khona manje futhi wembule into eyodwa, into eyodwa nje, lokho bekungaba yisimangaliso esikhulu njengoba besingenzeka. Kunjalo impela, ngoba kungaphezu kwemvelo.

192 Ubani obengakuthola lokho na? Ubani obengacabanga ukuthi kanjani ukuthi i—indoda . . . abantu ababili abangazani, abangakaze bahlangane empilweni, futhi nokho uMoya uyehla futhi wembule zona impela izinto abazenzayo, futhi becabanga, nalokho abakwenzile, ukuthi bazokwenzani, futhi abalokothi behluleke na? Lokho kufanele kube nguNkulunkulu. Ngeke kwaba yilutho olunye. Ngakho, niyabo, ngiyakufunga, futhi ngiyakwazi, futhi niyakwazi, ukuthi umuntu angeke azenza lezozinto, kuthatha uNkulunkulu. Ngakho uma Ekufakazisa kanye ukuthi kuyiqiniso, khona-ke nonke benifanele nithokoze futhi nijabule. Futhi khumbulani, kukini futhi. Uzokwenza na? Nizomemukela loJesu ebenginitshela ngaye, njengoMphulukisi wenu, uma Ezokwenza na? UNkulunkulu akuphe khona.

193 Manje, Baba waseZulwini, kukude kangaka lapho engingaya khona, Nkosi. Ngingasho kuphela okushiwo yiZwi, kuthatha Wena ukwenza iZwi. Nazi izinceku zaKho, abefundisi, amadoda amesabayo uNkulunkulu, kukhona abesifazane abamesabayo uNkulunkulu, izinceku, behlezi ndawo zonke, abagulayo nabahluphekile. Ukuba Ubumi lapha ugqoke lesudu, Ongiphe yona, Ubungeke ubenzele okunye. Uma benyuka base bethi, "Nkosi, Uzongiphulukisa na?" Ngani, Ubuyothi, "Mntanami, ngakwenza lokho eminyakeni engamakhulu ayishumi nesishiyagalolunye edlule ngenkathi ngishaywa imivimbo ngokuphulukiswa kwakho. Uyakholwa yilokhu na?" Bebeyothi, "Yebo, Nkosi, kodwa ngazi kanjani ukuthi nguWe na?" Khona-ke Ubuyokhombisa ukuthi WawunguKristu. Ubungabakhombisa, wenze into ethize e—eyofakazisa kubo ukuthi WawunguKristu, hhayi ngezibazi zezipikili ezandleni zaKho, ngoba noma ubani ubengalingisa lokho. Kodwa okungaphezu kwemvelo kungukwehlela empilweni yalowomuntu futhi wazi ukuthi benzani nokuthi bazele ini lapha, khona-ke siyazi ukuthi nguMoya waKho, Wena, uMvini omkhulu, uhamba emagatsheni aKho.

194 Makube njalo kulobubusuku, futhi, Nkosi. Hlonipha iZwi laKho. Sithethelele izono zethu njengalokhu nathi sibathethelela abasonayo. Siphe ubumnandi bomoya futhi kwangathi uMoya oNgcwele manje, uze ngqo ngokushesha futhi uqinise iZwi, ukuze wonke umuntu ophakathi lapha azi ukuthi iNdodana kaNkulunkulu ayifile, kodwa ivukile kwabafileyo futhi iyaphila emva kweminyaka engamakhulu ayishumi nesishiyagalolunye, futhi iphila kuze kube phakade. NgeGama likaJesu Kristu, ngiyakucela. Amen. [Akuqoshwanga eteyipini—Umhl.]

195 Manje, gcina nje ukunaka kwakho. Khuleka nje futhi . . . Kulungile. Yileyo indoda na? Kulungile. Manje, ngifuna nina ngamunye, wonke umuntu aqaphele, qaphelani. Futhi khuleka, uthi, "Nkosi, ngihlushwa u*kuthi-nokuthi*. Makuthi uMfowethu Branham nje aphendukele kimi, ngiyazi akangazi, akazi ukuthi yini engalungile kimi, kodwa uma nje Uzokhuluma naye, ngiyazi ukuthi ngiKuthintile." Manje, ubungangithinta ubusuku bonke futhi ube njengokuthinta lelodeski, bekungebebikho lutho kukho, niyabo. Kodwa Mthinte nje, kanye, ubone ukuthi kwenzekani, niyabo. Ukukholwa kwakho kuMthintile.

196 Manje, nansi indoda eyenzeka ibe . . . Uma ngingathola omunye umuntu enhla lapha phambi kwami kuqala, niyabo, ngoba emva kokukhuluma, kanjalonjalo, khona-ke . . . Ngi—ngikhuluma naye, njengoba nje uJesu enza kowesifazane emthonjeni, waze Wathola ukuthi inkathazo yakhe yayiyini wayese-ke emtshela, futhi wathi, "Ngani, lokho bekulungile." Manje-ke niyabo, manje yileyondlela ngalendoda.

197 Manje, asazani, siyazana yini, mnumzane, wena nami na? Ngifuna nje nigudlukele *ngapha*, ukuze nginithole, ukuze nje ngikwazi, hhayi ukubuka lowomugqa womkhuleko. Bona bebuka ngapha, ba . . . ngezinye izikhathi uMoya uyashiya futhi abanye banokukhulu, ukukholwa okuphakeme, Uya kubo.

198 Ngingathanda ukukhuluma nani kuqala. Manje, singabantu ababili abehlukene, amadoda amabili esihlangane okokuqala empilweni. Lelo yiqiniso, akunjalo na? Kulungile. Manje, uma kukhona okunye . . . Anginalwazi ukuthi yini engalungile, a—angazi. Khona-ke uma ngi—uma bengingakusiza ukuba uphile, noma ungahle ube nenkathazo yasekhaya, ungahle ube nezinkathazo zezimali, ungahle ugule, ungahle ube nomdlavuza, ungahle ube nesimila, ungahle ube neTB, angazi, niyabo, anginalwazi, kodwa uma bengingakusiza futhi khona-ke ngingakwenzi, kungcono ngisuke emsamo, bengingaba ngumzenzisi, bengingeke ngifanele ukuma emuva lapha. Kodwa uma ngi . . . Ukuba uJesu ubemi lapha, futhi ubuzoMcela ukuba akusize, futhi wena . . . ukuthi U—Ubezokupha khona . . .

199 Manje, uma ufuna ukwazi ukuthi bekunguYe . . . Noma yimuphi umuntu ubengaba nezibazi zezipikili ezandleni

zakhe nama-nai-. . . imilobo ebunzini lakhe. Kodwa umoya . . . Niyabo, ngoba ukuba Ubemi lapha, isikhathi seminyaka eyiNkulungwane besiyoba siqhubeka. Akasophinde eze emhlabeni aze Ahlangane neBandla emoyeni. Sihlwithwa kanye naYe ukuMhlangabeza emoyeni, bese-ke Ebuya neBandla laKhe. Ngakho Ubengeke abe lapha emhlabeni ngaleyondlela, kuphela uMoya waKhe eBandleni laKhe.

200 Manje, uyakholwa . . .? Manje, iNgelosi yeNkosi yangitshela . . . Njengoba mhlawumbe niyifundile incwadi yami, angazi. Kodwa yona . . . Ifunde, kulungile. Niyakhumbula enhla esigayweni ngalobobusuku, ngenkathi ekhuluma nami futhi wathi, "Uma ungathola abantu ukuba bakukholwe, bese-ke ubeqotho lapho ukhuleka, akukho lutho oluyoma phambi komkhuleko wakho"?

Ngathi, "Mina, ngeke bangikholwe, a—a—anginamfundo."

201 Wathi, "Njengoba uMose wanikwa izibonakaliso ezimbili zokuqinisekisa, kanjalo nawe." Wathi, "Kuqala, uzothatha izandla zabantu, khona-ke uzokwazi ukuthi yini engalungile. Emva kwalokho, uma uzoba qotho, kuzofezeka ukuthi uyoyazi yona impela imicabango yezinhliziyo zabo." Futhi wathi, "Bazofanele bakukholwe lokhu."

202 Bangaki okukhumbulayo lokho kuprofethwa ngenkathi ngilapha okokuqala, noma, eminyakeni eyedlula, futhi nganitshela ukuthi kuyofezeka na? Manje, bonani ukuthi kwenza noma qha. Ngibukeni nje, njengoba uJohane, uPetru noJohane bedlula esangweni, indoda yayikhubazekile, yathi, "Sibheke." Base bembheka. Ini? Wayezama ukuthola ukunaka kwakhe.

203 Yingalesosizathu uJesu athi, "Sifazane, Ngiphuzise." Niyabo? Ungumoya ngaphakathi kulowomzimba, yilokho engibhekene nakho, kukhona umoya phakathi *lapha*. Manje, angikwazi ngomoya wami, nawe awungazi, kodwa uNkulunkulu usazi sobabili. Ngakho ngakho-ke, kuzofanele kuthathe Into ethize kimi ukuba initshele, khona-ke nizokwazi ukuthi ngabe kuyiqiniso noma qha. Uma kuyiqiniso, awu khona-ke, kuvela kuNkulunkulu; uma kungesilo iqiniso, akusuye uNkulunkulu. Lokho kunengqondo, akunjalo na?

204 Awukho lapha ngesingawe, ulapha ngenxa yomunye umuntu, lowo ngowesifazane. Ngumkakho, futhi akekho lapha. Uyakholwa ukuthi uNkulunkulu angangitshela ukuthi yini engalungile kuye na? Ubungakholwa-ke na? Ube nesifo sohlangothi. Kunjalo. Uyakholwa ukuthi uzosinda manje, lowomoya ophezu kwakho na? Uma uya kuye, beka izandla zakho phezu kwakhe, eGameni leNkosi uJesu, ungangabazi, uzophuma kukho. Hamba manje futhi ukholwe. UNkulunkulu akubusise.

205 Uyakholwa na? Uyakholwa na? Buzani indoda uma lezozinto beziqinisile. Yiba nokukholwa nje manje, hlonipha ngokuzithoba ngempela. [Umfowethu ukhuluma noMfowethu Branham—Umhl.] (Inqobo nje uma ngingama.)

206 Siyizihambi komunye nomunye. Angikaze ngikubone empilweni yami. Umncane kunami. A—angikaze nje ngikubone. Kodwa mhlampe lowo wesifazane owahlangana neNkosi yethu emthonjeni ngalesosikhathi, mhlasimbe wayemncane kunoma Yayinjalo, futhi lokho kwakungukuhlangana kwabo kokuqala. Futhi lapha sihlangana njengoba nje benza.

207 Manje, uyisidalwa esingumuntu, ngiyisidalwa esingumuntu. Angikwazi, awungazi, kodwa ngokuba ngamaKristu, khona-ke sinoBaba Osazi sobabili. Uma Engangitshela into ethize oyizele lapha, noma into ethize oyenzile, into obungafanele uyenze, uma Engakutshela ukuthi bekuyini, impela ungakholwa ukuthi Athi kuzofika kuzolunga, uma Ekutshela obekuyikho.

208 Manje, uma ngiza lapha futhi ngathi, "UNkulunkulu ungiphe isiphiwo sokuphulukisa." Ngibeka izandla zami phezu kwakho, "Udumo kuNkulunkulu! Phulukiswa," ubungakukholwa lokho, lokho bekungaba yiqiniso, futhi kunjalo. Ngiyakukholwa lokho ngakho konke. . .iBhayibheli lasho njalo. Kodwa manje, asidlulele ngale kwalokho, sibe nalolosuku, asidlulele ngale kwalokho.

209 Futhi manje, ukuba-ke Umi lapha manje futhi angakutshela ukuthi uyini, ukuthi ufunani, nezifiso zenhliziyo yakho, nemfihlo yenhliziyo yakho, nezinto empilweni yakho ozidingayo, noma obungafanele uzenze na? Uma bengekho ngaphansi kweGazi khona-ke Uzobadalula, niyabo. Manje, ngoba uma bephansi kweGazi, basoLwandle lokuKhohlwa, akukho-muntu ongamba lezo. Kunjalo.

210 UngumKristu. Ukungqangqazela komoya wakho, yilokho engikubiza ngakho, ngiyalazi igagasi, uzizwa wamukelekile, uyangikholwa. Ngi. . .Wenza lokho. Niyabo? Ngokushesha nje lapho wenyuka, bengikwazi lokho. Ubungaba ngu—ngumkhohlisi, wenyukela lapha, futhi khona-ke bekuyokwenzekani na? Nizwile ngokwenzeka kubo, abaningi belele bekhubazekile kulobubusuku, abaningi ethuneni ngalokho. Asidlali isonto, sikhonza uNkulunkulu.

211 Unokwethuka ngempela, une. . .unokuningi engqondweni yakho, impilo enesihluku, impilo yakho yasemuva, inqwaba yokukhathazeka nenhlupheko. Uhlushwa futhi yisibhono, kunjalo. Manje, uyangikholwa ukuthi ngingumprofethi waKhe, noma, inceku yaKhe na? Yebo, uyakholwa.

212 Futhi ucabanga ukuthi lokho bekungukuqagela na? Awume kancane, awume kancane, uxhumana kahle kakhulu noNkulunkulu, lelinenekazi elincane.

213 Angazi ukuthi yini enginitshele yona, kodwa noma ngabe bekuyini, bekuyiqiniso. Ngabe kunjalo na? Manje, uma sizodingeka sime nalo wesifazane njengamanje, ngokuthi angakhuluma komunye, umoya omuhle ngempela . . . Nokho, ukwethuka, kunjalo, nesimo sokwethuka, noSathane uyakuhlupha ngakho, uthi uzolahlekelwa yingqondo yakho nakho konke, kodwa u . . . uqamba amanga.

214 Ube nesibhono, ngiyakubona lokho, ulindele ukuhlinzwa, kodwa lokho . . . Une, futhi, imithambo evuvukalayo ezithweni zakho. Kunjalo. Khona-ke unomuntu othize enhliziyweni yakho, lowomuntu ulapha, umyeni wakho. Ucabanga ukuthi uma uNkulunkulu engangitshela ukuthi yini engalungile ngomyeni wakho, uzokukholwa na? Yiqolo lakhe. Kunjalo. Nansi enye into, ngibona umntwana evela. Uyakhuleka futhi ukhathalele umntwana, kukhona okungalungile ngalowomntwana, yingoba akafundi kahle kakhulu. Yiqiniso lelo. ISHO KANJE INKOSI. Lezozinto ziyiqiniso na? Uyakwemukela konke njengethikithi lokukhulula elivela kuNkulunkulu lakho na? Hamba, futhi kuzoba njengoba nje ukholiwe. UNkulunkulu abe nani.

Uyakholwa na? Yiba nokukholwa, yiba nokukholwa.

215 Angikwazi, siyizihambi komunye nomunye. Memu? Uke wahlangana nami ngaphambilini. Uyangazi, angikwazi. Niyabo, inqwaba yabantu iyangazi, bangene nje emihlanganweni nezindawo ezehlukene kanjalo, kodwa angazi neze, angazi lutho ngawe. Uyabo? Uyangikholwa ukuthi ngiyinceku yaKhe na? Ngiyakukholwa lokho. Unesibhono, yilokho okungalungile kuwe. Awusuye owakulelidolobha nawe, kodwa i-Alberta, indawo ebizwa nge-Easton. Kunjalo. Uyakholwa ukuthi uNkulunkulu angangitshela ukuthi ungubani na? Ngabe lokho bekuyokusiza na? Nkk. Braun. Manje, hamba futhi uphiliswe. Ungaba nakho okucelile. UNkulunkulu akubusise.

Uyakholwa na? Uyakholwa na?

216 Uyakholwa ukuthi uNkulunkulu angembula kimi ukuthi yini inkathazo yakho na? Ukabi kakhulu. Ubhekene nokuhlinzwa, ngakho udokotela washo, kunalokho indoda enamandla. Yinkathazo yabesifazane. Futhi awukholelwa ekuhlinzweni, yingakho uze kimi ukuba ngikukhulekele. Futhi wezwa ngaphakathi enhliziyweni yakho ngenkathi ukhuleka, ukuba ubungafika kulomsamo, ngibeka izandla zami phezu kwakho, ubungeke udinge ukuhlinzwa. Uma lowo kungumkhuleko wakho, phakamisa isandla sakho, Sisi. Ngazi kanjani ukuthi uceleni kuNkulunkulu na? Woza lapha.

EGameni likaJesu Kristu, kwangathi isifiso sakhe singaphiwa. Amen.

Ungangabazi, kholwa.

217 Manje, uyisihambi kimi. Uyakholwa ukuthi uNkulunkulu angangitshela ukuthi yini inkathazo yakho na? Ucabanga ukuthi

ihlombe lakho lizolunga na? Uthinteni na? Kuzolunga manje. Ngibone owesifazane omkhulu ngokuthe xaxa evela lapha, ubukhuleka. Kulungile. Ukukholwa kwakho kuyakusindisa manje.

Uthinteni yena na?

218 Lelonenekazi elincane lihlezi lapho lifake isigqoko esimnyama lingibuka, yebo, wena, inkathazo yakho yesisu isikushiyile manje. Hamba, udle ukudla kwakho kwakusihlwa. UJesu Kristu uyakusindisa. Yonke indawo manje, hambani nidle. Ubunesimo sokudumba esiswini sakho, konke sekuphelile.

219 Kuthiwani ngalobo buhlungu bekhanda, uhlezi emuva lapho, ntombi na? Uyakholwa ukuthi uNkulunkulu angaphulukisa ubuhlungu bekhanda futhi akusindise na? Yebo. Ubunokukholwa okuningi kunalokho obucabanga ukuthi unakho, ubungenjalo na? Ukuphathwa yikhanda kwakho kuzonqamuka manje. Ngokukhuluma ngokusobala, awunakho manje.

Uthinteni na? Cabangani nje, uthinteni na? Uthinte umPristi oMkhulu.

220 Lelonenekazi elihlezi emuva le ngemuva linesifo samathambo lapho, uyakholwa ukuthi uNkulunkulu uzokusindisa, emuva lapho na? Lowo wesifazane ofake izibuko, angikwazi, angikaze ngikubone empilweni yami, kodwa uhlezi emuva lapho ukhuleka. Uma lokho kunjalo, sukuma ume ngezinyawo zakho. UNkulunkulu akubusise. Awusoze wakhubazeka ngakho.

221 Nginiphosela inselelo ukuba niMkholwe. Angibazi lababantu, angikaze ngibabone. Kodwa iNkosi yami iyabazi.

222 Indoda ehlezi cishe kowesibili emuva kusukela ekugcineni emuva lapho, ihlushwa inkathazo yesisu, uyakholwa ukuthi uNkulunkulu uzokusindisa na? Uyakwemukela na? UNkulunkulu akubusise. Unalo ikhadi lomkhuleko na? Unalo ikhadi lomkhuleko na? Unalo na? Angeke ulidinge.

UNkulunkulu angaselapha isifo sikashukela, Angeke na? Kulungile. Hamba, ukholwa, yiba nokukholwa nje.

Uphulukisa ukwethuka, futhi, awukukholwa lokho na? Qhubeka uhambe, uthi, “NgiyaKubonga, Nkosi.” Kholwa nje ngayo yonke inhliziyo yakho.

Woza. Uphilisa isifo samathambo, uyakukholwa lokho na? Khona-ke qhubeka uhamba nje. Yebo, mnumzane.

223 Umzuzu nje, kukhona okwenzekile. Woza lapha. Kusobala siyabona ukuthi uhamba ngenduku yokudondolozela, ngeke ngikuphathe lokho. Kodwa isifo sakho sikashukela nenkathazo yenhliziyo, uyakholwa ukuthi uNkulunkulu uzokusindisa na? Ucabanga ukuthi Uzokuphulukisa na? Uyakukholwa na? UNkulunkulu uzokuphulukisa na? Qhubeka nokuhamba,

uthi, "NgiyaKubonga, Nkosi." Qhubeka, uphile. Uthi, "NgiyaKubonga, Nkosi."

Uyakholwa, wonke umuntu na? Yiba nokukholwa nje, ungangabazi, kholwa ngayo yonke inhliziyo yakho.

224 Kuthiwani ngaleyonkathazo yenyongo, uhlezi laphaya uncike odongeni na? Ubukeka uqotho kakhulu. Angikwazi, ngiyakwazi na? Siyizihambi, omunye nomunye. Kodwa yileyo inkathazo yakho. Kunjalo, akunjalo na? Ngabe siyizihambi, omunye nomunye na? Phakamisa isandla sakho. Ngabe leyo bekuyinkathazo yakho na? Kulungile, mnumzane. Ubuhlezi lapho ukhuleka, ufuna uNkulunkulu akuthinte. Uthinte Yena futhi Yena uthinte mina. Manje, Clarence, Mnu. Rouin, ungaya ekhaya, usinde. UNkulunkulu uyakusindisa. Lelo yigama lakho, akunjalo na? Uma lokho kunjalo, phakamisa isandla sakho.

225 Angikaze ngimbone. Uyakholwa na? Bangaki kini abakholwayo ngayo yonke inhliziyo yenu na? Ngani, nguKristu lapha, bangane. Ngifuna ukunikhombisa okuthize. Abazalwane bami lapha ngamadoda kaNkulunkulu. Banelungelo nje impela lokukhulekela abagulayo njengoba ngenza. Wozani lapha, bazalwane, wozani lapha. Zibeke wena ohlangothini ngalunye, futhi wenze umugqa oyidabuli, khona ngalapha. Ngifuna nibone lapho sengihambile, anidingekile ukungilinda ukuba ngibuye. Nanka amadoda kaNkulunkulu, akhulekela abagulayo futhi.

226 Yenzani nje umugqa oyidabuli khona lapha manje, wozani ngqo nhlangothi zombili zami. Angifuni ukushiya ibandla licabanga ukuthi nje umvangeli othile uzofanele afike futhi akhulekele abagulayo. Ngifuna ukunikhombisa ukuthi uNkulunkulu uzophulukisa abagulayo ngomkhuleko walamadoda.

227 Bangaki lapha onamakhadi omkhuleko na? Phakamisani izandla zenu. Uthi ukuthatha izinombolo zakho. Bonke o-A kuqala, shayani umugqa khona ngapha. Qhabo, lindani. Bekukuphi lapho, nje, siyashiya na? Kulungile, ngi . . . Kulungile, ake—ake . . . ngaphambi kokuba sifike e . . . Umzuzwana nje, uma ungakwenzi, sizoxoveka sonke. Makuthi lababantu ngapha onekhadi lomkhuleko u-A, bangene emgqeni. Lokho . . . U-A no-B ngenani emgqeni ngapha, lokhu, isigaba ngapha, umugqa ngqo phezulu ngapha, u-A no-B. Kulesosigaba kuphela manje. Umzuzwana nje. Tholani nje, nithole lolohlangothi ngapho. Sizobathola bonke. Umzuzwana nje. Umzuzwana nje manje, size sithole wonke umuntu, niyabo. Sizo—sizothola wonke umuntu.

228 Bonke ngakuloluhlangothi no-A no-B, shayani umugqa. Manje, sizofanele sithathe laba lapha emuva ngakwenye indlela lapho sibathola, niyabo. Sifanele sithole uhlangothi olulodwa ngesikhathi. Bonke abano-A no-B, shayani umugqa ngapha. Kulungile. Manje, kuthi nje loluhlangothi lungaqeda, makuthi loluhlu oluphakathi nendawo luze ludlule ngakulelocala, emva

kokuba sebethole ukuphuma. Futhi kuthi nje bangaphuma, makuthi loluhlangothi lwedlule. Wonke umuntu ozokholwa futhi ozodlula lapha, nakho konke ukukholwa kuNkulunkulu . . .

229 Uyesaba na? "Ningesabi, yimina," kwasho iNkosi uJesu. Awukholwa ukuthi nguYe na? Bangaki okholwayo ukuthi nguYe na? Manje bukani, uma Elapha . . . Ngenxa yokuthi nje Wangenza umboni, Wenza lamadoda abefundisi, niyabo, banoMoya ofanayo enginawo, uNkulunkulu ofanayo, uMoya oNgcwele ofanayo, umyalo ofanayo phambi kukaNkulunkulu, ukukhulekela abagulayo, izandla ezifanayo, uMoya ofanayo, bagcotshiwe, bangakwenza, ngokufanayo njengami. Sizoma lapha ndawonye futhi sikhulekele ngamunye wenu, njengoba nedlula, sibeka izandla zethu phezu kwenu. Futhi lapho nedlula lapha, nenza sengathi niphulukisiwe. Udlula lapha uthi, "NgiyaKubonga, Nkosi." Futhi ubuyele emuva phandle lapho futhi ubhekisise izinkathazo zakho zesisu nazo zonke lezi ezinye izinto ziyakushiya. Niyakukholwa na?

Asikhuleke manje kanyekanye njengoba sikhothamisa amakhanda ethu.

230 Nkosi Jesu, Wena ulapha, Uzifakazele Wena lapha, Nkosi, macala onke esakhiweni, utshela abantu, ubabiza. Futhi nakhu kumi izinceku zaKho, Nkosi. Futhi ngifuna lababantu lapha ukuba bazi ukuthi izinceku zaKho, abadingi ukuba balinde umuntu othize okhethekile ukuba eze, umvangeli othize okhethekile, kodwa Nkulunkulu, bangahamba kahle, babize umelusi wabo, bayizinceku zaKho, futhi nampa bakhona lapho ngibabiza, njengamasosha angempela ema qekelele phambi kwebandla. Bangamakholwa, balungele, bagcotshelwe ukubeka izandla zabo phezu kwabagulayo.

231 Futhi uNkulunkulu uSomandla, Owavusa uJesu, OnguMsindisi wethu, Omi phakathi kwethu kulobubusuku, sigcobe, Nkosi, sigcobe ngoMoya oNgcwele waKho, ukuthi lapho sibeka izandla phezu kwalababantu, kwangathi izibusiso zikaNkulunkulu zingafika phezu kwabo, futhi kwangathi bonke bangaphulukiswa. Siphe khona, Nkosi. Sibaqala lapha, futhi sibakhulekele, eGameni likaJesu Kristu.

232 Futhi Sathane, sinezwi ngawe: Sifuna ukukutshela ukuthi ukhohlisile abantu inqobo nje uma uzokwenza. Awunalungelo langokomthetho lokubabamba. UJesu Kristu wathatha onke amalungelo owawunawo ngenkathi Evuka kwabafileyo. Wakunqoba, futhi awulutho ngaphandle kokukhohlisa, futhi Ulapha kulobubusuku ukubiza ukukhohlisa kwakho, futhi akudalule, futhi akutshele ukuthi ungubani. Futhi awusakwazi ukubamba lezizethameli. Sithatha lezizethameli, lababantu abagulayo lapha, abantwana bakaNkulunkulu, eGameni likaJesu Kristu, ukukulahla usuke kubo, futhi uzodingeka ubashiye. Sizobeka izandla zethu phezu kwabo ukugcwalisa

iZwi likaNkulunkulu. Lapho bedlula lapha, izinhliziyo zabo zizogcwala inkazimulo kaNkulunkulu futhi bayosuka lapha bedumisa uNkulunkulu. Bayophulukiswa, futhi kuyobakhona imvuselelo.

O Nkulunkulu, siphe khona, eGameni likaJesu Kristu, kwangathi kungaba njalo, ngoJesu Kristu iNkosi yethu.

233 Manje, njengebandla, namakhanda enu ekhotheme, uma ningenakukhuleka, nicule, ngenkathi omunye ehola ukucula.

Kholwa kuphela, kuphela . . .

Manje, ngamunye, njengoba nedlula, kholwani manje njengoba nedlula.

[UMfowethu Branham ukhulekela abantu, amaningi amazwi akhe awaqondakali—Umhl.] . . .? . . . [Akuqoshwanga eteyipini.]

Ng'yaMthanda, ng'yaMthanda,
Ngoba Wang'thanda kuqala
Wang'thengel'insindiso
Emthini waseKalvari.

234 O, ngiyamthanda uJesu! AniMthandi na? AKamangalisi na? Ungakwenzi . . . O, lokhu kimi kufana neZulu. Ungakwenza yini . . .? O, anginamizwa, hhayi, angicabangi, ukweqisa. Kodwa nje ngizwa umuzwa omnandi ngempela, sengathi nje ukuba uBaba waseZulwini ubengathi, "Kwenziwe kahle."

235 Wonke umuntu ukhulekelwe na? Bangaki okholwayo ukuthi uzosinda manje na? Phakamisa isandla sakho. Wonke umuntu. Bukani, uMoya kaNkulunkulu ngomhlangano, uza ngqo, yilokho impela Akusho. Yinye kuphela into yokukuvimba kukho, uma nje ungakukholwa, ngeke kwenzeke; uma ukukholwa, kuzofanele kwenzeke, sekuvele kuphelile. Niyabo? Ngumsebenzi osuqediwe. O, Akamangalisi na? O, ngiyaMthanda nje.

Ng'yaMthanda, ng'yaMthanda,
Ngoba Wang'thanda kuqala
Wang'thengel'nsindiso
KowaseKalvari . . . (Ingabe usedlulile na? Ini . . .? . . .)

[UMfowethu Branham uyahamisha ukuthi *Ng'yaMthanda*—Umhl.]

. . . Ng'yaMthanda,
Ngoba . . .
. . . thenga (. . .? . . .) . . . insindiso
E . . .

Asikhothamise amakhanda ethu nje umzuzwana.

236 Baba waseZulwini, ngiyazi kuhlezi ezethamelini oyedwa okhona, uSathane ambophile, futhi uzama ukubamba owesifazane. Nkulunkulu, yipha ukuthi yena uzomshiya. Umuntu othandekayo, kungani engafanele akhululeke na?

Ngikhulekela ukuthi Uzosipha khona, Baba. NgoJesu, iNdodana yaKho, siyakucela. Amen.

> Ngi . . . ng'yathanda . . .
> Ngoba Wang'thanda kuqala
> Wang'thengel'insindiso
> KowaseKalvari . . .

237 Ngabe sikhona isoni lapha, esingathanda ukwemukela uKristu njengoMsindisi wabo na? EBukhoneni bukaNkulunkulu manje, ungama nje, uthi, "NgiyaMamukela njengoMsindisi wami"? Angaba khona yini lowo lapha ohlubukile, futhi angathanda ukubuyela kuNkulunkulu, khona manje, phansi kogcobo lukaMoya oNgcwele na?

238 UNkulunkulu akubusise, ndodana. UNkulunkulu aniphe khona. EGameni likaJesu Kristu, ngikunika isifiso senhliziyo yakho. Buyelani manje eNdlini kaNkulunkulu, nibize iGama laKhe, futhi niphile ngokweqiniso kuYe.

239 Melusi, impela ngiyayithakasela lenhlanganyelo enhle. Awubuzanga ngani na? Mm! Lowo ngumelusi, avumele ibandla lakhe ledlule, futhi angaziceleli yena. Lelogazi lizoma. Busiswa, Mfowethu.

240 Nje ukubamba isandla sakhe lapha nokungqangqazela kugijima, bekungagijima kungene emdlavuzeni. Uzoba kahle manje. Akazange athi vu kimi ngakho, akazange akusho. Ngikubambe nje ngenkathi ethatha isandla sami.

UNkulunkulu akubusise, Melusi. UNkulunkulu anibusise, bandla.

> Size sibonane! size sibonane!
> Size sibonane kaJesu . . . (UNkulunkulu anibusise ngamunye wenu, bafowethu. UNkulunkulu anibusise, bazalwane.)
> Kuze . . . (UNkulunkulu akubusise, Mfowethu . . . ? . . .) Size sibonane! (UNkulunkulu, kuJesu . . . ? . . .)
> UNkulunkulu abe nani size sibonane futhi!

Njengoba ngininika umelusi wenu, asikhothamise amakhanda ethu futhi siliculele phansi.

> Size sibonane!

241 Kwangathi uNkulunkulu waseZulwini angaba nani njalo, aniphe umusa njalonjalo. Ngizobe nginikhulekela. Ngikhulekeleni size sibonane. Sibonane kuphi na?

> . . . ezinyaweni zikaJesu; (Size sibonane!)

242 UNkulunkulu akubusise, Melusi. UNkulunkulu akubusise . . . ? . . .

YiMina ZUL61-0517
(It Is I)

LomMlayezo ngo Mfowethu William Marrion Branham, okokuqala wethulwa ngesiNgisi ngoLwesithathu kusihlwa, ngoMeyi 17, 1961, eZion Gospel Tabernacle eGrand Prairie, e-Alberta, Canada, uthathelwe ekuqopheni kweteyipu enozibuthe futhi washicilelwa ungafinqiwe ngesiNgisi. Lokhu ukuhunyushwa ngesiZulu kwashicilelwa futhi kwakhishwa yiVoice Of God Recordings.

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